



Economic Justice

Ronald H. Nash



Economic Justice:

Economic Justice Emma Coleman Jordan, Angela P. Harris, 2005 *Economic Justice Race Gender Identity and Economics* is a new casebook offered as a means to further the conversation between critical legal scholarship and law and economics. The phrase economic justice signals the authors aim to engage these two cultures and to find the answer to questions such as: What can economics tell us about democracy and the law? What can theories of justice tell us about economic theory and the law? Why is there no legal language of class in the United States and what might one look like? *Economic Justice Race Gender Identity and Economics* also uses the problem of racial and gender injustice as a site to interrogate both critical theory and economic theory. Just as race, gender, and class seem inextricably intertwined, economic and critical analysis both seem crucial to unraveling the knot of racial and gender inequality.

Economic Justice Helen M. Stacy, Win Chiat Lee, 2012-09-25 The economic impact of the U.S. financial market meltdown of 2008 has been devastating both in the U.S. and worldwide. One consequence of this crisis is the widening gap between rich and poor. With little end in sight to global economic woes, it has never been more urgent to examine and re-examine the values and ideals that animate policy about the market, the workplace, and formal and informal economic institutions at the level of the nation-state and internationally. Re-entering existing debates and provoking new ones about economic justice, this volume makes a timely contribution to a normative assessment of our economic values and the institutions that activate those norms. Topics covered by this volume's essays range from specific or relatively small-scale problems such as payday lending and prisoners' access to adequate healthcare to large-scale issues such as global poverty, the free market, and international aid. *Economic Justice* will stimulate and provoke philosophers, policy makers, the engaged readers who want better outcomes from financial institutions, and more effective distribution of economic goods.

Economic Justice in American Society Robert E. Kuenne, 1993 *Economic Justice in an Unfair World* Ethan B. Kapstein, 2010-12-16 Recent years have seen a growing number of activists, scholars, and even policymakers claiming that the global economy is unfair and unjust, particularly to developing countries and the poor within them. But what would a fair or just global economy look like? *Economic Justice in an Unfair World* seeks to answer that question by presenting a bold and provocative argument that emphasizes economic relations among states. The book provides a market-oriented focus, arguing that a just international economy would be one that is inclusive, participatory, and welfare-enhancing for all states. Rejecting radical redistribution schemes between rich and poor, Ethan Kapstein asserts that a politically feasible approach to international economic justice would emphasize free trade and limited flows of foreign assistance in order to help countries exercise their comparative advantage. Kapstein also addresses justice in labor migration and investment in each case, defending an approach that concentrates on nation-states and their unique social compacts. Clearly written for all those with a stake in contemporary debates over poverty reduction and development, the book provides a breakthrough analysis of what the international community can reasonably do to build a global economy that works to the advantage of every nation.

Economic Justice and Natural Law Gary Chartier,2009-08-06 Gary Chartier elaborates a version of economic justice rooted in the natural law tradition Introduction to Economic Justice Steven Tanimura,2021-01-21 Economic justice is a concept that has a blend within the realm of philosophy sociology and economics These concepts are often not well described within a single source for those interested in learning the various aspects of this topic Although this volume is not intended to be a comprehensive assessment of the field it will hopefully enlighten the readers into the various ideas that are part of economic justice It is not meant to advocate for any particular side of these issues but to present an objective analysis of these selected topics It is meant to be an initial stepping stone in one's education *Economic Justice and Democracy* Robin Hahnel,2013-05-13 In *Economic Justice and Democracy* Robin Hahnel puts aside most economic theories from the left and the right from central planning to unbridled corporate enterprise as undemocratic and instead outlines a plan for restructuring the relationship between markets and governments according to effects rather than contributions This idea is simple provocative and turns most arguments on their heads those most affected by a decision get to make it It's uncomplicated unquestionably American in its freedom reinforcement and essentially what anti globalization protestors are asking for Companies would be more accountable to their consumers polluters to nearby homeowners would be factory closers to factory town inhabitants Sometimes what's good for General Motors is bad for America which is why we have regulations in the first place Though participatory economics as Robert Heilbroner termed has been discussed more outside America than in it Hahnel has followed discussions elsewhere and also presents many of the arguments for and against this system and ways to put it in place *Economic Justice for All* ,1984 *Applications of Win-win Policy* Stuart S. Nagel,2001-01-01 Political science is normally taught divided into four separate fields with public policy sometimes considered a fifth separate unit Stuart S Nagel argues that because each of these four core fields political theory American government international relations and comparative government is centrally concerned with governance public policy issues should be integrated throughout the political science curriculum Nagel not only utilizes original data to support his contentions but develops a pedagogical concern with examining the integration of policy substance into curricular planning and relevant teaching procedures These teaching procedures include creating a sound policy curriculum developing a course in policy analysis methodology and software that can be used for teaching both policy analysis and policy substance

