

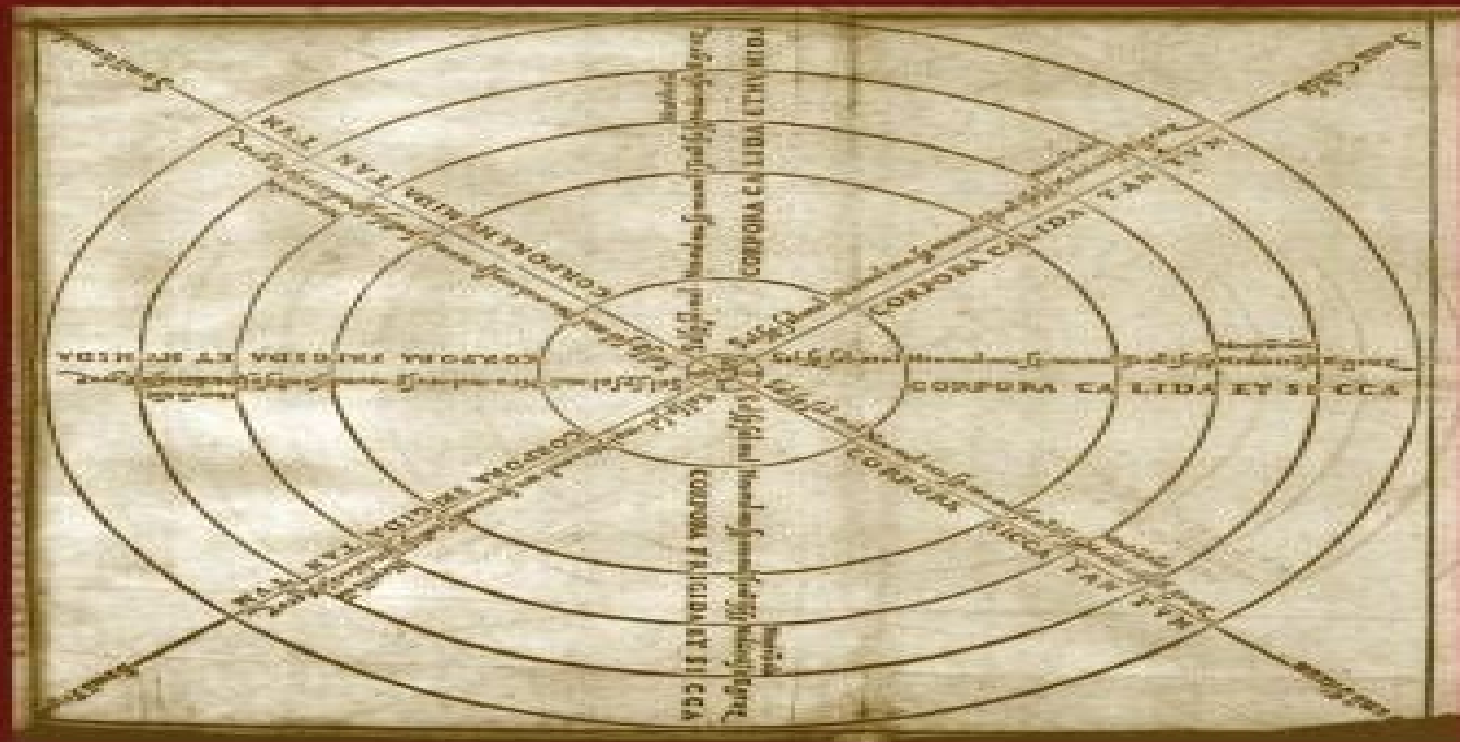
STUDIES IN THE HISTORY OF PHILOSOPHY OF MIND

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# Emotions and Choice from Boethius to Descartes

Edited by Henrik Lagerlund and Mikko Yrjönsuuri

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# Emotions And Choice From Boethius To Descartes

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## **Emotions And Choice From Boethius To Descartes:**

