

# **Glencoe World Music Sampler A Cultural Legacy**

Jianjun Gao

#### Glencoe World Music Sampler A Cultural Legacy:

Regionalism and the Musical Heritage of Latin America Joseph Arbena, Henry C. Schmidt, David Vassberg, 1980 This essay presents background information and suggests teaching stragegies to aid community and junior college classroom teachers of history and civilization as they develop and implement educational programs on Latin American music It is based on the premise that Latin American music can best be understood as a reflection of other historical and cultural themes Emphasis is placed on the music of Mexico Brazil and Colombia The document is presented in six chapters Chapter one introduces the document identifies objectives and presents information on major influences of Latin America s musical heritage including indigenous Iberian and African Chapters two three and four focus on the music of Mexico Brazil and Colombia respectively For each country information is organized around six themes 1 ethnic variety and fusion 2 regionalism 3 cultural imperialism and imitativeness 4 nationalism 5 protest and revolution and 6 urbanization and cultural standardization Titles and themes of various types of music are interwoven throughout the narrative A brief introductory section for each of these three chapters relates the folk popular and art music traditions of each country to Latin American music at various times throughout history Chapter five offers additional suggestions on relating music to nationalistic and social action themes in other Latin American nations Chapter six suggests teaching methods including playing musical selections in class asking students to identify various rhythmic and stylistic differences and directing students to identify traditional motifs while listening to nationalistic music The document concludes with a bibliography and a discography DB

The Participating Citizen Michael D. Barber, 2012-02-01 Winner of the 2007 Edward Goodwin Ballard Book Prize in Phenomenology presented by the Center for Advanced Research in Phenomenology with interest from a fund raised from Professor Ballard's family students and friends Vienna born philosopher and social scientist Alfred Schutz 1899 1959 is primarily responsible for applying to the social sciences the resources of phenomenology the prominent philosophical movement begun by Edmund Husserl in the early twentieth century Drawing on previously unavailable letters this biography depicts Schutz's childhood adolescence first visit to the United States struggle to secure asylum for family and friends after the Austrian Anschluss family and business life and connections with phenomenologists worldwide the New School for Social Research and close friends As a philosophical biography it examines the ethical dimensions of his philosophical work including its resistance to ethical theory and shows how during the civil rights movement he articulated a standard for assessing democracy in terms of ability to facilitate individual citizen participation

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