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**THE
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First Years Of Yangyi Commune

R.F. Price



First Years Of Yangyi Commune:

The First Years of Yangyi Commune David Crook, Isabel Crook, 2003-09-01 First Published in 1998 Over a fifth of mankind live in people's communes This study is strictly limited as to time and place due the vast area of research It deals with the first two years of one commune Yangyi which is in Shexian the southernmost county of Hopei Province in the dry and rugged Taihang Range *The First Years of Yangyi Commune. [With Plates.]* Isabel Crook, David Crook, 1966 [The First Years of Yangyi Commune](#) Stanley James Curtis, 1966 *Prosperity's Predicament* Isabel Brown Crook, Christina Kelley Gilmartin, 2013-09-26 This classic in the annals of village studies will be widely read and debated for what it reveals about China's rural dynamics as well as the nature of state power markets the military social relations and religion Built on extraordinarily intimate and detailed research in a Sichuan village that Isabel Crook began in 1940 the book provides an unprecedented history of Chinese rural life during the war with Japan It is an essential resource for all scholars of contemporary China *The Age of Wild Ghosts* Erik Mueggler, 2001-04-09 In Erik Mueggler's powerful and imaginative ethnography a rural minority community in the mountains of Southwest China struggles to find its place at the end of a century of violence and at the margins of a nation state Here people describe the present age beginning with the Great Leap Famine of 1958 1960 and continuing through the 1990s as the age of wild ghosts Their stories of this age converge on a dream of community a bad dream embodied in the life death and reawakening of a single institution a rotating headman ship system that expired violently under the Maoist regime Displaying a sensitive understanding of both Chinese and the Tibeto Burman language spoken in this region Mueggler explores memories of this institution including the rituals and poetics that once surrounded it and the bitter conflicts that now haunt it To exorcise wild ghosts he shows is nothing less than to imagine the state and its power to trace the responsibility for violence to its morally ambiguous origins and to enunciate calls for justice and articulate longings for reconciliation [Doing Fieldwork in China](#) Maria Heimer, 2006-03-31 Doing fieldwork inside the PRC is an eye opening but sometimes also deeply frustrating experience In this volume scholars from around the world reflect on their own fieldwork practice to give practical advice and discuss more general theoretical points The contributors come from a wide range of disciplines such as political science anthropology economics media studies history cultural geography and sinology The book also contains an extensive bibliography Contributors Bu Wei Björn Gustafsson Mette Halskov Hansen Baogang He Maria Heimer Björn Kjellgren Li Shi Kevin J O'Brien Dorothy J Solinger Maria Svensson Elin Söther Mette Thun Stig Thøgersen Emily T Yeh **Americans and Chinese** Francis L. K. Hsu, 1980-12-01 A rare combination of scientific and down to earth language of objective analysis and philosophy overlain with a concern for the future of all men and a recognition of the need for understanding between the people of two great cultures Library Journal **Contemporary Chinese Theatre** Roger Howard, 2022-05-17 Chinese theatre underwent a great experiment under the cultural revolution Using the reformed Beijing operas as models the whole range of theatre arts from straight plays to

acrobatics and from ballet to ballads saw a profound transformation. Alongside the professional theatre an upsurge of workers and peasants amateur theatre stimulated new developments. This book first published in 1978 sketches the historical background to these changes and offers a factual survey of the main forms and characteristics of Chinese theatre at the time. It traces the rise of the new drama since 1949 and explores the political principles underlying the reforms. It examines the new amateur theatre and describes typical plays and operas staged in China.

Breaking the Iron Rice Bowl Pat Howard, 2020-02-13 First published in 1988 this book explores the socio economic and political impacts of Chinese socialist movements peasant initiatives rural industrialization and economic reforms in China in the mid twentieth century.

Power and Justice Xudong Zhao, 2019-04-10 This book discusses the relationship interaction and conflict between everyday life and various institutions in a specific village in North China with a focus on the formal and informal legal systems. It vividly describes the village's legal construction problems as well as the customs and laws and such it can be seen as a historical and innovative comment on China's problems. The book is based on the author's field investigations assessing vast amounts of material concerning local organizations formal and informal authorities economic exchange religious rituals as well as interviews with villagers and numerous court files. It presents an in depth exploration of pluralism of authority in China's rural society and examines how various authorities were formed. It also summarizes how various local disputes are resolved and discusses the villagers understanding of the concept of justice. Lastly it suggests ways in which national law and local customs could communicate and collaborate.

Mao Tse-tung and the Chinese People Roger Howard, 2018-09-18 This book first published in 1977 attempts to show Mao Tse tung in his relationship with the Chinese people. The author makes extensive use of a number of interviews with a cross section of Chinese people as well as examining the written records made by foreign visitors.

Jewish Identities in East and Southeast Asia Jonathan Goldstein, 2015-11-13 The Jewish communities of East and Southeast Asia display an impressive diversity. Jonathan Goldstein's book covers the period from 1750 and focuses on seven of the area's largest cities and trading emporia Singapore Manila Taipei Harbin Shanghai Rangoon and Surabaya. The book isolates five factors which contributed to the formation of transnational multiethnic and multicultural identity memory colonialism regional nationalism socialism and Zionism. It emphasizes those factors which preserved specifically Judaic aspects of identity. Drawing extensively on interviews conducted in all seven cities as well as governmental institutional commercial and personal archives censuses and cemetery data the book provides overviews of communal life and intimate portraits of leading individuals and families. Jews were engaged in everything from business and finance to revolutionary activity. Some collaborated with the Japanese while others confronted them on the battlefield. The book attempts to treat fully and fairly the wide spectrum of Jewish experience ranging from that of the ultra Orthodox to the completely secular.