*Emotions and Choice from Boethius to Descartes* Henrik Lagerlund, Mikko Yrjönsuuri, 2012-12-06 As with almost all books this one took much longer to complete than we thought when we started It began within the research project Actions and Passions of the Mind from 1200 1700 which was financed by the Nordic Research Council in the Humanities NOS H between 1999 and 2001 but as the topic became clearer the book grew and the final product involves several people outside the original group in the NOS H project Many of the papers published here started as talks given at meetings of the project but no meeting resembles the finished book Indeed all the articles are in the end written just for this volume One of the overarching aims of the NOS H project was to highlight the continuity between medieval and modern philosophy of mind and as editors we also took this perspective when planning the volume The individual articles pertain to give an accurate and philosophically interesting treatment of the thinker or period they discuss but nonetheless the overall picture is one of continuity between not only medieval and early modern psychology of action but also between late ancient and medieval thinking on emotions and choice

*Emotion and the History of Rhetoric in the Middle Ages* Rita Copeland, 2021 Presents a history of the ways in which authors of the Middle Ages mobilized the force of emotion in their rhetorical writings and explores the changes that the role of emotion in rhetorical theory underwent during this period in relation to means of textual transmission and conditions of rhetorical teaching

**A Companion to Juan Luis Vives** Charles Fantazzi, 2008-11-30 The extraordinarily diverse oeuvre of Juan Luis Vives marked by great erudition and originality still remains very little known in the English speaking world This collection of essays considers his life and the influence of his writings and examines some of his chief works These include his books on the education of women and on the relief of the poor his numerous political writings and his huge encyclopedic treatise *De disciplinis* a comprehensive critical and systematic review of universal learning and the state of the academic disciplines at the beginning of the sixteenth century Subsequent chapters discuss Vives's ideas on the soul especially his analysis of the emotions his contribution to rhetoric and dialectic and a posthumous defense of the Christian religion in dialogue form Contributors are Enrique Gonzalez Gonzalez Catherine Curtis Peter Mack Valerio Del Nero Edward V George

**Animal Minds in Medieval Latin Philosophy** Anselm Oelze, 2021-04-02 This sourcebook explores how the Middle Ages dealt with questions related to the mental life of creatures great and small It makes accessible a wide range of key Latin texts from the fourth to the fourteenth century in fresh English translations Specialists and non specialists alike will find many surprising insights in this comprehensive collection of sources on the medieval philosophy of animal minds The book's structure follows the distinction between the different aspects of the mental The author has organized the material in three main parts cognition emotions and volition Each part contains translations of texts by different medieval thinkers The philosophers chosen include well known figures like Augustine Albert the Great and Thomas Aquinas The collection also profiles the work of less studied thinkers like John Blund Pseudo Peter of

Spain and Peter of Abano In addition among those featured are several translated here into English for the first time Each text comes with a short introduction to the philosopher the context and the main arguments of the text plus a section with bibliographical information and recommendations for further reading A general introduction to the entire volume presents the basic concepts and questions of the philosophy of animal minds and explains how the medieval discussion relates to the contemporary debate This sourcebook is valuable for anyone interested in the history of philosophy especially medieval philosophy of mind It will also appeal to scholars and students from other fields such as psychology theology and cultural studies

*The History of Emotions* Jan Plamper, 2015 The history of emotions is one of the fastest growing fields in current historical debate and this is the first book length introduction to the field synthesizing the current research and offering direction for future study The History of Emotions is organized around the debate between social constructivist and universalist theories of emotion that has shaped most emotions research in a variety of disciplines for more than a hundred years social constructivists believe that emotions are largely learned and subject to historical change while universalists insist on the timelessness and pan culturalism of emotions In historicizing and problematizing this binary Jan Plamper opens emotions research beyond constructivism and universalism he also maps a vast terrain of thought about feelings in anthropology philosophy sociology linguistics art history political science the life sciences from nineteenth century experimental psychology to the latest affective neuroscience and history from ancient times to the present day

