

# The First Gospel of the Infancy of Jesus Christ

## CHAPTER 1

1 The following accounts we found in the book of Joseph the high-priest, called by some Camphas.

2 He relates, that Jesus spoke even when he was in the cradle, and said to his mother:

3 Mary, I am Jesus the Son of God, that word which thou didst bring forth according to the declaration of the angel Gabriel to thee, and my father hath sent me for the salvation of the world.

4 In the three hundred and ninth year of the era of Alexander, Augustus published a decree that all persons should go to be taxed in their own country.

5 Joseph therefore arose, and with Mary his spouse he went to Jerusalem, and then came to Bethlehem, that he and his family might be taxed in the city of his fathers.

6 And when they came by the cave, Mary confessed to Joseph that her time of bringing forth was come, and she could not go on to the city, and said, Let us go into this cave.

7 At that time the sun was very near going down.

8 But Joseph hastened away, that he might fetch her a midwife; and when he saw an old Hebrew woman who was of Jerusalem, he said to her, Pray come hither, good woman, and go into that cave, and you will there see a woman just ready to bring forth.

9 It was after sunset, when the old woman and Joseph with her reached the cave, and they both went into it.

10 And behold, it was all filled with lights, greater than the light of lamps and candles, and greater than the light of the sun itself.

11 The infant was then wrapped up in swaddling clothes, and sucking the breasts of his mother St. Mary.

12 When they both saw this light, they were surprised: the old woman asked St. Mary, Art thou the mother of this child?

13 St. Mary replied, She was.

14 On which the old woman said, Thou art very different from all other women.

15 St. Mary answered, As there is not any child like to my son, so neither is there any woman like to his mother.

16 The old woman answered, and said, O my Lady, I am come hither that I may obtain an everlasting reward.

17 Then our Lady, St. Mary, said to her, Lay thine hands upon the infant; which, when she had done, she became whole.

18 And as she was going forth, she said, From henceforth, all the days of my life, I will attend upon and be a servant of this infant.

19 After this, when the shepherds came, and had made a fire, and they were exceedingly rejoicing, the heavenly host appeared to them, praising and adoring the supreme God.

20 And as the shepherds were engaged in the same employment, the cave at that time seemed like a glorious temple, because both the tongues of angels and men united to adore and magnify God, on account of the birth of the Lord Christ.

21 But when the old Hebrew woman saw all these evident miracles, she gave praises to God, and said, I thank thee, O God, thou God of Israel, for that mine eyes have seen the birth of the Saviour of the world.

## CHAPTER 2

1 And when the time of his circumcision was come, namely, the eighth day, on which the law commanded the child to be circumcised, they circumcised him in the cave.

2 And the old Hebrew woman took the foreskin (others say she took the navel-string), and preserved it in an alabaster-box of old oil of spikenard.

3 And she had a son who was a druggist, to whom she said, Take heed thou sell not this alabaster box of spikenard-ointment, although thou shouldst be offered three hundred pence for it.

4 Now this is that alabaster-box which Mary the sinner procured, and poured forth the ointment out of it upon the head and the feet of our Lord Jesus Christ, and wiped it off with the hairs of her head.

5 Then after ten days they brought him to Jerusalem, and on the fortieth day from his birth they presented him in the temple before the Lord, making the proper offerings for him, according to the requirement of the law of Moses; namely, that every male which opens the womb shall be called holy unto God.

6 At that time old Simeon saw him shining as a pillar of light, when St. Mary the Virgin, his mother, carried him in her arms, and was filled with the greatest pleasure at the sight.

7 And the angels stood around him, adoring him, as a king's guards stand around him.

8 Then Simeon going near to St. Mary, and stretching forth his hands towards her, said to the Lord Christ, Now, O my Lord, thy servant shall depart in peace, according to thy word;

9 For mine eyes have seen thy mercy, which thou hast prepared for the salvation of all nations; a light to all people, and the glory of thy people Israel.