God's Good Economy Andrew Hartropp,2019-08-15 The earth is the Lord's Ps 24:1 God states that He is the rightful owner of the earth and everything in it God wants people to enjoy material things but God must be the centre of our lives Christ's radical call to his followers includes the call to let him drive our economic and business life This means letting God's justice rule all our economic relationships treating people rightly a constant seeking of justice for especially the poor and needy working so that all participate in God's blessings including material blessings In Part 1 Andrew Hartropp looks at how Christ's followers are to do justice in our economic relationships as individuals as households in the workplace and as church

communities Then moving outward in concentric circles Part 2 shows how Jesus's disciples can do justice in and through secular institutions including companies and firms banks and other financial institutions then government institutions and then in the international global context The epilogue is on the glorious vision of God's everlasting kingdom which both drives us and also keeps our efforts now in proper perspective **Economic Justice** John Augustine Ryan,1996-01-01 During the first half of the twentieth century John A Ryan advocated minimum wage legislation and child labor restrictions and was very much involved in Franklin D Roosevelt's New Deal More closely connected with the makers of national economic policy as a Catholic moral theologian than his better known Protestant contemporaries Walter Rauschenbusch and Reinhold Niebuhr his influence has been extensive in American public policy This volume brings to readers pertinent selections from Ryan's classic works It will be particularly relevant to today's readers concerned about the place of religious faith in economic policy

Exploitation and Economic Justice in the Liberal Capitalist State Mark R. Reiff,2013-02-28 Develops a new liberal theory of economic justice presenting a liberal egalitarian non Marxist theory of exploitation using a reconceived notion of the ancient doctrine of the just price and a concept of intolerable unfairness On Unemployment Mark R. Reiff,2015-10-07 With unemployment at historically high rates that show signs of becoming structural there is a pressing need for an in depth exploration of this economic injustice Unemployment is one of the problems most likely to put critical pressure on our political institutions disrupt the social fabric of our way of life and even threaten the continuation of liberalism itself Despite the obvious importance of the problem of unemployment however there has been a curious lack of attention paid to this issue by contemporary non Marxist political philosophers On Unemployment explores the moral implications of the problem of unemployment despite the continuing uncertainty involving both its causes and its cures Reiff takes up a series of questions about the nature of unemployment and what justice has to tell us about what we should do if anything to alleviate it The book comprehensively discusses the related theory and suggests how we might implement these more general observations in the real world It addresses the politics of unemployment and the extent to which opposition to some or all of the book's various proposals stem not from empirical disagreements about the best solutions but from more basic moral disagreements about whether the reduction of unemployment is indeed an appropriate moral goal This exciting new text will be essential for scholars and readers across business economics and finance as well as politics philosophy and sociology The Rise and Fall of Economic Justice and Other Essays Crawford Brough Macpherson,1985 The Indian Constitution-- Ratna G. Revankar,1971 Deals with the problems of the Backward Classes in the vast subcontinent of India Specific discussions concentrate on social reform particulars such as housing social services industrial and agricultural participation and especially educational opportunities **Economic Justice and the State** Ronald H. Nash,1986-01-01 **Justice and Economic Distribution** John Arthur,William H. Shaw,1978 This in depth examination of the major theories of economic justice focuses on the central question What should the economic distribution of goods and services be based on **Marxist**

Ethics within Western Political Theory N. Fischer, Asher Z Milbauer, 2015-04-09 As widely applied as Marxist theory is today there remain a host of key western thinkers whose texts are rarely scrutinized through a Marxist lens In this philosophical analysis of Marx's never before translated German notes on Machiavelli Montesquieu Rousseau and Lewis Henry Morgan Norman Fischer points to a strain of Marxist ethics that may only be understood in the context of the great works of Western political theory and philosophy particularly those that emphasize the republican value of public spiritedness the communitarian value of solidarity and the liberal values of liberty and equality *Theories of Social and Economic Justice*, 2006

Runaway Inequality Les Leopold, 2018 Runaway Inequality is designed to address the problems faced by everyday working people With over 100 eye popping and accessible charts and graphs Runaway Inequality puts the facts in your hands so you can grasp what is really going on in our economy and what we can do about it

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