Beatific Enjoyment in Medieval Scholastic Debates Severin Valentinov Kitanov, 2014-03-25 Beatific Enjoyment in Medieval Scholastic Debates examines the religious concept of enjoyment as discussed by scholastic theologians in the Latin Middle Ages Severin Kitanov argues that central to the concept of beatific enjoyment *fruitio beatifica* is the distinction between the terms enjoyment and use *frui et uti* found in Saint Augustine's treatise *On Christian Learning* Peter Lombard a twelfth century Italian theologian chose the enjoyment of God to serve as an opening topic of his *Sentences* and thereby set in motion an enduring scholastic discourse Kitanov examines the nature of volition and the relationship between volition and cognition He also explores theological debates on the definition of enjoyment whether there are different kinds and degrees of enjoyment whether natural reason unassisted by divine revelation can demonstrate that beatific enjoyment is possible whether beatific enjoyment is the same as pleasure whether it has an intrinsic cognitive character and whether the enjoyment of God in heaven is a free or un free act Even though the concept of beatific enjoyment is essentially religious and theological medieval scholastic authors discussed this concept by means of Aristotle's logical and scientific apparatus and through the lens of metaphysics physics psychology and virtue ethics Bringing together Christian theological and Aristotelian scientific and philosophical approaches to enjoyment Kitanov exposes the intricacy of the discourse and makes it intelligible for both students and scholars

**Soul-Health** Daniel McCann, 2018-10-15 1 This study is a new contextually sensitive methodology for pinpointing the emotional aspects of medieval texts 2 It is a unique appraisal of the therapeutic significance of medieval

religious literature the largest body of writing in the period 3 A move beyond the limitations of emotions studies and medical humanities showing the interactions between literature and medicine in the period and the importance of composite and layered emotional states      Emotion Theory: The Routledge Comprehensive Guide Andrea Scarantino,2024-07-23 Emotion Theory The Routledge Comprehensive Guide is the first interdisciplinary reference resource which authoritatively takes stock of the progress made both in the philosophy of emotions and in affective science from Ancient Greece to today A two volume landmark publication it provides an overview of emotion theory unrivaled in terms of its comprehensiveness accessibility and systematicity Comprising 62 chapters by 101 leading emotion theorists in philosophy classics psychology biology psychiatry neuroscience and sociology the collection is organized as follows Volume I Part I History of Emotion Theory 10 chapters Part II Contemporary Theories of Emotions 10 chapters Part III The Elements of Emotion Theory 7 chapters Volume II Part IV Nature and Functions of 35 Specific Emotions 22 chapters Part V Challenges Facing Emotion Theory 13 chapters Special Elicitors of Emotions Emotions and Their Relations to Other Elements of Mental Architecture Emotions in Children Animals and Groups Normative Aspects of Emotions Most of the major themes of contemporary emotion theory are covered in their historical philosophical and scientific dimensions This collection will be essential reading for students and researchers in philosophy psychology neuroscience sociology anthropology political science and history for decades to come      The Logic of the Body Matthew A. LaPine,2020-11-04 Do not be anxious about anything When it comes to stress and worry that s all we really need to say right Just repent of your anxiety and everything will be fine But emotional life is more complex than this In The Logic of the Body Matthew LaPine argues that Protestants must retrieve theological psychology in order to properly understand the emotional life of the human person With classical and modern resources in tow LaPine argues that one must not choose between viewing emotions exclusively as either cognitive and volitional on the one hand or simply a feeling of bodily change on the other The two stories can be reconciled through a robustly theological analysis In a culture filled with worry and anxiety The Logic of the Body offers a fresh path within the Reformed tradition      **Oxford Studies in Early Modern Philosophy, Volume VIII** Daniel Garber,Donald Rutherford,2018-11-15 Oxford Studies in Early Modern Philosophy is an annual series presenting a selection of the best current work in the history of early modern philosophy It focuses on the seventeenth and eighteenth centuries the extraordinary period of intellectual flourishing that begins very roughly with Descartes and his contemporaries and ends with Kant It also publishes papers on thinkers or movements outside of that framework provided they are important in illuminating early modern thought The articles in OSEMP will be of importance to specialists within the discipline but the editors also intend that they should appeal to a larger audience of philosophers intellectual historians and others who are interested in the development of modern thought      **Righteous Indignation** Gregory L. Bock,Court D. Lewis,2021-07-21 Righteous Indignation Christian Philosophical and Theological Perspectives on Anger explores the philosophy of Christian anger what anger is what it means for God to be angry and when anger is morally

appropriate The book explores specific biblical questions such as how God communicates his anger in the Old Testament and whether anger at one's enemies in the imprecatory psalms is praiseworthy In addition some chapters focus on the practical application of anger to topics such as racial justice criminal law and civil discourse and on the ideas of historical figures such as Thomas Aquinas and Jonathan Edwards The purpose of the book is to provide multiple perspectives examining anger from different angles but most of all it is hoped that readers will come away with a better understanding of God's nature and how followers of Jesus ought to relate to those who wrong them

