

"During this period of time, Mother and the Elders had many precious and powerful gifts of God to search out and reprove sin, to strengthen the weak, instruct the ignorant, and comfort the afflicted; and all who were honest-hearted found a great increase of power over evil, of love and union, light and understanding.

"Here at Watervliet they were again visited by great numbers from all parts of the country where the testimony had been received; and here they continued their powerful meetings, where many souls were awakened by the sound of the Gospel, and felt the purifying fire in Zion; and all who were faithful and honest-hearted were instructed, strengthened, and encouraged, according to their needs and circumstances, in all things, both spiritual and temporal."<sup>1</sup>

<sup>1</sup> Unpublished Harvard Shaker Records.

## XIX

### THE LAST DAYS

When finally Mother Ann and the Elders reached Niskayuna,<sup>2</sup> they were greeted with expressions of deep affection and solicitude by those whom they had left behind when they had started forth in quest of the village and the expectant faces that Mother Ann had seen in her vision, and which she had found realized at the Square House on the outskirts of the village of Harvard in Massachusetts. But when her faithful followers' eyes scanned her face and those of the Elders, their hearts shook with fear and dismay. With wasted bodies and faces worn with suffering, they renewed and told the tale of the pitiless persecution that had followed them unceasingly since the day when, with hearts heavy with hope, they bade them keep the candles of their faith burning brightly, and had gone forth to preach their new and strange religion. Many converts they had made. Almost all villages were growing, filled with believers; they had planted the seed, and the roots were taking hold of the earth in the deep ground: there was every promise of an abundant harvest. But the struggle had sapped the life-blood of the two leaders of the flock—Mother Ann, and Father William, whose tall, manly form with its soldierly bearing was now blighted in its strength. But they would not speak of their condition.

<sup>2</sup> Afterwards called Watervliet.

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*Routledge Library Editions: Sociology of Religion* Various, 2021-07-14 This set collects together in 19 volumes a wealth of texts on Sociology of Religion An invaluable reference resource it contains classic books on a wide range of topics including religion and violence religion and family life religion and society culture and class Quarterly Bulletin of the Providence Public Library Providence Public Library (R.I.), 1916 The A to Z of the Shakers Stephen J. Paterwic, 2009-09-28 The United Society of Believers in Christ's Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement

*Journals and Miscellaneous Notebooks: 1841-1843* Ralph Waldo Emerson, 1960 Vols 8 11 12 accompanied by separate Emendations and departures from the manuscript by the editors **God's Blueprints** John McKelvie Whitworth, 2019-03-19 Viewing the world with abhorrence members of utopian sects isolate themselves from its influence As this book first published in 1975 shows they seek to establish and promulgate radically distinctive forms of society according to what they claim to be God's blueprint and which they believe are destined by his intervention and their example to spread throughout the world Rooted in the sociology of religion and more particularly in the concepts of sectarianism and communitarianism this study presents an analysis of three sects the Shakers the Oneida Community and the Bruderhof The author examines the origins religious conceptions social structure and composition modes of social control and development of each group and in a concluding chapter he discusses the utopian sect as a distinctive social form *The Shakers and the World's People* Flo Morse, 1987 A comprehensive illustrated anthology of material about and by the American Shakers **Historical Dictionary of the Shakers** Stephen J. Paterwic, 2017-06-15 Shakerism teaches God's immanence through the common life shared in Christ's mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit

can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers      **Chaste Liberation** Sally Kitch,1989 Sex is not a simple concept Focusing on the issue of celibacy the author explores the cultures of three post Civil War utopian communities and their relation to female status in American society From her examination of the Shakers Koreshans and Sanctificationists the author concludes that the adoption of celibacy promoted theoretical sexual equality and female social power in those religious groups Bookjacket      *Quarterly Bulletin* Los Angeles Public Library,1917      The Open Shelf ,1915      **Mother's First-Born Daughters** Jean M. Humez,1993-04-22 an excellent collection of writings covering the period 1774 1854 mostly in print for the first time Humez provides excellent and clear introductions emphasizing the ambiguous role of women Library Journal This very fine book is a valuable contribution to Shaker studies religious studies and women s studies Journal of American History The editor provides insightful commentary but the power is in the straightforward and powerful words of the women who founded and participated in this most religious American group The Bloomsbury Review Humez s work is a model of revisionist scholarship critically objective and editorially balanced and provides a solid introduction to the early history of the Shakers Utopian Studies Israel you have begun to bear for other souls and you must never give out till the last soul is gathered in When you get home tell your father and stepmother that your mother is risen from the dead from the book A fascinating introduction to the world of the early Shakers this anthology documents the contributions to Shaker religion made by women during its first seventy years It gives a more accurate vision of Shakerism and highlights the ways in which gender can play an important role in the creation of a new religious institution

*Bulletin of the Library Company of Philadelphia* Library Company of Philadelphia,1904      *Socialism and American Life, Volume II* Donald Drew Egbert,Stow Persons,2015-12-08 Easily the most comprehensive and useful work on American socialism including its history theories and impact on life culture and economic and political parties in the United States Volume 2 bibliography is as important a contribution as the essays Hereafter students of practically all phases of American life will turn to it for help and guidance U S Quarterly Book Review Originally published in 1952 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      *Bulletin* ,1914      *Heaven is a Place on Earth* Adrian Shirk,2023-12-05 An exploration of American

ideas of utopia through the lens of one millennial's quest to live a more communal life under late stage capitalism Told in a series of essays that balance memoir with fieldwork *Heaven Is a Place on Earth* is an idiosyncratic study of American utopian experiments from the Shakers to the radical faerie communes of Short Mountain to the Bronx rebuilding movement through the lens of one woman's quest to create a more communal life in a time of unending economic and social precarity When Adrian Shirk's father in law has a stroke and loses his ability to speak and walk she and her husband both adjuncts in their midtwenties become his primary caretakers The stress of these new responsibilities coupled with navigating America's broken health care system and ordinary twenty first century financial insecurity propels Shirk into an odyssey through the history and present of American utopian experiments in the hope that they might offer a way forward Along the way Shirk seeks solace in her own community of friends artists and theologians They try to imagine a different kind of life examining what might be replicable within the histories of utopia making and what might be doomed Rather than no place Shirk reframes utopia as something that according to the laws of capital and conquest shouldn't be able to exist but does anyway if only for a moment

**Two Hundred Years of American Communes** Yaacov Oved, 2017-09-08 The United States is the only modern nation in which communes have continuously existed for the past two hundred years This definitive history of communes in America examines the major factors that have supported the existence and growth of communes throughout American history The most impressive survey of the communal experience since the works of Noyes and Nordhoff it is informed by a deep respect for the human subjects and organizational forms of American communes The findings in the analytical chapters are of considerably theoretical import beyond the historical narrative Oved details the founding growth development and sometimes failure of alternative societies from 1735 to 1939 Icaria Ephrata Oneida Shaker religious secular and socialist communes Extensive reference material cited will assure this work a special place in the archives of the literature on communes **Bulletin** Enoch Pratt Free Library of Baltimore City, 1918 Bulletin Malden Public Library (Mass.), 1913 *Library Record* Free Public Library of Jersey City, 1915 **Library Record**, 1916

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