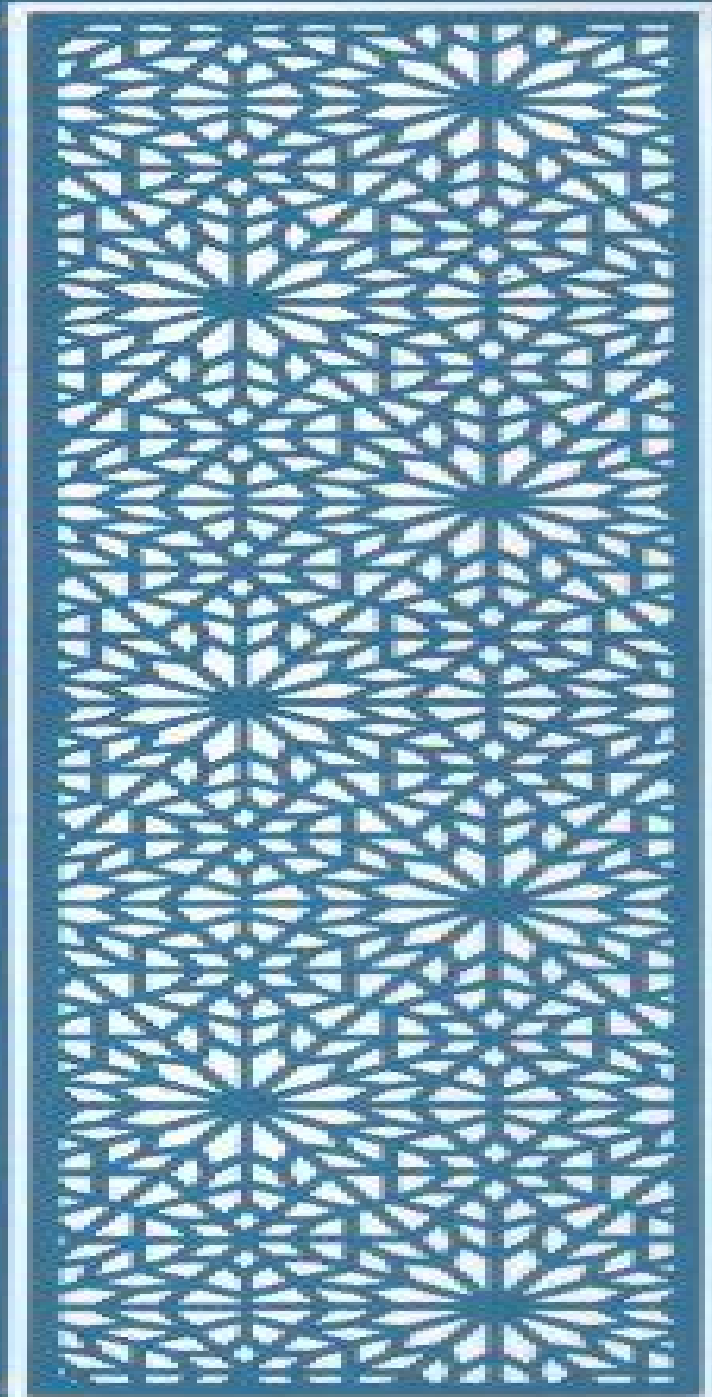


The Life and Thought
of Rabia al-Adawiyya

first among sufis

by Widad El Sakkanini
Translated by Dr. Nabil Safwat

With an introduction by Doris Lessing



First Among Sufis

Karin Nielsen-Saines



First Among Sufis:

First Among Sufis Widad El Sakkakini, 1982 Born in Basra in the eighth century of an impoverished family orphaned and sold into slavery Rabia al Adawiyya rose to become one of the greatest Sufi teachers **First among sufis** Widad El Sakkakini, 1982 *First Among Sufis* Widad El Sakkakini, 1982 Rabi'a From Narrative to Myth Rkia Elaroui Cornell, 2019-01-03 Rabi a al Adawiyya is a figure shrouded in myth Certainly a woman by this name was born in Basra Iraq in the eighth century but her life remains recorded only in legends stories poems and hagiographies The various depictions of her as a deeply spiritual ascetic an existentialist rebel and a romantic lover seem impossible to reconcile and yet Rabi a has transcended these narratives to become a global symbol of both Sufi and modern secular culture In this groundbreaking study Rkia Elaroui Cornell traces the development of these diverse narratives and provides a history of the iconic Rabi a s construction as a Sufi saint Combining medieval and modern sources including evidence never before examined in novel ways Rabi a From Narrative to Myth is the most significant work to emerge on this quintessential figure in Islam for more than seventy years **The Legendary Life and Poetry of Islam's First Woman Sufi Saint Rabia Al-Adawiyya:** Jessica Monte, 2017-08-08 Monte s literary criticism approaches three different accounts about Islam s acclaimed first female Sufi Saint Rabia al Adawiyya and analyzes the development of her legend according to the surrounding historical and religious factors of her historians Monte argues that these factors conditioned the retelling of Rabia s legend a story that began with her name and flourished into a popular Muslim account of spiritual strength and societal defiance to empower Islamic women and men Although one cannot assure why the earliest biographers chose to pass on Rabia s story each of these male authors acted as a feminist Prometheus that is the spark of Rabia al Adawiyya was breathed into the Muslim tradition so that centuries later stories of her womanhood and strength continue to be transmitted and translated crossing cultural and societal boundaries to share her teachings The first portion of this novel deals with one of the earliest Sufi documents that mentions Rabia Arthur John Arberry s translation of The Doctrine of the Sufis Kitab al Tarruf li madhhab ahl al tasawwuf of Kalabadhi written by Abu Bakr al Kalabadhi in the late tenth century preserves the sayings and anecdotes attributed to Rabia and to other Sufis The second account of Rabia s legend translated by Arthur John Arberry and written by Farid Ud Din Attar during the twelfth century is Muslim Saints and Mystics or the Memorial of the Saints The last and most recent account of Rabia is Dr Nabil Safwat s translation of the book entitled First Among Sufis The Life and Thought of Rabia al Adawiyya written by Widad El Sakkakini an Arabic woman novelist El Sakkakini reinterprets the legendary Rabia and remolds her life so that it is more accessible for today s modern Muslim woman The Foundations of the Composite Culture in India Malik Mohamed, 2023-12-01 In The Foundations of the Composite Culture in India the focus of the author is the process of establishment of Hindu Muslim unity as a result of historical social and cultural factors over a period of ten centuries Traversing this era he reveals how the Muslim rulers contributed to such harmony and how the two cultures exchanged and

accepted each other's tenets to enrich and formulate a composite Indian culture To explore the foundations on which the complex culture of India rests the author examines the contribution of Sufism which inherently connotes syncretism and tolerance as well as the simultaneous rise of the Bhakti movement in medieval India This title is co published with Aakar Books Print editions not for sale in South Asia India Sri Lanka Nepal Bangladesh Pakistan and Bhutan **Islam in South Asia in Practice** Barbara D. Metcalf, 2009-09-08 This volume of Princeton Readings in Religions brings together the work of more than thirty scholars of Islam and Muslim societies in South Asia to create a rich anthology of primary texts that contributes to a new appreciation of the lived religious and cultural experiences of the world's largest population of Muslims The thirty four selections translated from Arabic Persian Urdu Bengali Tamil Gujarati Hindavi Dakhani and other languages highlight a wide variety of genres many rarely found in standard accounts of Islamic practice from oral narratives to elite guidance manuals from devotional songs to secular judicial decisions arbitrating Islamic law and from political posters to a discussion among college women affiliated with an Islamist organization Drawn from premodern texts modern pamphlets government and organizational archives new media and contemporary fieldwork the selections reflect the rich diversity of Islamic belief and practice in South Asia Each reading is introduced with a brief contextual note from its scholar translator and Barbara Metcalf introduces the whole volume with a substantial historical overview **British Muslim Fictions** C. Chambers, 2012-03-09 Through interviews with leading writers including Ahdaf Soueif and Hanif Kureishi this book analyzes the writing and opinions of novelists of Muslim heritage based in the UK Discussion centres on writers work literary techniques and influences and on their views of such issues as the hijab the war on terror and the Rushdie Affair

Transottoman Matters Arkadiusz Blaszczyk, Robert Born, Florian Riedler, 2021-12-06 This volume analyzes historical processes of mobility by focusing on material objects Mobility as a shorthand for various related processes such as migration transfer entanglement and translation involves human actors immaterial elements such as ideas and knowledge but also objects in various forms and functions For example as material infrastructures they are the basis for transport and travel as goods they are the object and purpose of trade or gift exchange By focusing on the way objects determined certain processes of mobility and how their social meaning and materiality was transformed in these processes the contributors hope to gain deeper insight into the historical relations between the Ottoman Empire Eastern Europe and Persia **The First Muslims** Asma Afsaruddin, 2013-10-01 A fresh look at the origins and development of Islam this is a fascinating reconstruction of the era of the first three generations of Muslims Using a wealth of classical Arabic sources it chronicles the lives of the Prophet Muhammad his Companions and the subsequent two generations of Muslims together known as the the Pious Forebears Examining the adoption in contemporary times of these early Muslims as legitimizing figureheads for a variety of causes both religious and political Afsaruddin tries to establish where their sympathies really lay Essential reading for anyone interested in the inception of the Islam this important book will captivate the general reader and student alike *The Annual Review of*