**Rhetoric and Medicine in Early Modern Europe** Nancy S. Struever, 2016-04-08 Through close analysis of texts cultural and civic communities and intellectual history the papers in this collection for the first time propose a dynamic relationship between rhetoric and medicine as discourses and disciplines of cure in early modern Europe Although the range of theoretical approaches and methodologies represented here is diverse the essays collectively explore the theories and practices innovations and interventions that underwrite the shared concerns of medicine moral philosophy and rhetoric care and consolation reading policy and rectitude signification selfhood and autonomy all developed and refined at the intersection of areas of inquiry usually thought distinct From Italy to England from the sixteenth through to the mid eighteenth century early modern moral philosophers and essayists rhetoricians and physicians investigated the passions and persuasion vulnerability and volubility theoretical intervention and practical therapy in the dramas narratives and disciplines of public and private cure The essays are relevant to a wide range of readers including cultural literary and intellectual historians historians of medicine and philosophy and scholars of rhetoric

*The Oxford Handbook of the History of Ethics* Roger Crisp, 2013-01-31 Philosophical ethics consists in the human endeavour to answer rationally the fundamental question of how we should live The Oxford Handbook of the History of Ethics explores the history of philosophical ethics in the western tradition from Homer until the present day It provides a broad overview of the views of many of the main thinkers schools and periods and includes in addition essays on topics such as autonomy and impartiality The authors are international leaders in their field and use their expertise and specialist knowledge to illuminate the relevance of their work to discussions in contemporary ethics The essays are specially written for this volume and in each case introduce the reader to the main lines of interpretation and criticism that have arisen in the professional history of philosophy over the past two or three decades

**Jesus and the God of Classical Theism** Steven J. Duby, 2022-06-07 Christianity Today 2023 Book Award Academic Theology In both biblical studies and systematic theology modern treatments of the person of Christ have cast doubt on whether earlier Christian descriptions of God in which God is immutable impassible eternal and simple can fit together with the revelation of God in Christ This book explains how the Jesus revealed in Scripture comports with such descriptions of God The author argues that the Bible's Christology coheres with and even requires the affirmation of divine attributes like immutability impassibility eternity and simplicity

**Sourcebook for the History of the Philosophy of Mind** Simo Knuuttila, Juha Sihvola, 2013-10-23 Fresh translations of key texts exhaustive

coverage from Plato to Kant and detailed commentary by expert scholars of philosophy add up to make this sourcebook the first and most comprehensive account of the history of the philosophy of mind. Published at a time when the philosophy of mind and philosophical psychology are high profile domains in current research, the volume will inform our understanding of philosophical questions by shedding light on the origins of core conceptual assumptions often arrived at before the instauration of psychology as a recognized subject in its own right. The chapters closely follow historical developments in our understanding of the mind with sections dedicated to ancient, medieval, Latin and Arabic, and early modern periods of development. The volume's structural clarity enables readers to trace the entire progression of philosophical understanding on specific topics related to the mind such as the nature of perception. Doing so reveals the fascinating contrasts between current and historical approaches. In addition to its all-inclusive source material, the volume provides subtle expert commentary that includes critical introductions to each thematic section as well as detailed engagement with the central texts. A voluminous bibliography includes hundreds of primary and secondary sources. The sheer scale of this new publication sheds light on the progression and discontinuities in our study of the philosophy of mind and represents a major new sourcebook in a field of extreme importance to our understanding of humanity as a whole.

