

Hans Wildberger

ISAIAH 28-39

A CONTINENTAL COMMENTARY

Hans Wildberger Isaiah 28 39

**Michaël van der Meer, Percy van
Keulen, Willem Th. van Peursen, Bas
Ter Haar Romeny**

Hans Wildberger Isaiah 28 39:

Isaiah: Isaiah 28-39 Hans Wildberger, 1991 This is the final volume in Wildberger's comprehensive treatment of Isaiah 1-39. In addition to verse by verse commentary the author provides a systematic overview of the entire Book of Isaiah. This introduction to Isaiah covers the book and the text, the formation of Isaiah 1-39, the prophet Isaiah and his religious roots, the theology of post-Isaianic materials, language and forms of speech in Isaiah, and a listing of recent Isaiah scholarship.

Message and Composition of the Book of Isaiah Antti Laato, 2022-01-19 The study deals with the theological message and composition of the Book of Isaiah and promotes a thesis that an early Jewish reception history helps us to find perspectives to understand them. This study treats the following themes among others: 1. Hezekiah as Immanuel was an important theme in the reception as can be seen in Chronicles and Ben Sira as well as in rabbinical writings. The central event which makes Hezekiah such an important figure was the annihilation of the Assyrian army as recounted in Isaiah 36-37. 2. The Book of Isaiah was interpreted in apocalyptic milieu as the Animal Apocalypse and Daniel show. Even though the Qumran writings do not provide any coherent way to interpret Isaianic passages, its textual evidence shows how the community has found from the Book of Isaiah different concepts to characterize the division of the Jewish community to the righteous and sinful ones (cf. Isa 65-66). 3. Ezra and Nehemiah received inspiration from the theological themes of Isaianic texts of Levitical singers which were later edited in the Book of Isaiah by scribes. The formation of the Book of Isaiah then went in its own way and its theology became different from that in the Book of Ezra-Nehemiah. **Ruth** André LaCocque, 2004 This volume provides a readable introduction to the narrative book of Ruth appropriate for the student, pastor, and scholar. LaCocque combines historical, literary, feminist, and liberationist approaches in an engaging synthesis. He argues that the book was written in the post-exilic period and that the author was a woman. Countering the fears and xenophobia of many in Jerusalem, the biblical author employed the notion of hesed (kindness, loyalty, steadfast love) which transcends any national boundaries. LaCocque focuses on redemption and levirate marriage as the two legal issues that recur throughout the text of Ruth. Ruth comes from the despised people of Moab but becomes a model for Israel. Boaz converted to the model of steadfast love, becomes both redeemer and levir for Ruth, and thus fulfills the Torah. In the conclusion to his study, the author sketches some parallels with Jesus' hermeneutics of the Law as well as postmodern problems and solutions. **Earthquakes and Eschatology in the Gospel According to Matthew** Brian Carrier, 2020-11-09 In this study, Brian Carrier provides a comprehensive analysis of the role that seismic language plays within the Matthean Gospel narrative. After reconstructing what connotations seismic language likely carried in Matthew's cultural context, the author utilizes an historically informed, author-oriented narrative criticism that is complemented with redaction criticism to analyze the relationships that Matthew's seismic references display with regards to each other and to the overall narrative. This analysis leads to the conclusion that Matthew's seismic references collectively indicate that the life, death, and resurrection of Jesus together represent the partial

fulfillment of the Old Testament eschatological Day of the Lord

Transforming Visions Michael A Lyons, William A Tooman, 2011-08-25 This volume includes nine essays that move Ezekiel's creative reuse of older materials to the foreground of discussion. The essays highlight the transformation of earlier texts, traditions, and theology in Ezekiel. They explore the diverse ways that Ezekiel reshapes Israel's legal texts, rituals, oracles, and royal ideology, and his conception of the individual remembrance of the past and hope for the future. The work concludes by noting the subsequent transformation of Ezekiel's inscribed transmission and in the New Testament.

But the Wise Shall Understand Felipe A. Masotti, 2025-02-17 Using Bakhtin's theory, Felipe A. Masotti examines how ancient prophecies are reused to shape ideas of divine intervention and the passing of time. It reveals a blend of traditional and innovative elements in Daniel's eschatological narrative, reflecting a deep theological engagement with prophetic traditions.