Women in World Religions Arvind Sharma, Katherine K. Young, 1993-12-01 Just as a mirror captures a large area within its small limit this journal reflects the otherwise far ranging and far reaching phenomena that are categorized as women and religion The Annual Review of Women in World Religions has been conceived as a forum for the latest historical and anthropological research on women in all religions It is also a form for discussion of contemporary trends such as the influence of secularism fundamentalism or feminism on women and religion Accordingly it contributes to the on going project to add to our basic knowledge about women and helps evaluate the past as well as the present through insights generated by gender studies today Within the boundaries of academic scholarship the editors seek to include the research of those who are both inside and outside the traditions Moreover the book encourages women and men of all beliefs to participate in the on going dialogue which it represents and promotes This journal is polymethodic interdisciplinary and multitrade in its approach to the study of women and religion It not only allows the comparative dimension to appear in bolder relief but also helps to establish a dialogue between the two solitudes of humanistic and social scientific studies in the field Volume III contains the following essays Rabi ah as Mystic Muslim and Woman by Barbara Lois Helms Slighted Grandmothers The Need for Increased Study of Female Spirits and Spirituality in Native American Religions by Jordan Paper Women of Medieval South India in Hindu Temple Ritual Text and Practice by Leslie C Orr and Confucianism and Women in Modern Korea Continuity Change and Conflict by Edward Y J Chung

History of India Dr Malti Malik, History Book The Penguin Dictionary of Islam Azim Nanji, 2008-04-24 Islam today is a truly global faith yet it remains somewhat of an enigma to many of us Each and every day our newspapers are saturated with references to Islam Quran Taliban Hijab Fatwa Allah Sunni Jihad Shia the list goes on But how much do we really understand Are we in fact misunderstanding The Penguin Dictionary of Islam provides complete impartial answers It includes extensive coverage of the historical formations of the worldwide Muslim community and highlights key modern Muslim figures and events Understanding Islam is vital to understanding our world and this text is the definitive authority designed for both general and academic readers

Islam and the Abolition of Slavery W. G. Clarence-Smith, 2006 Publisher description

The Monkey in the Bodhi Tree Jason Serle, 2025-02-25 Journey beyond the familiar to unleash the radical transformative power at the heart of the world's great wisdom traditions

Emotion in Christian and Islamic Contemplative Texts, 1100-1250 A. S. Lazikani, 2021-06-07 This book offers a comparative study of emotion in Arabic Islamic and English Christian contemplative texts c 1110 1250 contributing to the emerging interest in globalization in medieval studies A S Lazikani argues for the necessity of placing medieval English devotional texts in a more global context and seeks to modify influential narratives on the history of emotions to enable this more wide ranging critical outlook Across eight chapters the book examines the dialogic encounters generated by comparative readings of Muhyiddin Ibn Arabi 1165 1240 Umar Ibn al F rid 1181 1235 Abu al Hasan al Shushtar d 1269 Ancrene Wisse c 1225 and the Wooing Group c 1225 Investigating the two fold paradigms of love in the figure of Jesus and in

the image of the heart the disembodied language of affect and the affective semiotics of absence and secrecy Lazikani demonstrates an interconnection between the religious traditions of early Christianity and Islam *Biographical Encyclopaedia of Sufis* N. Hanif,2000 The Sufis of Bijapur, 1300-1700 Richard Maxwell Eaton,2015-03-08 The Sufis were heirs to a tradition of Islamic mysticism and they have generally been viewed as standing more or less apart from the social order Professor Eaton contends to the contrary that the Sufis were an integral part of their society and that an understanding of their interaction with it is essential to an understanding of the Sufis themselves In investigating the Sufis of Bijapur in South India he author identifies three fundamental questions What was the relationship he asks between the Sufis and Bijapur's ulama the upholders of Islamic orthodoxy Second how did the Sufis relate to the Bijapur court Finally how did they interact with the non Muslim population surrounding them and how did they translate highly developed mystical traditions into terms meaningful to that population In answering these questions the author advances our knowledge of an important but little studied city state in medieval India Originally published in 1978 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Philosophers, Sufis and Caliphs Ali Humayun Akhtar,2017-06-09 This book investigates the relationship between government and religion in Middle Eastern history from Morocco to Egypt and Iraq Beshara and Ibn 'Arabi Suha Taji-Farouki,2010-11-18 Investigating Sufi inspired spirituality in the modern world this interdisciplinary text combines cultural study with solid data to provide a comprehensive look at how the teachings of Ibn Arabi have been adopted and adapted by Muslims and non Muslims At the heart of this movement is the Beshara School in Scotland founded in the 1960s and now a center of international scholarship Using the school as a case study the discussion describes its emergence and evolution its approach to spiritual education the origins of its spiritual teacher its major teachings and practices and its projection of Ibn Arabi Both rigorous and very timely this effort points to areas of cultural exchange between East and West and highlights commonalities in the various historical changes both societies have undergone

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