**The Routledge Handbook of Women and Early Modern European Philosophy** Karen Detlefsen, Lisa Shapiro, 2023-06-19. The Routledge Handbook of Women and Early Modern European Philosophy is an outstanding reference source for the wide range of philosophical contributions made by women writing in Europe from about 1560 to 1780. It shows the range of genres and methods used by women writing in these centuries in Europe, thus encouraging an expanded understanding of our historical canon. Comprising 46 chapters by a team of contributors from all over the globe, including early career researchers, the Handbook is divided into the following sections: I Context, II Themes: A Metaphysics and Epistemology, B Natural Philosophy, C Moral Philosophy, D Social/Political Philosophy, III Figures, IV State of the Field. The volume is essential reading for students and researchers in philosophy who are interested in expanding their understanding of the richness of our philosophical past, including in order to offer expanded, more inclusive syllabi for their students. It is also a valuable resource for those in related fields like gender and women's studies, history, literature, sociology, history and philosophy of science, and political science.

*(Un)masking the Realities of Power*, 2010-12-10. If Justus Lipsius's *Politica* of 1589 and its importance to the history of political thought needs no introduction, Lipsius's *Monita et exempla politica* 1605, conceived as a sequel to the *Politica*, has been overlooked time and again despite the fact that it is a unique key to understand the precise character of Lipsius's political thought. For is his widely read political dialogue a Neostoic discourse, or is it Tacitean/Machiavellian, or even anti-Machiavellian in nature? Did the work play such a pivotal role in the genesis of the modern, centrally governed nation-state as some scholars tend to believe? This book collects essays by scholars from different disciplines and backgrounds. All of them endeavour to solve this apparent deadlock in scholarly research on Lipsius's political thought. All of them offer new and fascinating insights in the

genesis and developments of the nature and impact of political discourses in Early Modern Europe      Feelings Transformed  
Dominik Perler, 2018-10-10 What are emotions How do they relate to other mental states And what is their specific structure  
This book discusses these questions focusing on medieval and early modern theories It pays particular attention to the  
question of how we can change our emotions and thereby improve our mental life      **Matter Matters** Kurt  
Smith, 2010-04-29 Why is there a material world Why is it fundamentally mathematical Matter Matters explores a  
seventeenth century answer to these questions as it emerged from the works of Descartes and Leibniz The mathematization  
of the physics is shown to have been conceptually underwritten by two methods of philosophizing namely analysis and  
synthesis The connection between these things mathematics matter and the methods of analysis and synthesis has thus far  
gone unexplored by scholars The book is in four Parts Part I works out the context in which the theory of modern matter  
arose Part II develops the method of analysis showing how it aligns with Descartes s famous doctrine of clear and distinct  
ideas Part III develops the method of synthesis focusing primarily on Leibniz showing how it establishes the very conditions  
necessary and sufficient for mathematics Analysis and synthesis turn out to establish isomorphic conceptual systems which  
turn out to be isomorphic to what mathematicians today call a group The group concept expresses the conditions  
underwriting all of mathematics Part IV examines several relatively new interpretations of Descartes the realist and idealist  
readings which appear to be at odds with one another The examination shows the sense in which these readings are actually  
compatible and together reveal a richer picture of Descartes s position on the reality of matter Ultimately Matter Matters  
establishes the claim that mathematics is intelligible if and only if matter exists      **Childhood in the Middle Ages and the  
Renaissance** Albrecht Classen, 2011-12-22 Earlier theses on the history of childhood can now be laid to rest and a  
fundamental paradigm shift initiated as there is an overwhelming body of evidence to show that in medieval and early  
modern times too there were close emotional relations between parents and children The contributors to this volume  
demonstrate conclusively on the one hand how intensively parents concerned themselves with their children in the pre  
modern era and on the other which social political and religious conditions shaped these relationships These studies in  
emotional history demonstrate how easy it is for a subjective choice of sources coupled with faulty interpretations caused  
mainly by modern prejudices toward the Middle Ages in particular to lead to the view that in the past children were regarded  
as small adults The contributors demonstrate convincingly that intense feelings admittedly often different in nature shaped  
the relationship between adults and children



## Decoding **Emotions And Choice From Boethius To Descartes**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Emotions And Choice From Boethius To Descartes**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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