The Cladstone Diaries

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Gladstone Diaries 1840 1847 And 1848 1854

John W. Brewster

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The Gladstone Diaries William Ewart Gladstone, 1974 Reform and Its Complexities in Modern Britain Bruce Kinzer, Molly Baer Kramer, Richard Trainor, 2022-05-05 The essays in this volume taken together span the era of British history from 1780 to the present that has engrossed the attention of Brian Harrison in a career of more than fifty years In keeping with his diverse interests they vary widely in subject matter Yet each contributes in some fashion to an appreciation of the complexities of reform in modern Britain Throughout his career Harrison has demonstrated an unwavering interest in social movements and pressure groups He has analysed the organisation of reform movements and their bases of support explored the aspirations and beliefs motivating individuals to start or join such movements and examined the ideas and ideals shaping their conception of human improvement No one has done more to show that the significance of a reform movement s triumphs and disappointments can be grasped only in relation to the forces amassed to resist its claims The essays gathered here on the Harrisonian theme of reform and its complexities form an acknowledgment of the massive mark their honouree has made on the study of modern British history They are preceded by a Foreword composed by Keith Thomas and an editorial Introduction tracing the course of Harrison's scholarship and connecting that scholarship to the substance of the essays The volume encompasses both wide ranging analytical investigations and telling case studies All have new things to say on the subject of reform and its complexities in modern Britain Modernity and Responsibility Eugene Combs, 1983-12-15 What is it to be modern How does the world look through the eyes of a modern Is it possible to bring the sensibility of the non modern to bear on the world around one If so how The essays in this volume consider these and a number of related questions in an attempt to determine how a thoughtful individual can understand and act justly in the world of modernity The authors stand firmly and deeply in modernity but they are profoundly aware of the classical and the Judaeo Christian traditions that the modern world has largely discarded and of non Western traditions that ask profound questions about the nature of man and his role in the universe They are willing to ask difficult and critical questions about traditional thought and about the assumptions often tacit of modernity. The essays explore the problematic nature of the concept of transcendence in modern social and political philosophy They start with an analysis of Spinoza's use of biblical criticism to separate political philosophy and divine revelation and explore the impact of the rise of naturalistic individualism in the North Atlantic world A discussion of the role of the transcendent and of traditional philosophy in the East helps the reader to gain a deeper understanding of the process of secularization in the West The issue of moral responsibility is shown to be greatly influenced by the existence of the concept of transcendence and philosophy and the apocalyptic tradition form the basis of attempts to bridge the gulf between the traditional and the modern secular view of the world These essays show that the quest for the grounds of responsible action requires a thorough going critique of modernity that looks not only at the modern world but beyond it to the traditions that formed and still inform it and to the experience of other cultures that are

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