



# Glasgow For Free

**Alfred Cotgreave**



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i, Questions proposed to candidates for queen's scholarships [afterw.] for admission into normal schools, with lists of successful candidates. ii, Questions proposed to students in training colleges and teachers in charge of schools, with lists of successful candidates. iii, Syllabus of subjects of examination Education Ministry of,1860

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*Proceedings* Scotland free church, gen. assembly,1866      **Reports of the Chief Registrar of Friendly Societies, for the Year Ending** Registry of Friendly Societies (Great Britain),1918      **Minutes of the Committee of Council on Education Correspondence, Financial Statements, Etc., and Reports by Her Majesty's Inspectors of Schools** Great Britain. Committee on Education,1869      **The Irish in the West of Scotland, 1797-1848** Martin Mitchell,2001-01-01 The prevailing historical view of the Catholic Irish in the first half of nineteenth century Scotland is that they were despised by native workers because of their religion and because most were employed as strike breakers or low wage labour As a result of this hostility the Catholic immigrants were viewed as a separate isolated community concerned mainly with Irish and Catholic issues and unable or unwilling to participate in trade unions strikes and radical reform movements The Protestant Irish immigrants on the other hand were believed to have integrated with little difficulty mainly because of religious families and cultural ties with the Scots This study presents a radically different view It demonstrates that whereas some Irish workers were used as a blackleg or cheap labour others participated in trade unions and strikes alongside native workers most notably in spinning weaving and mining industries The various agitations for political change in the region are analysed revealing that the Irish Catholic and Protestant were significantly involved in all of them It is also shown that Scottish reformers welcomed and indeed actively sought Catholic Irish participation The campaigns for Catholic emancipation and the repeal of the Act of Union of 1800 are reviewed as are the attitudes of the Scottish Catholic clergy to the political activities of their overwhelmingly Irish congregations      Education National, Voluntary, and Free Fletcher,1851      **Our**

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