Gao Village Mobo C. F. Gao, 1999-01-01 This book is about Gao Village in Jiangxi province where the author was born and brought up leaving when he was twenty one to study English at Xiamen University. Since emigrating to

Australia in 1990 he has returned every year to Gao Village where his brother still lives Several accounts of village life in China have been published but all have been by Western or urban Chinese scholars Mobo Gao's account is in every sense one from the inside Though written as an academic work it does not eschew personal stories and experiences relevant to the themes addressed These cover a forty year period and fall into four distinct themes the village before and after land reform the commune system the dismantling of the communes and the unfolding impact of the market economy including increased migration to urban areas from the late 1980s onwards **Agrarian Radicalism in China, 1968-1981** David Zweig, 1989

During and after the Cultural Revolution radical leaders in the Chinese Communist Party tried to mobilize rural society for socioeconomic and political changes and move rural China to even higher stages of collectivism David Zweig argues that because advocates of agrarian radicalism formed a minority group within China's central leadership they acted in opposition to the dominant moderate forces and resorted to alternative strategies to mobilize support for their unofficial policies The limited institutionalization of the system allowed the radicals to promote their principles through policy winds speeches generated by newspaper articles networks of political allies and organized visits they also linked their policies to ongoing political and economic campaigns In spite of this radical ideology and frequent upheavals in the countryside Zweig finds that Chinese peasants had no ideological affinity for Mao's theory of the continuing revolution and reacted to each policy change on the basis of how it affected their personal family or collective interests Despite intense propaganda cadres adjusted the impact of these radical policies so that the peasants' conservative mindset entrepreneurial spirit and desire to improve their own lot remained intact Zweig examines the local realities of the radicals' program by describing the results of specific policies he discriminates among the responses of officials at different bureaucratic levels peasants of varying income levels and family structures and villages with specific geographic and socioeconomic characteristics He draws on his own field research in Chinese villages and interviews with Chinese college students and their friends who had lived in the countryside and emigrants in Hong Kong who had lived and worked in rural China Education in Communist China R.F. Price, 2017-12-12

This book first published in 1970 and revised in 1975 lays out the background to the Chinese educational system and attempts of the communist leadership to reform the school system It analyses the educational implications of the Cultural Revolution and the difficulties Mao faced in his attempts to introduce new educational policies This book forms a valuable case study in the reform of education **The SAGE Handbook of Social Anthropology** Richard Fardon, Oliva

Harris, Trevor H J Marchand, Cris Shore, Veronica Strang, Richard Wilson, Mark Nuttall, 2012-07-25 In two volumes the SAGE Handbook of Social Anthropology provides the definitive overview of contemporary research in the discipline It explains the what where and how of current and anticipated work in Social Anthropology With 80 authors contributing more than 60 chapters this is the most comprehensive and up to date statement of research in Social Anthropology available and the essential point of departure for future projects The Handbook is divided into four sections Part I Interfaces examines Social

Anthropology's disciplinary connections from Art and Literature to Politics and Economics from Linguistics to Biomedicine from History to Media Studies Part II Places examines place region culture and history from regional area studies to a globalized world Part III Methods examines issues of method from archives to war zones from development projects to art objects and from ethics to comparison Part IV Futures anticipates anthropologies to come in the Brain Sciences in post Development in the Body and Health and in new Technologies and Materialities Edited by the leading figures in social anthropology the Handbook includes a substantive introduction by Richard Fardon a think piece by Jean and John Comaroff and a concluding last word on futures by Marilyn Strathern The authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest research Comprehensive and detailed this magisterial Handbook overviews the last 25 years of the social anthropological imagination It will speak to scholars in Social Anthropology and its many related disciplines Sociology and Socialism in Contemporary China Siu-lun Wong, 2013-11-05 First published in 1979 Sociology flourished in China during the 1930s and 1940s but with the establishment of the People's Republic of China controversies arose over the place of sociology in the process of socialist construction Siu lun Wong analyses the reasons for this change in the fortune of sociological studies in China and examines it in relation to the country's contemporary political system **Land Reform in China and North Vietnam** Edwin E. Moise, 2017-03-01 This first book to consider land reform in both countries show that reform as the Communists have conducted it can be justified in China and North Vietnam for both economic reasons and ideological imperatives Moise argues that the violence associated with land reform was as much a function of the social inequities that preceded reform as it was of the reform policy itself and explains the difficulties the Communist leaders encountered in developing a successful program Originally published in 1983 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **Social Class Language and Education** Denis Lawton, 2006-10-19 Titles in the Class Race and Social Structure set of the International Library of Sociology consider every problem of socio political importance that affected society in the years following the Second World War **Chinese Publications in the Collections of the National Agricultural Library** National Agricultural Library (U.S.), 1989

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