

ANNE STOTT

HANNAH MORE

THE FIRST VICTORIAN



'turns the Mary Whitehouse of the 19th Century into a figure of page-turning curiosity and appeal.'

Frances Wilson, *Sunday Telegraph*

Hannah More The First Victorian

Jill Shefrin



Hannah More The First Victorian:

Hannah More Anne Stott,2003 This is the first substantial biography of More for 50 years and the first to make extensive use of her unpublished correspondence *Hannah More* Anne Stott,2003 **Hannah More in Context** Kerri Andrews,Sue Edney,2022-01-13 This book relocates the long life and literary career of the poet playwright novelist philanthropist and teacher Hannah More 1745 1833 in the wider social and cultural contexts that shaped her and which she helped shape in turn One of the most influential writers and campaigners of the late eighteenth and early nineteenth centuries More s reputation has suffered unfairly from accusations of paternalism and provincialism and misunderstandings of her sincerely held but now increasingly unfamiliar evangelical beliefs Now in this book readers can explore a range of essays rooted in up to the minute research which examines newly recovered archival materials and other evidence in order to present the fullest picture yet of this complex and compelling author and the era she helped mould with her words

Hannah More ,18?? *Hannah More* Anne Stott,2003 This is the first substantial biography of More for 50 years and the first to make extensive use of her unpublished correspondence Her remarkable career adds weight to the argument that Georgian women were increasingly active outside the allegedly private sphere of the home *British Women's Writing in the Long Eighteenth Century* J. Batchelor,C. Kaplan,2005-07-25 A constellation of new essays on authorship politics and history British Women s Writing in the Long Eighteenth Century Authorship Politics and History presents the latest thinking about the debates raised by scholarship on gender and women s writing in the long eighteenth century The essays highlight the ways in which women writers were key to the creation of the worlds of politics and letters in the period reading the possibilities and limits of their engagement in those worlds as more complex and nuanced than earlier paradigms would suggest Contributors include Norma Clarke Janet Todd Brian Southam Harriet Guest Isobel Grundy and Felicity Nussbaum Published in association with the Chawton House Library Hampshire for more information visit <http://www.chawton.org>

Converting Britannia Gareth Atkins,2019 A compelling study of Anglican Evangelicalism in the Age of Wilberforce revealing its potency as a political machine whose reach extended into every area of the British establishment and its nascent Empire *Educating the Child in Enlightenment Britain* Jill Shefrin,2016-12-05 Posing a challenge to more traditional approaches to the history of education this interdisciplinary collection examines the complex web of beliefs and methods by which culture was transmitted to young people in the long eighteenth century Expanding the definition of education exposes the shaky ground on which some historical assumptions rest For example studying conventional pedagogical texts and practices used for girls home education alongside evidence gleaned from women s diaries and letters suggests domestic settings were the loci for far more rigorous intellectual training than has previously been acknowledged Contributors cast a wide net engaging with debates between private and public education the educational agenda of Hannah More women schoolteachers the role of diplomats in educating boys embarked on the Grand Tour English Jesuit education eighteenth

century print culture and education in Ireland the role of the print trades in the use of teaching aids in early nineteenth century infant school classrooms and the rhetoric and reality of children's book use Taken together the essays are an inspiring foray into the rich variety of educational activities in Britain the multitude of cultural and social contexts in which young people were educated and the extent of the differences between principle and practice throughout the period

Empire of Print Sonia Hazard, Assistant Professor of Religion Sonia Hazard, 2025-11-17 *Empire of Print* Evangelical Power in an Age of Mass Media tells a new story of how nineteenth century evangelicals used print to Christianize the United States