10 Hannah the prophetess was also present, and drawing near, she gave praises to God, and celebrated the happiness of Mary.

## CHAPTER 3

1 And it came to pass, when the Lord Jesus was born at Bethlehem, a city of Judaea, in the time of Herod the King; the wise men came from the East to Jerusalem, according to the prophecy of Zoradascht, and brought with them offerings; namely, gold, frankincense, and myrrh, and worshipped him, and offered to him their gifts.

2 Then the Lady Mary took one of his swaddling clothes in which the infant was wrapped, and gave it to them instead of a blessing, which they received from her as a most noble present.

3 And at the same time there appeared to them an angel in the form of that star which had before been their guide in their journey; the light of which they followed till they returned into their own country.

4 On their return their kings and princes came to them inquiring, What they had seen and done? What sort of journey and return they had? What company they had on the road?

5 But they produced the swaddling cloth which St. Mary had given to them, on account whereof they kept a feast.

6 And having, according to the custom of their country, made a fire, they worshipped it.

7 And casting the swaddling cloth into it, the fire took it, and kept it.

8 And when the fire was put out, they took forth the swaddling cloth unburnt, as much as if the fire had not touched it.

9 Then they began to kiss it, and put it upon their heads and their eyes, saying, This is certainly an undoubted truth, and it is really surprising that the fire could not burn it, and consume it.

10 Then they took it, and with the greatest respect laid it up among their treasures.

## CHAPTER 4

1 Now Herod, perceiving that the wise men did delay, and not return to him, called together the priests and wise men and said, Tell me in what place the Christ should be born?

2 And when they replied, in Bethlehem, a city of Judaea, he began to contrive in his own mind the death of the Lord Jesus Christ.

3 But an angel of the Lord appeared to Joseph in his sleep, and said, Arise, take the child and his mother, and go into Egypt as soon as the cock crows. So he arose, and went.

# First Gospel

**Craig L. Blomberg**



## First Gospel:

*First Gospel*, 1864      *The First and Second Gospels of the Infancy of Jesus Christ: Christian Apocrypha Series*  
Thomas, James, 2019-12-14 These are two of many texts that were removed from the Bible centuries ago The First Gospel of the Infancy of Jesus Christ tells stories of the early events in the life of Christ including miracles although also included are stories depicting the childhood Jesus behaving less sacredly than one might expect The Second Gospel deals primarily with the birth of the Virgin Mary herself and her own life during pregnancy and up to the birth of Jesus      **pt. 1. The three first Gospels** Henry Alford, 1872      The Vision of Matthew John P. Meier, 2004-09-30 In this volume Father Meier explores how Matthew remodeled the form the Christological message and the moral demand of the gospel Part I shows Matthew's church in crisis It was experiencing a shift in its Christian existence from a narrow Jewish Christian past to a universal Gentile future To preserve yet reinterpret the particularistic traditions of that Jewish Christian past Matthew drew up a model of salvation history and then reshaped the gospel message to fit it Part II offers a mini commentary on the whole gospel to illustrate this reshaping of the message Pericope by pericope Matthew presents Jesus as Son of God and Son of Man and therefore as the definitive teacher of his Church Indeed the nexus between Christ and his Church emerges as the outstanding characteristic of Matthew's gospel Part III studies Matthew's construction of a unified moral vision on the basis of this connection between Christ and Church The basic stance of Jesus and his disciples towards the Mosaic Law is one of fulfillment a prophetic fulfillment which involves at times a deepening of at times the abrogation of the letter of the Law      **The First Three Gospels** Joseph Estlin Carpenter, 1890      *The Four Gospels* Maurice Jones, 2021-02-18 The lectures contained in this volume were prepared for the Training School for Clergy and Sunday School Teachers organized by the Oxford Diocesan Sunday School Association and held at Wangate in September 1919 and 1920 and were also utilized as course of twenty four lectures given to a Church Tutorial Class at Reading in the winter of 1919-20      **Matthew, Disciple and Scribe** Patrick Schreiner, 2019-09-03 This fresh look at the Gospel of Matthew highlights the unique contribution that Matthew's rich and multilayered portrait of Jesus makes to understanding the connection between the Old and New Testaments Patrick Schreiner argues that Matthew obeyed the Great Commission by acting as scribe to his teacher Jesus in order to share Jesus's life and work with the world thereby making disciples of future generations The First Gospel presents Jesus's life as the fulfillment of the Old Testament story of Israel and shows how Jesus brings new life in the New Testament      **The Content and the Setting of the Gospel Tradition** Mark Harding, Alanna Nobbs, 2010-10-22 Editors Mark Harding and Alanna Nobbs have here brought together the internationally recognized scholarly excellence of Macquarie University faculty and associates to provide a major contribution to the study of the content and environment of the New Testament Gospels Few books in current New Testament scholarship seriously tackle its social setting and textual tradition beyond a chapter or two The Content and Setting of the Gospel Tradition integrates the texts with the literary social and historical context in which