Jewish Mysticism Marvin A. Sweeney, 2020-03-26 Questions of how the divine presence is understood and interacts within the world have been around since the time of the biblical prophets. The Jewish mystical tradition conceives God as active, just, powerful, and present while allowing for divine limitation, so as to understand the relationship between God and the Jewish people in their history. Jewish Mysticism surveys Jewish visionary and mystical experience from biblical and ancient Near Eastern times through the modern period and the emergence of modern Hasidism. Marvin Sweeney provides a comprehensive treatment of one of the most dynamic fields of Jewish studies in the twenty-first century, providing an accessible overview of texts and interpretative issues. Sweeney begins with the biblical period, which most treatments of Jewish mysticism avoid, and includes chapters on the ancient Near East, the Pentateuch, the Former Prophets and Psalms, the Latter Prophets, Jewish Apocalyptic, the Heikhalot Literature, the Sefer Yetzirah, and early Kabbalistic Literature, the Zohar, Lurianic Kabbalah, and the Shabbatean Movement and the Hasidic Movement. Placing Jewish apocalyptic literature into the larger development of ancient Jewish visionary and mystical experience, Sweeney fills gaps left by the important but outdated work of others in the field. Ideal for the scholar, student, or general reader, Jewish Mysticism provides readers with a fresh understanding of the particular challenges, problems, needs, and perspectives of Judaism throughout its history.

Social Theory and the Study of Israelite Religion Saul M. Olyan, 2012-06-22 This volume assesses past theoretically engaged work on Israelite religion and presents new approaches to particular problems and larger interpretive and methodological questions. It gathers previously unpublished research by senior and mid-career scholars well known for their contributions in the area of social theory and the study of Israelite religion, and by junior scholars whose writing is just beginning to have a serious impact on the field. The volume begins with a critical introduction by the editor. Topics of interest to the contributors include gender, violence, social change, the festivals, the dynamics of shame and honor, and the relationship of text to ritual. The contributors engage theory from social and cultural anthropology, sociology, postcolonial studies, and ritual studies. Theoretical models are evaluated in light of the primary data, and some authors modify or adapt theory to increase its utility for biblical studies. The contributors are Susan Ackerman

Stephen L Cook Ronald Hendel T M Lemos Nathaniel B Levtow Carol Meyers Saul M Olyan R diger Schmitt Robert R Wilson and David P Wright **The 'Way of the LORD' in the Book of Isaiah** Bo H. Lim, 2010-05-13 What is the way of the LORD in the book of Isaiah Many scholars have adopted Walter Zimmerli's proposal that the way in Second Isaiah is a literal and physical highway extending from Babylon to Jerusalem only to be reinterpreted as a spiritual metaphorical and pious way of living in Third Isaiah This book will properly define each mention of the way in Isaiah as well as provide a coherent interpretation of this theme's theological significance within the book The way of the LORD is initially conceived of in the 1st half of the book as a highway leading to Zion common to both the dispersed Israelites as well as the nations In Isaiah Chs 34 35 provide a paradigm of what this way will entail and its theological significance *Isaiah in Context* Michaël van der Meer, Percy van Keulen, Willem Th. van Peursen, Bas Ter Haar Romeny, 2010-05-31 The present volume contains a collection of essays on the Book of Isaiah offered as a tribute to Arie van der Kooij on the occasion of his sixty fifth birthday which coincides with his retirement as Professor of Old Testament at Leiden University The twenty four contributions written by leading scholars in the field of Old Testament studies focus on the Book of Isaiah within the context of Hebrew and ancient near eastern writings particularly those from the Neo Assyrian period as well as on the book's reception history particularly in its Greek and Syriac translations Together these studies offer a rich and original contribution to the study of the Book of Isaiah in its Hebrew Aramaic Assyrian Greek Syriac and Dutch contexts **The Beauty of Holiness** Joseph Blenkinsopp, 2018-09-20 Joseph Blenkinsopp presents an intertextual reading of Isaiah and the Psalms furthering his previous well known work on the text of Isaiah Blenkinsopp argues that read together these two biblical books can be shown to form a single religious vision a way of experiencing and articulating a commitment to the fundamentals of the faith of Israel with its own distinctive character Blenkinsopp shows how the emphasis in Isaiah and the Psalms is on affect and emotion the expression of joy and sorrow articulated in music singing and dancing in praise thanksgiving and lament This represents a key difference from other parts of the Hebrew Bible where the focus is more on the Law and on the covenant at Sinai in Isaiah and the Psalms these terms rarely occur the focus is instead on Zion and on the Temple Blenkinsopp shows how the temple singers with their close connections with the circles which transmitted and eventually committed to writing the Book of Isaiah demonstrate that the divine word is not incompatible with other forms of religious experience and expression affective and even mystical articulated and embodied in the performance of music song ritual prayer and dance The beauty of the Psalms is echoed strongly in Isaiah and the Isaian vision of a Creator God Lord of nature and history beyond the bounds of Israel is joyfully proclaimed by the psalmists Long Ago God Spoke William Lee Holladay, 1995 How can we get beyond perceived barriers and find in the Old Testament the speech of God for today What do we do with the battles the worldview the wonders and wrath of God Holladay offers clear guidance for these and a host of other questions and topics in this most useful book which functions as an innovative introduction to the Old Testament and its theology *Jeremiah 52 in the*

