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Mennonites, Politics, and Peoplehood James Urry, 2006 Mennonites and their forebears are usually thought to be a people with little interest or involvement in politics Mennonites Politics and Peoplehood reveals that since their early history Mennonites have in fact been active participants in worldly politics From western to eastern Europe and through different migrations to North America James Urry s meticulous research traces Mennonite links with kingdoms empires republics and democratic nations in the context of peace war and revolution He stresses a degree of Mennonite involvement in politics not previously discussed in literature including Mennonite participation in constitutional reform and party politics and shows the polarization of their political views from conservatism to liberalism and even revolutionary activities Using a wide variety of sources Mennonite Politics and Peoplehood combines an inter disciplinary approach to reveal that Mennonites far from being the Ouiet in the Land have deep roots in politics The Sociology of Canadian Mennonites, Hutterites and Amish Donovan E. Smucker, 2010-10-30 The editor provides an important new scholarly tool for locating and understanding the enormous expansion of scholarly research dealing with the sociology of Canadian Mennonites Hutterites and Amish Although the book includes research from American scholars the editor devotes special attention to Canadian works concerning these important and interesting minorities Using the tripartite division of Mennonites Hutterites and Amish the bibliography includes 800 entries each with a concise summary and evaluation The entries are listed under the subheadings books theses articles and unpublished manuscripts Preceding the bibliography itself is an essay by the editor originally presented to the Canadian Sociology and Anthropology Association The essay outlines the differing conceptual assumptions of the researchers included in the book the major methodologies employed and the main conclusions to be drawn from their work Routledge **Library Editions: Higher Education** Various, 2021-03-29 The volumes in this set originally published between 1964 and 2002 draw together research by leading academics in the area of higher education and provide a rigorous examination of related key issues The volume examines the concepts of learning teaching student experience and administration in relation to the higher education through the areas of business sociology education reforms government educational policy business and religion whilst also exploring the general principles and practices of higher education in various countries This set will be of particular interest to students and practitioners of education politics and sociology **Religious Colleges and** Universities in America Thomas Hunt, James Carper, 2018-10-10 Originally published in 1988 Religious Higher Education in the United States is a selected bibliography of sources addressing how religion has changed and affected education in the

United States This volume attempts to address the problems currently facing religious institutions of higher education covering government aid and the regulation of religious colleges and universities in the US **On Stony Ground** James Urry,2024-03-01 On Stony Ground presents a historical ethnographic account of a generation of Mennonites from the Soviet Union who following Russia's revolution and civil war immigrated to Manitoba during the 1920s James Urry examines how they came to terms with a new land and with their new neighbours including other Mennonites Ukrainians French Canadians and Indigenous Peoples The book discusses the impact of the Great Depression and how the immigrants struggled with their identity in Canada as Hitler and Stalin rose to power in Germany and the USSR It reveals the immigrants desire to maintain their faith language and culture while encouraging their children to take advantage of an education conducted mainly in English On Stony Ground explores how prosperity following the Second World War helped the immigrants to build a community in conjunction with others including Mennonites and non Mennonites and to accept their new home in Canada

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