

Roman A. Ohrenstein
& Barry Gordon

Economic Analysis
in Talmudic Literature
*Rabbinic Thought in
the Light of Modern Economics*



E.J. BRILL

Economic Analysis In Talmudic Literature

S. Todd Lowry



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Ancient

and Medieval Economic Ideas and Concepts of Social Justice Todd Lowry, Barry Gordon, 2023-03-20 On March 17 2015 Brill was informed that the article by Francisco Gomez Camacho S J *Later Scholastics Spanish Economic Thought in the XVIth and XVIIth Centuries in Ancient and Medieval Economic Ideas and Concepts of Social Justice* ed S Todd Lowry and Barry Gordon Leiden Brill 1998 pp 503 561 suffers from serious citation problems and that in some cases the original sources are never mentioned at all It goes without saying that Brill strongly disapproves of such practices which represent a serious breach of publication integrity Brill condemns any violation of the authors rights and the copyrights of the publishers and distances itself from these practices As a result Brill cannot stand behind the noted material as originally contained in this volume and for these reasons formally retracts the article by Francisco Gomez Camacho and also the volume The volume will no longer be available in its current form Blurb 13 scholars contribute to this survey of past discussions of the workings of economic structures and of justice in interpersonal relations cultural institutions and the social order They investigate the sources in each historic period from the world of the Old Testament and the ancient Greeks through to Spanish scholasticism and its offshoots in the Spanish Americas of the 18th century and relate the ideas of writers from the past to modern discussions *Economics, Ethics and Religion* R. Wilson, 1997-02-24 There is a revival of interest by economists in ethical issues and beliefs and by moral philosophers and theologians in economics This book is intended to make a contribution to this cross fertilisation of ideas Rodney Wilson has undertaken an extensive survey of Jewish Christian and Muslim views on economics and reviewed the rapidly expanding business ethics literature from a religious perspective The juxtaposition of the work of theologians and moral philosophers with that of economists results in some interesting comparisons **The Economics of the Mishnah** Jacob Neusner, 1990-03 In this compelling study Jacob Neusner argues that economics is an active and generative ingredient of the system of the Mishnah The Mishnah directly addresses such economic concerns as the value of work agronomy currency commerce and the marketplace and correct management of labor and of the household In all its breadth the Mishnah poses the question of the critical place occupied by the economy in society under God's rule The Economics of the Mishnah is the first book to examine the place of economic theory generally in the Judaic system of the Mishnah Jacob Neusner begins by surveying previous work on economics and Judaism the best known being Werner Sombart's *The Jews and Modern Capitalism* The mistaken notion that Jews have had a common economic history has outlived the demise of Sombart's argument and it is a notion that Neusner overturns before discussing the Mishnaic economics Only in Aristotle Neusner argues do we find an equal to the Mishnah's accomplishment in engaging economics in the service of a larger systemic statement Neusner shows that the framers of the Mishnah imagined a distributive economy functioning through the Temple and priesthood while also legislating for the action of markets The economics of the Mishnah then is to some extent a mixed economy The dominant distributive element in this mixed economy Neusner contends derives from the belief that the Temple and its designated castes on earth exercise God's claim to the ownership of the holy land He

concludes by considering the implications of the derivation of the Mishnah's economics from the interests of the undercapitalized and overextended farmer *The Transformation of Judaism* Jacob Neusner, 2011-03-31 Jacob Neusner describes, analyzes and interprets the transformation of one system of the Israelite social order by a connected but autonomous successor system. He characterizes the successive systems, classifying the one as philosophical and the other as religious. He explains the categorical account of each and sets forth the outcome of a number of topical studies on the category formations of Rabbinic Judaism with special attention to the social order, politics, philosophy and economics. These systems emerged as 1) autonomous when viewed synchronically, 2) connected when seen diachronically, and 3) as a continuous construction when seen at the end of their formative age. In their successive stages of categorical autonomy, connection and finally continuity, the three distinct systems may be classified respectively as philosophical, religious and theological, each one taking over and revising the definitive categories of the former and framing its own fresh generative categories as well. The formative history of Judaism is the story of the presentations and re-presentations of categorical structures. In method, it is the exegesis of taxonomy and taxic systems. Now, after more than two decades, Neusner has decided to review the initial statement. Since the book summarizes ten years of work from 1980 to 1990 on the Rabbinic category formations of social science, politics, philosophy and economics in the setting of the law and theology of Rabbinic Judaism from the Mishnah through the Bavli 200-600 C.E., it seemed well worth the effort to recapitulate the original work. The revised introduction explains the omission of theology in his category formation: philosophy, religion, theology. Neusner's account of the Bavli produced the decade after this title was completed did not make possible the continuous description of the unfolding of the Rabbinic system. The pattern that appealed to Neusner from philosophy to religion to theology has not yet come to a satisfactory account. In the twenty years *The Mishnah* Jacob Neusner, 2016-07-11 *The Mishnah*, the second century law code that lays the foundation after Scripture of normative Judaism, encompasses all subjects that pertain to the life of the Jewish nation and as such provides a systematic basis for Israel's social order and world view. Any social program has its own politics, economics and philosophy which together define a given social entity rather than any other. And any system defining the structure of a society strives to establish a set of harmonised and coherent fundamental principles, viewpoints and attitudes in treating the components of its theory of the community. It has been long shown that the Mishnah is such a well composed theory of world construction. It is demonstrated here how its specific message concerning the politics and economics that define the social order recapitulate those of Aristotle. This publication has also been published in paperback, please click here for details ***The Mishnah, Social Perspectives Volume 2*** Jacob Neusner, 2021-10-01 For Aristotle, politics, economics and philosophy define the social construction of any society. For Judaism, the Mishnah along with Scripture sets forth the systematic statement for understanding the social construction and world view of Judaism around 200 C.E. The Mishnah functioned as the basic law in the holy land and was adopted also by Jews in the Diaspora from Babylonia to the

