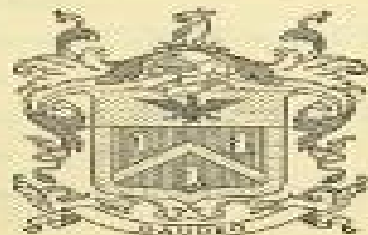


THE FIRST CENTURY OF THE  
JOHN CARTER BROWN LIBRARY

*A History with a Guide  
to the Collections*

BY  
LAWRENCE C. WROTH



PROVIDENCE, RHODE ISLAND  
*THE ASSOCIATES OF THE JOHN CARTER BROWN LIBRARY*  
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# First Century Of The John Carter Brown

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more than 200 leading scholars in the field have contributed essays to the project Mapping the Nation Susan Schulten, 2020-03-04 A compelling read that reveals how maps became informational tools charting everything from epidemics to slavery Journal of American History In the nineteenth century Americans began to use maps in radically new ways For the first time medical men mapped diseases to understand and prevent epidemics natural scientists mapped climate and rainfall to uncover weather patterns educators mapped the past to foster national loyalty among students and Northerners mapped slavery to assess the power of the South After the Civil War federal agencies embraced statistical and thematic mapping in order to profile the ethnic racial economic moral and physical attributes of a reunified nation By the end of the century Congress had authorized a national archive of maps an explicit recognition that old maps were not relics to be discarded but unique records of the nation's past All of these experiments involved the realization that maps were not just illustrations of data but visual tools that were uniquely equipped to convey complex ideas and information In Mapping the Nation Susan Schulten charts how maps of epidemic disease slavery census statistics the environment and the past demonstrated the analytical potential of cartography and in the process transformed the very meaning of a map Today statistical and thematic maps are so ubiquitous that we take for granted that data will be arranged cartographically Whether for urban planning public health marketing or political strategy maps have become everyday tools of social organization governance and economics The world we inhabit saturated with maps and graphic information grew out of this sea change in spatial thought and representation in the nineteenth century when Americans learned to see themselves and their nation in new dimensions

**The Jesuit "Relations"** Micah True, 2025-08-10 The Jesuit Relations a series of annual reports produced between 1632 and 1673 detailing the experiences of Society of Jesus missionaries in what is now Eastern Canada have long been an influential source on the history of New France and encounters between European settlers and Indigenous Peoples The question of what exactly the Relations are and who had a hand in composing the versions that circulated has been given far less attention The Jesuit Relations challenges conventional descriptions of these annual reports as narratives crafted solely by Jesuit missionaries Micah True demonstrates that they were in fact shaped by a diverse array of contributors including Indigenous people lay settlers nuns editors in Paris and readers in France The Relations were also the product of contextual factors he explains such as the longstanding Jesuit epistolary tradition the annual rhythms of the shipping schedule and the Parisian book trade and he details the connections between the published Relations and other texts written at the time Tracing the history of readers encounters with the Relations True analyzes the three major editions that have appeared since the mid nineteenth century showing how each of them presents the reports differently and how these differences have influenced scholars understanding of the texts Shining a new light on the Jesuit Relations True reveals a richer and more complex picture of a primary source that has played a major role in public understanding of the colonial history of North America

Annual Bibliography of English Language and Literature. Volume Xxvi. 1946 , *Library*

*Collections at Harvard, Yale, and Brown from the 1780's to the 1860's* Louis John Pisha,1991      *Cities in the Wilderness - The First Century of Urban Life in America 1625-1742* Carl Bridenbaugh,2013-01-14 Today more than half of all Americans make their homes in cities and the ease of modern transportation causes the lives of many more to be affected by town conditions Our national history has been that of transition from a predominantly rural and agricultural way of living to one in which the city plays a major role Both materially and psychologically urban factors govern much of American life Their origins are therefore of more than passing interest Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive We are republishing these classic works in affordable high quality modern editions using the original text and artwork      **New World Babel** Edward G. Gray,2014-07-14 New World Babel is an innovative cultural and intellectual history of the languages spoken by the native peoples of North America from the earliest era of European conquest through the beginning of the nineteenth century By focusing on different aspects of the Euro American response to indigenous speech Edward Gray illuminates the ways in which Europeans changing understanding of language shaped their relations with Native Americans The work also brings to light something no other historian has treated in any sustained fashion early America was a place of enormous linguistic diversity with acute social and cultural problems associated with multilingualism Beginning with the sixteenth and seventeenth centuries and using rarely seen first hand accounts of colonial missionaries and administrators the author shows that European explorers and colonists generally regarded American Indian languages like all languages as a divine endowment that bore only a superficial relationship to the distinct cultures of speakers By relating these accounts to thinkers like Locke Adam Smith Jefferson and others who sought to incorporate their findings into a broader picture of human development he demonstrates how during the eighteenth century this perception gave way to the notion that language was a human innovation and as such reflected the apparent social and intellectual differences of the world s peoples The book is divided into six chronological chapters each focusing on different aspects of the Euro American response to indigenous languages New World Babel will fascinate historians anthropologists and linguists anyone interested in the history of literacy print culture and early ethnological thought Originally published in 1999 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      **Annual Report of the American Historical Association** American Historical Association,1907      **The Young John Carter Brown in Europe** John Carter Brown,2005  
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