Context of the Book of Jeremiah Henk de Waard, 2020-02-03 In Jeremiah 52 in the Context of the Book of Jeremiah Henk de Waard offers a thorough examination of the final chapter of the book of Jeremiah Particular attention is paid to the chapter's relationship with the parallel text in 2 Kings 24 18 25 30 to the differences between the Masoretic text and the Old Greek translation to the literary function of Jeremiah 52 within the book of Jeremiah and to the chapter's historical context De Waard shows that especially in the early text form represented by the Old Greek Jeremiah 52 is not a mere appendix to the book but a golah oriented epilogue indicating the contrasting destinies of pre exilic Judah and the exilic community in Babylon

A Cognitive Semantic Study of Biblical Hebrew Andrew Chin Hei Leong, 2021-09-13 Semantic studies of the Biblical Hebrew verb have been influenced by those of its most invoked nominal form In this volume Andrew Chin Hei Leong shows that the concepts of balance alliance and completeness form the basic semantic structure of Previous studies on employed either historical or textual methodology which has been dominant in biblical lexical studies In addition to these methods in Leong develops a systematic semantic methodology from Cognitive Semantics and Frame Semantics to demonstrate that it is balance rather than completeness that is the most central concept in holding the semantic network together

Paul's Charismatic Imperatives Robby J. Kagarise, 2019-05-21 Do not quench the Spirit Strive for spiritual gifts Walk in the Spirit In these imperatives all from the hand of Paul the apostle regards the success of the Spirit's work as dependent on human cooperation Does Paul's linking of divine power with human agency derive from the influences of his religious background or is it a product of his own experience and thought How does Paul think of the interrelation between Spirit and human agency As the author answers these questions we are given an illuminating view both of the path along which Paul thinks the Spirit draws believers and of the nature of the Spirit's activity that Paul expects believers to embrace This book will be welcomed by scholars and students working in the field of Pauline pneumatology and both scholarly and lay readers interested in the implications of Pauline pneumatology for Pentecostal Renewal theology and practice

The Semantic Field of Cutting Tools in Biblical Hebrew Aaron Koller, 2023-09-29 This volume is concerned with field of cutting tools in Biblical Hebrew texts and deals with the interface of philological semantic and archeological evidence

Miracle in Isaiah John Goldingay, 2022-03-29 The book of Isaiah places a distinctive emphasis on the miraculous It speaks about the miraculous more than any other book of Scripture Because miracle runs through the whole of the prophecy careful attention to it as John Goldingay gives it here not only unfolds the message of Isaiah but allows the theme to become a detailed commentary on the God of miracles Miracle is a tricky word so Goldingay defines what is meant by the miraculous in Isaiah before considering the miraculous features throughout the book in testimonies to Yahweh's extraordinary communication with people such as prophets in reminders of Yahweh's extraordinary acts long ago in reports of the extraordinary acts whereby Yahweh rescues his people within the book's temporal framework in promises of Yahweh's extraordinary acts of restoration in the future and in Yahweh's extraordinary acts toward other peoples What of the miracles

of long ago Did God create the world devastate it and then start it off again summon Abraham deliver Israel from Egypt drown the Egyptian army in the Red Sea take the Israelites through the wilderness dispossess the Canaanites defeat the Midianites What about the miracles that come after including those witnessed in the New Testament especially the raising of Jesus from the grave Goldingay points to the interweaving of miracle with narrative in Isaiah itself to provide a clue these are stories about real events which with the help of the Spirit of God have become narratives that captivate and edify **A Kingdom for a Stage** Mark W. Hamilton,2018-03-05 The political rhetoric of ancient Israel took several literary architectural and graphic forms Much of the relevant material concerns kingship but other loci of authority and submission also drew significant attention Mark W Hamilton illustrates how these texts interacted with other political rhetorics especially those of the great Mesopotamian empires By paying close attention to the argumentation of the Israelite literature as well as their function as epideictic oratory building solidarity with hearers he reveals the complexity of Israelite intellectual activity both during and after the period of the monarchy By doing this he shows that this body of thought lies at the heart of Western political thought even today Old Testament Theology John Goldingay,2010-02-08 This the second of three volumes in John Goldingay s Old Testament Theology examines the theology of the Old Testament under the major rubrics of God Israel The Nightmare judgment The Vision hope The World The Nations and Humanity Until the Spirit Comes Wonsuk Ma,1999-01-01

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