The Encyclopedia of Christian Literature George Thomas Kurian, James D. Smith III, 2010-04-16 The written word is one of the defining elements of Christian experience As vigorous in the 1st century as it is in the 21st Christian literature has had a significant function in history and teachers and students need to be reminded of this powerful literary legacy Covering 2 000 years *The Encyclopedia of Christian Literature* is the first encyclopedia devoted to Christian writers and books In addition to an overview of the Christian literature this two volume set also includes 40 essays on the principal genres of Christian literature and more than 400 bio bibliographical essays describing the principal writers and their works These essays examine the evolution of Christian thought as reflected in the literature of every age The companion volume also features bibliographies an index a timeline of Christian Literature and a list of the greatest Christian authors The encyclopedia will appeal not only to scholars and Christian evangelicals but students and teachers in seminaries and theological schools as well as to the growing body of Christian readers and bibliophiles British Literature 1640-1789

Robert DeMaria, Jr., 2016-01-07 Spanning the period from the British Civil War to the French Revolution the fourth edition of this successful anthology increases its coverage of canonical writings plays and of the development of British Literature in the American colonies A thoroughly updated new edition of this popular anthology which focuses firmly on the eighteenth century without neglecting the seventeenth century Contains new texts including the play *Rover* by Aphra Behn and *Beggars Opera* by John Gay increased canonical works including works by Dryden Pope and Johnson and historical contextual materials with particular attention to the Americas Features updated introductions throughout taking into account recent critical works and editions Includes useful resources such as an alternative list of contents by theme and a chronology of literary and political events providing valuable historical and cultural context **Women, Gender and Enlightenment** B.

Taylor, S. Knott, 2005-05-27 Did women have an Enlightenment This path breaking volume of interdisciplinary essays by forty leading scholars provides a detailed picture of the controversial innovative role played by women and gender issues in the age of light *A Rebel Saint* Philip Hill, 2022-05-26 Baptist Noel 1798 1873 has been described by the American Evangelical Anglican historian Grayson Carter as a towering figure in nineteenth century Evangelicalism but he has been written out of its story because he was a saintly rebel who counted a good conscience more valuable than a good standing This ultimately led him to abandon his glittering Anglican career and aristocratic family to become a Baptist minister *A Rebel Saint* is a

comprehensive study of Noel's life work and thought correcting the neglect of his remarkable Anglican and Baptist ministries and his many years of prominence in Evangelical life Philip Hill ably illustrates his influence on issues including the Irvingite controversy the opposition to the Tractarian movement and Evangelical ecumenism and explains his centrality in the establishment of the Evangelical Alliance and the London City Mission Scholars of Evangelical history will greatly value this account of a pivotal figure while all will be inspired by his story of sacrifice of fame and fortune for the sake of obeying religious conscience

Mere Believers Marc Baer, 2013-10-29 Does God use flawed people despite their shortcomings Mere Believers tells the stories of eight remarkable men and women living in tumultuous times revealing surprising and inspirational answers William Wilberforce defined Christian as a pilgrim travelling on business through a strange country In Mere Believers historian Marc Baer examines eight Christian figures from the past indicating how their conversion not only directed them to new vocations travelling on business but also impacted in profoundly positive ways the society and culture of that strange country they called home The book reveals how faithful lives can have revolutionary consequences offering poignant models for vocational discernment and spiritual formation Mere Believers helps readers engage our own times better by bringing them into conversation with courageous Christians of the past The subjects represent a variety of Christian traditions They are male and female black and white English Welsh Scottish and an African immigrant Mere Believers reveals how what we believe is the legacy of what they achieved that some of the best minds and hearts in the past have been committed culturally wise Christians and in turn how their lives and worldviews have shaped our own including paradoxically those who reject Christianity

Poetry and Class Sandie Byrne, 2020-01-30 This study discusses the representation of class in poetry in English from Britain and Ireland between the fourteenth and twenty first centuries and the effect of class on the production dissemination and reception of that poetry It looks at the factors which enable and obstruct the production of poetry such as literacy education patronage prejudice print and the various alleged revivals of poetry in Britain and the relationship between class and poetic form Whilst this is a survey that cannot be comprehensive it offers a number of case studies of poets and poems from each period considered

The Expansion of Evangelicalism John Wolffe, 2007-05-17 John Wolffe provides an authoritative account of evangelicalism from the 1790s to the 1840s making extensive use of primary sources A compelling book rich in detail that will excite history buffs students and professors and any reader interested in the development of evangelicalism

