

Empirical Clinical Practice: A Critical Analysis

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Empirical clinical practice has become an important approach to social work practice. In this article, the metatheoretical and methodological justification for empirical clinical practice is analyzed. Based on this analysis, it is concluded that the argument for empirical clinical practice as the dominant approach to social work practice is weak and that alternative approaches should be encouraged.

ONE OF THE MOST significant developments in social work over the past 15 years has been the establishment of the empirical clinical practice (ECP) model. This model has been promoted as a way of elevating the professionalism of practitioners and fostering the development of a social work knowledge base (Bloom, 1978; Briar, 1980; Grinnell & Siegel, 1988; Jayaratne & Levy, 1979). Arguments for the adoption of ECP rest on claims to superiority in three interrelated areas: objectivity, accountability, and ethics. The persuasiveness of these arguments is evident in the large number of educational programs that now prescribe training in this approach as a requirement for a social work degree.

Concurrent with the development of the ECP model has been the emergence of a literature critical of the positivist orientation toward research and practice that is reflected in ECP and related approaches (Haworth, 1984; Heineman, 1981; Witkin, 1989a). Critiques of ECP have tended to focus on particular aspects of the model, such as its use of single-case designs or its usefulness for practice (Kagle, 1982; Ruckdeschel & Farris, 1981; Thomas, 1978). The metatheoretical justifications (the underlying epistemological and ontological assumptions) of the model rarely have been addressed in relation to its areas of claimed superiority. This article examines the justifications for the ECP approach in terms of its own methodological claims and metatheoretical assumptions.

The ECP Approach

In its basic form, the ECP model is an adaptation to the practice setting of traditional empiricist metatheory and methodology. ECP practitioners value research designs that isolate "treatment" and "outcome" variables, strengthen judgments of efficient causality, and make use of "objective" measurement. Method-

ologically, ECP is a broad-based approach that includes both practice and research methods as well as a particular orientation to knowledge and human behavior. Conceptually, ECP redefines social work practice to accommodate the requirements of empiricist philosophy. For instance, from the ECP perspective, an important feature of practice is the search for specific causes of clients' problems and the gathering of "objective" data to document these causes. These methodological and conceptual attributes of ECP result in a merging of the roles of researcher and practitioner (Grinnell & Siegel, 1988).

Ivanoff, Robinson, and Blythe (1987) described two basic principles of ECP: social workers are to (1) "apply practice methods with empirically validated effectiveness whenever possible" and (2) test specific interventions "with single-case or group research methodologies," preferably the former method (p. 418) (see, for example, Bloom & Fischer, 1982; Briar, 1980; Grinnell & Siegel, 1988; Jayaratne & Levy, 1979; Siegel, 1984). These recommendations will be examined in turn.

Empirical Validation

The application of empirically validated interventions is a widely held tenet

of ECP. But how does one recognize a practice method with "empirically validated effectiveness"? A practitioner might wonder, for example, how much supportive data are sufficient for "validation" or, more broadly, what specific criteria must be met to consider an intervention method valid enough to use. Even if practitioners could add up the data from various studies (as in meta-analyses), they would need to know how to take into account issues like the relative quality of the data across studies, differences among measurement techniques, and construct validity of the intervention and outcome; these issues generate disagreement even among experienced researchers. If guidelines for accepting an intervention method were developed, they would have to go beyond the parameters of ECP, because there are no empirical criteria for making such a decision. Therefore, virtually any intervention can be justified on the grounds that it has as much support as alternative methods.

Advocacy of various intervention approaches may be based more on personal beliefs and theoretical allegiances than on a straightforward analysis of effectiveness. Yet scant attention is given to factors like practitioners' familiarity and experience with a particular intervention method or its congruence with their theoretical beliefs. Rather, ECP adherents must assume that research data determine intervention choices.

Even if an intervention is considered empirically validated, the basis for generalizing from one client to another is uncertain. Generalization is based on logical rather than empirical grounds. An "effective" intervention will be used with a client if there is a perceived similarity between the client (for instance, his or her personal characteristics, social class, and problem definition) and the client population previously helped by the intervention. Thus, practitioners must decide what

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