Symptoms of Decadence, Curiosa, or Witnesses of a Forgotten Performance Practice? An Unusual Transmission of Plainchant in Polish Sources from the First Half of the 19th Century.

Bartosz febicki

Many myths have emerged in musicological literature concerning the way plainchant was sung since the legendary times of the first Carolingians until the reforms of Solesmes legitimized by the motu proprio Tra le solleciradini. The opinion of musicologists on Post-Tridentine Chant was generally unfavourable and the tradition of the 19th century was a special object of criticism. One may ask if this image is really true and if it does justice to all these church musicians — both clergymen and laymen — who kept fulfilling their Holy Duty through all these ages? Perhaps we should "learn to see the past less as a precursor of our own times and more as a distinct culture, self-subsistent and intelligible on its own terms".

A stimulus to write this article was a remark concerning Katherine Bergeron's Decadent Enchantments: the Revival of Gregorian Chant at Solesmes² made by Peter Jeffery in his review of the book;³

"Pothier's objection to the hammered execution' that characterized chant performance in his day is compared to 'the hammering of post-revolutionary vandals hacking up medieval monuments' (p.18). But the question of what this vocal hammering might have sounded like is never asked, though there are many 19th-century transcriptions from neumes into staff notation that could have helped answer it."

Our knowledge of the 19th century performance practice — that is in the period preceding the reforms postulated and carried out by the Cecilian movement from Regensburg and then the Benedictines of Solesmes — is indeed scarce. All that we know are usually opinions of the reformers themselves and their later enthusiasts. It is quite conceivable that these opinions — always negative if not disdainful — may be to some extent partial. The plainchant tradition of the 19th century was diagnosed a priori as a symptom of degeneration and decadence and thus was not an object of any serious research. Nevertheless, the question about it was put and still remains without a satisfactory answer.

P. Jeffery: Re-enristoning past maxical cultures: Ethnomiological in the study of Gregorian Chant. University of Chicago 1992, p. 5.

² K. Bergeron: Decadent Enchantments: the Revival of Gregorian Chant at Solesmes. University of California 1998.

³ P. Jeffery: Solesmes High Mass – or Low? Early Music 27 (1999), 3, p. 484.

First Signs Of Decadence

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Art Into Theatre Nick Kaye, 2013-11-05 Art Into Theatre investigates the processes of hybrid forms of performance developed between 1952 and 1994 through a series of interviews with key practitioners and over 80 pieces of documentation many previously unpublished of the works under discussion Ranging from the austerity of Cage s 4 33 through the inter species communication of Schneeman's Cat Scanand the experimental theatre work of Schechner Foreman and Kirby to the recent performances of Abramovic Forced Entertainment and the Wooster Group Art Into Theatre offers a fascinating collection of perspectives on the destabilizing of conventional ideas of the art object and the theatrical text Nick Kaye's introductory essay to the volume offers a useful context for the reader and each interview is preceded by an informative biographical sketch **Current Opinion** Edward Jewitt Wheeler, Frank Crane, 1912 Mathematics and Logic in History and in Contemporary Thought Ettore Carruccio, Isabel Quigly, 2017-09-29 This book is not a conventional history of mathematics as such a museum of documents and scientific curiosities Instead it identifies this vital science with the thought of those who constructed it and in its relation to the changing cultural context in which it evolved Particular emphasis is placed on the philosophic and logical systems from Aristotle onward that provide the basis for the fusion of mathematics and logic in contemporary thought Cordova; A city of the Moors Walter M. Gallichan, Albert Frederick Calvert, 2019-12-03 Cordova A City of the Moors is an evocative anthology that explores the architectural splendor and cultural richness of Cordova through an amalgamation of different literary styles The collection brings together diverse works that capture the essence of Cordova's past with its vibrant intersections of Moorish art tradition and society Readers will find a variety of narratives and expositions that collectively highlight the grandeur and historical significance of Cordova symbolizing a vivid tapestry woven from its multifaceted heritage Within these pages certain compositions stand out offering breathtaking descriptions and poignant reflections on a city shaped by its Moorish roots The authors Walter M Gallichan and Albert Frederick Calvert intricately delve into Cordova's storied legacy through their comprehensive research and passionate prose Both authors are renowned for their scholarly dedication to mapping historical and cultural narratives and this collection correlates with broader literary movements that seek to preserve and celebrate the Moorish influence on Western civilization Their collective expertise enriches the anthology offering readers varied perspectives that inform and deepen the understanding of Cordova's role in history. This is more than just a city it is a confluence of cultural paradigms ripe with stories and truths that exuberantly champion multicultural dialogue This anthology is highly recommended for readers eager to traverse the expanse of Cordova's illustrious past through multiple literary lenses It is an invitation to journey through time celebrating the enduring legacy of Moorish civilization while engaging with an intricate mosaic of thoughtful reflections Whether for academic inquiry or personal exploration this collection offers an unparalleled view into a world where cultures entwine succinctly guiding the reader towards a richer understanding of shared historical narratives Cordova; A city of

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Legitimizing the Artist Luca Somigli, 2003-01-01 In the late

Dictionary of Politics Walter John Raymond, 1992

nineteenth and early twentieth centuries the production of literary and cultural manifestoes enjoyed a veritable boom and accompanied the rise of many avant garde movements Legitimizing the Artist considers this phenomenon as a response to a more general crisis of legitimation that artists had been struggling with for decades The crucial question for artists confronted by the conservative values of the dominant bourgeoisie and the economic logic of triumphant capitalism was how to justify their work in terms that did not reduce art to a mere commodity In this work Luca Somigli discusses several European artistic movements decadentism Italian futurism vorticism and imagism and argues for the centrality of the works of F T Marinetti in the transition from a fin de si cle decadent poetics exemplified by the manifestoes of Anatole Baju to a properly avant garde project aiming at a complete renewal of the process of literary communication and the abolition of the difference between producer and consumer It is to this challenge that the English avant garde artists and Ezra Pound in particular responded with their more polemical pieces Somigli suggests that this debate allows us to rethink the relationship between modernism and post modernism as complementary ways of engaging the loss of an organic relationship between the artist and his social environment Latin American Fiction and the Narratives of the Perverse P. O'Connor, 2004-12-02 Latin American Fiction and the Narratives of the Perverse contains analysis of sexual perversion and narrative creativity in fictions from the Latin American boom and post boom O Connor's main argument is that orthodox criticism of Latin American literature has neglected the eccentric singularities of other fictive trends in the corpus especially in the second half of the twentieth century At the same time by examining these eccentric singularities in their relationship to mainstream trends in the Latin American corpus O Connor forces his readers to view these master narratives and major trends such as modernismo or magical realism from surprisingly new angles Five of the authors discussed Puig Lezama Lima Cortazar and Sarduy have an established place in the Latin American literary canon A fifth one Rosario Ferre may have come close to achieving that status with her earlier fictions Others Felisberto Hernandez Alicia Borinsky Cristina Peri Rossi and Silvia Molloy are less well known but they are certainly highly significant authors for scholars and students of contemporary Latin American fiction **Issues and Events** Francis J. L. Dorl, Frederick Franklin Schrader, 1916 Musical Times and Singing Class Circular ,1917 The Musical Times & Singing-class Circular, 1917 The Art and Science of Healing Since Antiquity Daya Ram Varma, 2011-02-03

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