western satrapies of the Iranian empire of the Sasanians Professor Jacob Neusner takes seriously the three principal tasks of theoretical thought enjoined by Aristotle and asks us to look at the Mishnah not as an inert collection of traditions passed on but as a deliberate programmatic statement of Judaism's way of life and world view He points to the systematic nature of the Mishnah with its six divisions and shows how collectively those divisions cover the everyday life of the people The Mishnah contains independent judgements about the nature of the system and does not merely rehearse what tradition says about a given topic This interpretive aspect of the Mishnah has been ignored to the interpreter's peril because it is precisely by paying attention to how the Mishnah uses traditions for its own purposes that the interpreter can appreciate the building blocks of Judaism its politics economics and philosophy This publication has also been published in hardback please click here for details

Economic Analysis before Adam Smith Barry Gordon, 1975-06-18 **Pre-Classical Economic Thought**

S. Todd Lowry, 2012-12-06 The scholars invited to contribute the primary essays for this collection were given three mandates The first was to survey the contemporary research in their assigned fields and to provide a bibliography that would give any interested scholar an entree into the literature The second was to develop their own interpretive perspective on the economic literature of their assigned period The third and perhaps the most difficult was to be very brief and concise In a project of this type it would be difficult to extrapolate themes or evolutionary sequences that run through the literature over the two thousand years spanned by this survey To some degree the invited commentators provide a fund of suggestions that will stimulate interested readers to pursue this line of synthesis for themselves The editor of this collection did not even entertain the idea of trying to coordinate the presentations and commentaries of this intellectually erudite and diverse group of scholars into agreed upon lines of interpretation There is enough material however to provide a reference base for the interested scholar who desires to follow particular ideas from period to period

Management Ethics and Talmudic Dialectics Nathan Lee Kaplan, 2014-07-08 Nathan Lee Kaplan develops a talmudic perspective on management ethics By analyzing the central ethical dilemmas of corporate managers in light of applicable traditions from the Oral Torah this book offers a critical bridge between the contemporary business corporation and rabbinic Judaism's foundational tradition The issues studied thereby include organizational culture fraud and corruption whistle blowing investor and employment relations executive compensation corporate social responsibility and environmental sustainability

Joseph A. Schumpeter: Historian of Economics Laurence S. Moss, 1996-07-04 With contributions from leading historians of economics from six countries this work analyses Schumpeter's contribution to the history of economics and uses it as a benchmark to assess the current state of the field

The Literature of Political Economy Samuel Hollander, 1997-11-13 Samuel Hollander is widely recognized as one of the most important and controversial historians of economic thought This second volume collects together essays extending beyond classical economics the subject with which he is most associated This collection includes studies in Scholastic Smithian and Marshallian literature papers on the Corn Law pamphlet literature of 1815 the post

Ricardian dissension and the marginal revolution essays on T R Malthus including four bibliographical studies The volume also includes an autobiographical section and reviews of a broad range of important books published in the last thirty years

The Economics of Paradise S. Wagner-Tsukamoto, 2016-04-30 This book searches for the origins of modern thinking in one of the best known stories of our cultural heritage By applying institutional and constitutional economics to biblical interpretation it uses new approach to reconstruct the Paradise story The author challenges the old conceptual dualism between economics and theology philosophy

Markets and Marketing in Roman Palestine Ben-Zion Rosenfeld, Joseph Menirav, 2022-01-04 The book presents a variety of topics relating to the market in Roman Palestine The book deals with the main elements of commercial life the different types of markets and the entities and figures that played a part in it It portrays the process by which the flow of goods in the market occurs from the end of the production process via the entire range of middlemen to the end user A chapter is devoted to the pricing of merchandise in the economy of Roman Palestine It offers a comprehensive framework which includes the techniques by which prices were determined and enforced Other chapters deal with the image of the different market vendors as viewed by the public and by the Jewish sages and the commercial activity that took place in and around the synagogues The book is based on a combination of rabbinic literary and archaeological sources as well as epigraphic findings It depicts the economy of Roman Palestine against the backdrop of the Roman Empire

Ancient Economic Thought Betsy Price, 1997-04-24 This book explores the interrelationship between economic practice and religion ethics and social structure in a number of ancient cultures including ancient East Indian Hebraic Greek Hellenistic Roman and emerging European cultures

Reader's Guide to Judaism Michael Terry, 2013-12-02 The Reader's Guide to Judaism is a survey of English language translations of the most important primary texts in the Jewish tradition The field is assessed in some 470 essays discussing individuals Martin Buber Gluckel of Hameln literature Genesis Ladino Literature thought and beliefs Holiness Bioethics practice Dietary Laws Passover history Venice Baghdadi Jews of India and arts and material culture Synagogue Architecture Costume The emphasis is on Judaism rather than on Jewish studies more broadly

History and Political Economy Tony Aspromourgos, John Lodewijks, 2004-08-02 Impressive and authoritative this essential book brings together a collection of essays in honour of Peter Groenewegen one of the most distinguished historians of economic thought of a generation His work on a wide range of economic theorists such as Adam Smith François Quesnay and Alfred Marshall approaches a level of near insuperability

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web answer yes an increasing function of one variable is quasiconcave any convex combination of two points on this function will be at least as large as the smallest of the two points using the differential based approach f is quasiconcave if for any x_0 and x_1 $f(x_1) \geq f(x_0)$ $f(x_0) \geq f(x_1)$ $f(x_0) = f(x_1)$

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