



# First Century Conversations

**M. Anton Mikicic**



## First Century Conversations:

*First Century Conversations* James Comfort Smith, 1999-01-01      **Conversations with Scripture and with Each Other** M. Thomas Shaw, 2008-04-08 Written from his years of experience as a priest and now as the bishop of Massachusetts M. Thomas Shaw's *Conversations with Scripture and with Each Other* is designed to encourage and strengthen the faith of lay leaders

**Building Access** Aimi Hamraie, 2017-11-01 All too often wrote disabled architect Ronald Mace designers don't take the needs of disabled and elderly people into account *Building Access* investigates twentieth century strategies for designing the world with disability in mind Commonly understood in terms of curb cuts automatic doors Braille signs and flexible kitchens Universal Design purported to create a built environment for everyone not only the average citizen But who counts as everyone Aimi Hamraie asks and how can designers know Blending technoscience studies and design history with critical disability race and feminist theories *Building Access* interrogates the historical cultural and theoretical contexts for these questions offering a groundbreaking critical history of Universal Design Hamraie reveals that the twentieth century shift from design for the average to design for all took place through liberal political economic and scientific structures concerned with defining the disabled user and designing in its name Tracing the co evolution of accessible design for disabled veterans a radical disability maker movement disability rights law and strategies for diversifying the architecture profession Hamraie shows that Universal Design was not just an approach to creating new products or spaces but also a sustained understated activist movement challenging dominant understandings of disability in architecture medicine and society Illustrated with a wealth of rare archival materials *Building Access* brings together scientific social and political histories in what is not only the pioneering critical account of Universal Design but also a deep engagement with the politics of knowing making and belonging in twentieth century United States

**One America, Indivisible** Sheldon Hackney, 1997

*Lawfare and the Ovaherero and Nama Pursuit of Restorative Justice, 1918–2018* Marouf A. Hasian Jr., 2019-10-04 This book provides readers with a critical analysis of the restorative justice efforts of the Ovaherero and Nama communities in Namibia who contend that they should receive reparations for what happened to their ancestors during and after the 1904–1908 German Ovaherero Nama war Arguing that indigenous communities who once lived in a German colony called German South West Africa suffered from a genocide that could be compared to the World War II Holocaust Namibian activists sued Germany and German corporations in U.S. federal courts for reparations The author of this book uses a critical genealogical approach to all of this lawfare the politicizing of the law in order to illustrate some of the historical origins of this quest for social justice Portions of the book also explain some of the historical and contemporary realpolitik barriers that stood in the way of Ovaherero and Nama activists who were asking for acknowledgments of the Namibian genocide apologies from German officials repatriation of human remains from colonial times as well as restitution that might help with land redistribution in today's Namibia This book shows many of the difficulties that confront those indigenous communities who

ask twenty first century audiences to pay restitution for large scale colonial massacres or imperial genocides that might have taken place more than a hundred years ago

**Life Under the Baobab Tree** Kenneth N. Ngwa, Aliou Cissé Niang, Arthur Pressley, 2023-09-05 *Life Under the Baobab Tree* Africana Studies and Religion in a Transitional Age is a compendium of innovating essays meticulously written by early and later diaspora people of African descent Their speech arises from the depth of their experiences under the Baobab tree and offers to the world voices of resilience newness resurrection hope and life Resolutely journeying on the trails of their ancestors they speak about setbacks and forward looking movements of liberation social transformation and community formation The volume is a carefully woven conversation of intellectual substance and structure across time space and spirituality that is quintessentially Africana in its centering of methodological theoretical epistemological and hermeneutical complexity that assumes nonlinear and dialogical approaches to developing liberating epistemologies in the face of imperialism colonialism racism and religious intolerance A critical part of this conversation is a reconceptualization and reconfiguration of the concept of religion in its colonial and imperial forms *Life Under the Baobab Tree* examines how Africana peoples understand their corporate experiences of the divine not as religion apart from its intimate connections to social realities of communal health economics culture politics environment violence war and dynamic community belonging To that end Afro Pessimistic formulations of life placed in dialogic relation Afro Optimism Both realities constitute life under the Baobab tree and represent the sturdiness and variation that anchors the deep ruptures that have affected Africana life and the creative responses The metaphor and substance of the tree resists reductionist essentialist and assured conclusions about the nature of diasporic lived experiences both within the continent of Africa and in the African Diaspora

