

Glimpses of Bengal



SELECTED FROM THE LETTERS OF
SIR RABINDRANATH TAGORE

1885 to 1895

Glimpses Of Bengal Selected Letters 1885 95

G Psacharopoulos



Glimpses Of Bengal Selected Letters 1885 95:

Glimpses of Bengal Rabindranath Tagore,1980 **Glimpses of Bengal** Rabindranath Tagore,1921 **Rabindranath Tagore** Rabindranath Tagore,1989-06-18 Tagore a Bengalese writer artist and thinker won the 1913 Nobel Prize for Literature and became an international celebrity These essays arose from an international Tagore Conference held in London in 1986 which aimed to reassess the range of his achievement and the catholicity of his thought *Indian Books in Print* ,2003 *P.J. & A.E. Dobell Book Sale Catalogs* P.J. & A.E. Dobell (Firm),1918 **Rabindranath Tagore and James Henry Cousins** Sirshendu Majumdar,2021-09-20 This book presents a set of original letters exchanged between Rabindranath Tagore the first Asian to win the Nobel Prize for Literature and the eminent Irish poet and theosophist James Henry Cousins Through these letters the volume explores their shared ideas of culture art aesthetics and education in India aspects of Irish Orientalism Irish literary revival theosophy eastern knowledge and spiritualism cross cultural dialogue and friendship Renaissance in India anti imperialism nationalism internationalism and cosmopolitanism The book reveals a hitherto unexplored facet concerning two leading thinkers in the history of ideas in a transnational context With its lucid style extensive annotations and a comprehensive Introduction this book will be an essential read for scholars and researchers of Indian literature Bengali literature comparative literature South Asian studies Tagore studies modern Indian history philosophy cultural studies education political studies postcolonial studies India studies Irish history and Irish literature It will also interest general readers and the Bengali diaspora The Vedantic Relationality of Rabindranath Tagore Ankur Barua,2018-10-25 This book is a thematic study of the poet thinker Rabindranath Tagore s conceptual project of harmonizing the one and its many Tagore s writings in Bengali and in English on religious and social themes are held together by the leitmotif of a harmony which operates across several existential religious and social polarities the finite and the infinite the temporal and the eternal and the individual and the universal Tagore creatively appropriated materials from diverse sources such as the classical Hindu Vedantic systems the folk piety of Bengal and others to configure a dialectic which shapes his writings on both religious and social themes On the one hand each individual is irreducibly distinct from everyone else and on the other hand each individual gains their spiritual depth precisely by being placed within the dynamic matrices of an interrelated whole Thus we find Tagore rejecting certain monastic forms of Hindu world renunciation and also certain ecstatic dimensions of devotional worship the former because they efface individuality and the latter because they can generate self absorbed styles of living Again Tagore is as sharply opposed to Bengali imitativeness of English modes of being in the world as he is to Bengali forms of insularity the former because it dilutes the concrete richness of indigenous lifeforms and the latter because it confines individuals to parochial enclosures Tagore s life long endeavor was to configure a third way by rejecting both the blank homogeneity of an undifferentiated one and the particularistic insularities of a multitude without a deeper center of coherence The Book Review ,1998 **Quarterly Bulletin** Brockton Public Library (Brockton,

Mass.),1921 **Sotheran's Price Current of Literature** Henry Sotheran Ltd,1905 Glimpses of Bengal Selected from the Letters of Sir Rabindranath Tagore 1885 To 1895 Rabindranath Tagore,2004-06-01 *Piccadilly Series* , Translation as Recovery Sujit Mukherjee,2004 A Sequel To The Widely Acclaimed Translation As Discovery This Volume Not Only Builds On The Ground Of Theearlier Book But Also Seeks To Extend It It Includes A Perceptive Account Of The Long History Of Translation In India Study Of Multiple Translations Of Single Texts Using Perspectives Of Book History As Well As Literary Criticism Observations On Translation As A Craft Nearly Equal To Art But Not Quite So Assessment Of The Pedagogic And Market Possibilities Of Translated Texts Accent On Sturdily Indigenist Translatorial Practices And Several Other Key Concerns Of Translation Studies Reflecting The Author S Life Long Engagement With The Varied Aspects Of The Discipline Scholarly Yet Jargon Free This Last Book Of Sujit Mukherjee Is A Widely Contextualized Toughly Interrogative And Highly Readable Work Which Will Not So Much Impress And Daunt The Reader As It Will Delight And Persuade Her *The British Library General Catalogue of Printed Books, 1986 to 1987* British Library,1988 The Publishers' Trade List Annual ,1975

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