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*Collection of the Four Gospels* Frédéric Louis Godet,William Affleck,1899      [An Illustrated Commentary on the Gospel According to Matthew for Family Use and Reference and For the Great Body of Christian Workers of All Denominations](#) Lyman Abbott,2025-09-03 Reprint of the original first published in 1875 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition

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**Religious Magazine** ,1828      **Black Firsts** Jessie Carney Smith,2021-01-01 A celebration of achievement accomplishments and pride The first African American president U S senator and the first black lawyer in the Department of Education The first black chairman of the U S Joint Chiefs of Staff and the first African American commissioned officer in the Marine Corps The first black professors in a variety of fields The first African American advertising agency The first African American Olympian The first black pilot for a scheduled commercial airline The first recorded slave revolt in North America The first African American cookbook writer Revel and rejoice in the renowned and lesser known barrier breaking trailblazers in all fields arts entertainment business civil rights education government invention journalism religion science sports music and more Black Firsts 500 Years of Trailblazing Achievements and Ground Breaking Events Fourth Edition bears witness to the long and complex history of African Americans Expanded updated and revised for the first time in over eight years Black Firsts collects more than 500 all new achievements and previously unearthed firsts This massive tome proves that African American accomplishments are wide ranging and ongoing documenting thousands of personal victories and triumphs Who was the first black American depicted on a postage stamp 1940 Booker Taliaferro Washington Who was the first African American bookseller 1834 David Ruggles New York City Where was the first black car dealership 1941 Edward Davis Detroit Studebaker When was the first black owned company listed on a major stock exchange 1971 Johnson Products Who was the first black U S senator 1870 Hiram Rhodes Revels Mississippi Who was the African American columnist who won a Pulitzer Prize for Commentary 1989 Clarence Page Who was the U S Supreme Court s first black justice 1967 Thurgood Marshall Who first broke the color barrier to become a flight attendant 1958 Ruth Carol Taylor Who became the first black to graduate from the U S Military Academy at West Point 1877 Henry Ossian Flipper Which model was the first black to grace Sports Illustrated cover 1997 Tyra Banks Who became the American Medical Association s first black president 1995 Lonnie Bristow What is the oldest surviving black church in America The African Meeting House built in 1806 and known as the Joy Street Baptist Church in Boston Who became the first black pitcher to win a World Series game 1952 Rookie of the Year Joe Black of the Brooklyn Dodgers Who was the first regularly recognized black physician in the United States 1780s James Durham Derham Who was the first black actress to receive an Emmy Award 1969 Gail Fisher Who became the first black professional football player 1904 Charles W Follis What was first short story published by a black woman in the United States 1859 Frances Ellen Watkins Harper s The Two Offers Who was the black explorer who joined the Lewis and Clark expedition York Who was the first black lawyer to argue a case before the Supreme Court 1880 Samuel R Lowery Which two songs by

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*Scripture references.* 1874 John Mason Neale, Richard Frederick Littledale, 1874

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