Spirits of extraction Claire Blencowe, 2025-03-18 Spirits of extraction revisits the troubling history of socially reformist ostensibly anti racist Christianity and its role in the expansion of the extractive industries British imperialism and settler colonialism The book explores key moments in the history of Methodism and the evangelical movement Colonial fears and the attempt to civilise savages were crucial to the movement's foundation in eighteenth century industrialising Bristol England Through the culture of the Cornish mining diaspora of the nineteenth century Methodism enmeshed with all the complexity of race and labour structures of the British empire At the

same time in Anishinaabewaki Upper Canada Ontario Methodist missionaries laid the foundation of abusive education and racialised ideas of redemption that both enable and sacralise the mining industry Through these histories of our present the book theorises the relation of religion and education to racism modernity biopower extractivism and the geology of race

Oroonoko Susan B. Iwanisziw, 2017-11-30 With the aim of examining the postcolonial applications of Aphra Behn's entry into the literary canon the editor presents this edition as a collection representing the nexus of very specific articulations of literary cultural and political tropes produced by various writers and adapters from 1695 through 1999 The volume begins with a general introduction It then presents seven 18th century versions of the play and one poem ending with Biyi Bandele's late 20th century drama All texts are supplemented by original paratextual commentary if that is known and prefaced by a brief editorial commentary setting out pertinent biographical bibliographical theatrical and historical context not covered in the general introduction The tradition of stage adaptations of *Oroonoko* most of them keyed to Southern drama rather than to Behn's initial novella clearly shows the responsiveness of this series to studies of authorship gender genre and theatricality class race and especially the British response to the Atlantic slave trade and thus to the enduring relevance of these plays in modern literary and historical scholarship

Emotions and the Making of Psychiatric Reform in Britain, c. 1770-1820 Mark Neuendorf, 2021-11-19 This book explores the ways which people navigated the emotions provoked by the mad in Britain across the long eighteenth century Building upon recent advances in the historical study of emotions it plots the evolution of attitudes towards insanity and considers how shifting emotional norms influenced the development of a humanitarian temperament which drove the earliest movements for psychiatric reform in England and Scotland Reacting to a culture of sensibility which encouraged tears at the sight of tender suffering early asylum reformers chose instead to express their humanity through unflinching resolve charging into madhouses to contemplate scenes of misery usually hidden from public view and confronting the authorities that enabled neglect to flourish This intervention required careful emotional management which is documented comprehensively here for the first time Drawing upon a wide array of medical and literary sources this book provides invaluable insights into pre-modern attitudes towards insanity

Didactic Novels and British Women's Writing, 1790-1820 Hilary Havens, 2016-11-03 Tracing the rise of conduct literature and the didactic novel over the course of the eighteenth century this book explores how British women used the didactic novel genre to engage in political debate during and immediately after the French Revolution and the Napoleonic Wars Although didactic novels were frequently conventional in structure they provided a venue for women to uphold to undermine to interrogate but most importantly to write about acceptable social codes and values The essays discuss the multifaceted ways in which didacticism and women's writing were connected and demonstrate the reforming potential of this feminine and ostensibly constricting genre Focusing on works by novelists from Jane West to Susan Ferrier the collection argues that didactic novels within these decades were particularly feminine that they were among the few acceptable ways

by which women could participate in public political debate and that they often blurred political and ideological boundaries. The first part addresses both conservative and radical texts of the 1790s to show their shared focus on institutional reform and indebtedness to Mary Wollstonecraft despite their large ideological range. In the second part the ideas of Hannah More influence the ways authors after the French revolution often linked the didactic with domestic improvement and national unity. The essays demonstrate the means by which the didactic genre works as a corrective not just on a personal and individual level but at the political level through its focus on issues such as inheritance, slavery, the roles of women and children, the limits of the novel, and English and Scottish nationalism. This book offers a comprehensive and wide-ranging picture of how women with various ideological and educational foundations were involved in British political discourse during a time of radical partisanship and social change.

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