*Passing in the Works of Charles W. Chesnutt* Susan Prothro Wright, Ernestine Pickens Glass, 2010-06-17 *Passing in the Works of Charles W. Chesnutt* is a collection that reevaluates Chesnutt's deft manipulation of the passing theme to expand understanding of the author's fiction and nonfiction Nine contributors apply a variety of theories including intertextual signifying discourse analysis narratological formal psychoanalytical new historical reader response and performative frameworks to add richness to readings of Chesnutt's works Together the essays provide convincing evidence that passing is an intricate essential part of Chesnutt's writing and that it appears in all the genres he wielded journal entries speeches essays and short and long fiction The essays engage with each other to display the continuum in Chesnutt's thinking as he began his writing career and established his sense of social activism as evidenced in his early journal entries Collectively the essays follow Chesnutt's works as he proceeded through the Jim Crow era honing his ability to manipulate his mostly white audience through the astute though apparently self-effacing narrator Uncle Julius of his popular conjure tales Chesnutt's ability to subvert audience expectations is equally noticeable in the subtle irony of his short stories Several of the collection's essays address Chesnutt's novels including *Paul Marchand* *F. M. C. Mandy Oxendine* *The House Behind the Cedars* and *Evelyn's Husband* The volume opens up new paths of inquiry into a major African American

writer s oeuvre     *The Popular Encyclopedia, Or Conversations Lexicon* ,1873     Reading Confederate Monuments Maria Seger,2022-08-24 Winner of a 2023 Edited Collection Award from the South Atlantic Modern Language Association Contributions by Danielle Christmas Joanna Davis McElligatt Garrett Bridger Gilmore Spencer R Herrera Cassandra Jackson Stacie McCormick Maria Seger Randi Lynn Tanglen Brook Thomas Michael C Weisenburg and Lisa Woolfork Reading Confederate Monuments addresses the urgent and vital need for scholars educators and the general public to be able to read and interpret the literal and cultural Confederate monuments pervading life in the contemporary United States The literary and cultural studies scholars featured in this collection engage many different archives and methods demonstrating how to read literal Confederate monuments as texts and in the context of the assortment of literatures that produced and celebrated them They further explore how to read the literary texts advancing and contesting Confederate ideology in the US cultural imaginary then and now as monuments in and of themselves On top of that the essays published here lay bare the cultural and pedagogical work of Confederate monuments and counter monuments divulging how and what they teach their readers as communal and yet contested narratives thereby showing why the persistence of Confederate monuments matters greatly to local and national notions of racial justice and belonging In doing so this collection illustrates what critics of US literature and culture can offer to ongoing scholarly and public discussions about Confederate monuments and memory Even as we remove relocate and recontextualize the physical symbols of the Confederacy dotting the US landscape the complicated histories cultural products and pedagogies of Confederate ideology remain embedded in the national consciousness To disrupt and potentially dismantle these enduring narratives alongside the statues themselves we must be able to recognize analyze and resist them in US life The pieces in this collection position us to think deeply about how and why we should continue that work     **The Oxford History of Anglicanism, Volume IV** Jeremy Morris,2017-02-16 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism from 1910 to present day     Paul's Political Strategy in 1 Corinthians 1-4 Bradley J. Bitner,2015-06-25 This volume examines 1 Corinthians 1-4 within first century politics offering insight into Paul s pastoral strategy among nascent Gentile Jewish assemblies     *Who in the World Was Jesus* Carl E. Roemer,2018-12-11 This book scrutinizes the 39

parables attributed to Jesus in the Gospels Jesus was a part of a story telling society in the first century land of Israel A popular maxim characterizes them as earthly stories with heavenly meanings They often appear that way in context of the Gospels of the New Testament However if you retroject them back into the dynamic context of the life and activity of Jesus they suddenly assume not just a spiritual but also a more earthly vibrancy Knowing that context the reactions of his contemporaries become clear we can grasp how they were heard what people would think of the parables message and the character of the messenger Jesus society was in a crisis and part of the intent of Jesus was to address that crisis and rescue his beloved nation from disaster Story telling changes the way people think and makes them more attentive to new ideas Although to describe Jesus message as subversive may seem to be a distasteful characterization his parables were meant to subvert popular thought and belief In this he was completely faithful however to Israel s faith which at its deepest level rebels against the powers of this world In the parables we meet Jesus on the ground as he walked the hills of the Galilee gathered hearers in the villages and sat among his contemporaries and called them to revolutionize mind and heart and as the prophets of old also had implored the nation to return to the gracious heart of their God In this reading of the parables the reader will be surprised challenged and perhaps even be disturbed by the Jesus who emerges in his stories we call parables

**Youth and Years at Oxford, in Conversation on Questions of the Day** Manthano,1872 *School Transportation Insurance* National Education Association of the United States. Research Division,1948 **General and Liberal Educational Content of Professional Curricula** Jennings Bryan Sanders,1955 **Border Spaces** Katherine G. Morrissey,John-Michael H. Warner,2018-03-13 The built environment along the U S Mexico border has long been a hotbed of political and creative action In this volume the historically tense region and visually provocative margin the southwestern United States and northern Mexico take center stage From the borderlands perspective the symbolic importance and visual impact of border spaces resonate deeply In *Border Spaces* Katherine G Morrissey John Michael H Warner and other essayists build on the insights of border dwellers or fronterizos and draw on two interrelated fields border art history and border studies The editors engage in a conversation on the physical landscape of the border and its representations through time art and architecture The volume is divided into two linked sections one on border histories of built environments and the second on border art histories Each section begins with a conversation essay co authored by two leading interdisciplinary scholars in the relevant fields that weaves together the book s thematic questions with the ideas and essays to follow *Border Spaces* is prompted by art and grounded in an academy ready to consider the connections between art land and people in a binational region Contributors Maribel Alvarez Geraldo Luj n Cadava Amelia Malagamba Ans tegui Mary E Mendoza Sarah J Moore Katherine G Morrissey Margaret Regan Rebecca M Schreiber Ila N Sheren Samuel Truett John Michael H Warner **The Future of the Workplace** Bill Fox,2019-10-02 As society evolves in the direction of innovation digital influence and rapid information delivery workplaces must follow suit in order to remain relevant and engaging to modern employees Bill Fox a

thought leader and author with decades of experience in the business world has interviewed 31 global business leaders about how they create workplaces that continue to adapt with the times where each team thrives at each level These lessons go beyond the limitations of best practices and working smarter and instead focus on insights and strategies to bridge the gap between the Industrial Age and the new Forward Thinking Age The Future of the Workplace offers advice for the leaders managers and employees of both today and tomorrow Fox discusses macro and micro topics with influential figures such as Howard Behar former president of Starbucks Steph Holloway body language and communication expert David Marquet author of Turn the Ship Around John Bell former CEO of Jacobs Suchard Perry Marshall author of Evolution 2.0 and many more You will gain applicable tools to shift attitudes and bring transformative change to your organization creating a productive and realistic future for both your team and yourself The very nature of the dynamic between employer and employee is divergent from what it was merely 10 years ago Perspectives from different members of multiple types of teams and company structures are offered in this book in order to ensure a well rounded view of how the future of workplaces can best accommodate everybody The world is significantly shifting in personal economic and political ways and The Future of the Workplace is your guide to effectively embracing these new challenges for the better What You Will Learn Shares new insights to help resolve some of today's most vexing workplace challenges Reveals perspectives from different members on a team on how the workplace has evolved Learn how to trigger change to create a more adequate and healthy workplace environment Who This Book Is For Anyone looking for new and better ways to transform the workplace including consultants managers and leaders

**Singing Down the Barriers** Emery Stephens, Caroline Helton, 2023-07-03 Never has there been a more urgent time to foster cultural humility diversity and community dialogue while addressing systemically exclusionary teaching practices in vocal music Singing Down the Barriers offers readers from all ethnic backgrounds a space in which to better understand the historical and cultural barriers to researching programming and performing repertoire by composers from the African diaspora Emery Stephens and Caroline Helton present a pedagogical guide for singers singing teachers students and administrators that will assist not only with programming but also in creating sustainable brave spaces for critical conversations on race equity and American music The book is divided into three parts Part one presents historical context for African American song from the 19th century to the 21st century Part two examines the culture of academic institutions and provides a framework for positive change Part three provides strategies to foster integrated communities that can explore this repertoire with respect and mutual support as well as ways to incorporate Afrocentric music into the canon This book is a seminal resource for higher education community music programs private studios and beyond and will help support DEI initiatives for vocal music programs

**Routledge Handbook of Ecocultural Identity** Tema Milstein, José Castro-Sotomayor, 2020-05-01 The Routledge Handbook of Ecocultural Identity brings the ecological turn to sociocultural understandings of self The editors introduce a broad insightful assembly of original theory and research on

planetary positionalities in flux in the Anthropocene or what in this Handbook cultural ecologist David Abram presciently renames the Humilocene a new epoch of humility Forty international authors craft a kaleidoscopic lens focusing on the following key interdisciplinary inquiries Part I illuminates identity as always ecocultural expanding dominant understandings of who we are and how our ways of identifying engender earthly outcomes Part II examines ways ecocultural identities are fostered and how difference and spaces of interaction can be sources of environmental conviviality Part III illustrates consequential ways the media sphere informs challenges and amplifies particular ecocultural identities Part IV delves into the constitutive power of ecocultural identities and illuminates ways ecological forces shape the political sphere Part V demonstrates multiple and unspooling ways in which ecocultural identities can evolve and transform to recall ways forward to reciprocal surviving and thriving The Routledge Handbook of Ecocultural Identity provides an essential resource for scholars teachers students protectors and practitioners interested in ecological and sociocultural regeneration The Routledge Handbook of Ecocultural Identity has been awarded the 2020 Book Award from the National Communication Association s USA Environmental Communication Division

**God Is Redundant** M. Anton Mikicic, 2010 M Anton Mikicic s god is redundant evolved from a free thinking dad s letter to his two pre teen daughters not to indoctrinate them into a secular worldview but rather inform them about other perspectives beyond Christianity Written in plain language and containing many famous and thought provoking quotes it recaps some of the classic arguments for and against theism as well as reviews some of the most recent work of authors like Richard Dawkins Sam Harris and Christopher Hitchens Mikicic dispels common misconceptions about theism and atheism and provides simple and straightforward answers to questions like Is the U S a Christian nation What are the differences between faith and reason What are the benefits and drawbacks of religion What are the arguments for and against theism How accurate is the Bible Who was Jesus Was he unique or historical Is religion the basis for morality Born into a Catholic family and educated by Jesuits M Anton Mikicic evolved from an a la carte to a recovering Catholic and is now a full fledged skeptic Always fascinated by philosophy theology science and religion god is redundant is the result of his search for intellectual honesty in matters of faith Professionally Mikicic has worked in marketing and has a master s degree in advertising He s a member of the American Civil Liberties Union and the Freedom from Religion Foundation Mikicic enjoys the arts especially music literature and film His favorite freethinkers include Thomas Jefferson Mark Twain John Lennon Dan Barker Richard Dawkins Sam Harris Christopher Hitchens George Carlin Bill Maher and Julia Sweeney But most of all Mikicic loves just spending time with his family especially traveling to new places enjoying nature or discussing what everyone learned that day over one of his wife s fabulous dinners and a glass of wine

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