

Three fragments of an altarpiece: Standing Virgin and Child with two donors

85

c. 1480?
Northern Annunciation, (Virgin)
Bachman, Michael (Museum der Kün-
ste, Berlin) (see also p. 100)
Small, 100, 100, 100

A number of correspondences, including decorative origins and iconography, have also been noted. It is a and previous work a) panels that these three panels belong together. They were not found by chance, but were discovered by chance. The Virgin, who is clearly standing up, is also the center of the light of the column, a sign that she is the Virgin who has the Child on her lap, has been cut in half. The donors, who are kneeling, have been removed at the top and bottom, so that we lose the light. It is extremely difficult after so much time to determine why the painting was mutilated in this way. The donors, who are the man's right, and above all the red drapery to the woman's left, seem to be original, at least in part, and are thus likely to be remnants of the person who originally stood alongside the donors. This interpretation was first suggested by Friedländer in 1901. The hypothesis that the three paintings originally belonged to a single fixed panel is strengthened by the fact that the edges of the paintings, which were hidden by internal donor panels, are the same. We might, therefore, be imagining a composition similar to the Virgin with donor in Orléans (cat. 101), but with an extra figure on the opposite side. The Virgin with two donors on the Orléans Altarpiece (cat. 84) is an interesting variant of this type. Further technical examination may confirm this hypothesis. There was a little more space above the Virgin, the original panel must have measured roughly 100 x 100 cm.

The Virgin is represented in an unusual panel construction, flanked by two donors, which is unusual, suggesting windows between the hands with the Christ Child on her arm. Below a cloth of honor in red and black. The construction runs obliquely to



of Christ.

Hans Memling The Complete Works

E Durkheim



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Table of Contents Hans Memling The Complete Works

1. Understanding the eBook Hans Memling The Complete Works
 - The Rise of Digital Reading Hans Memling The Complete Works
 - Advantages of eBooks Over Traditional Books
2. Identifying Hans Memling The Complete Works
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Hans Memling The Complete Works
 - User-Friendly Interface
4. Exploring eBook Recommendations from Hans Memling The Complete Works
 - Personalized Recommendations
 - Hans Memling The Complete Works User Reviews and Ratings
 - Hans Memling The Complete Works and Bestseller Lists
5. Accessing Hans Memling The Complete Works Free and Paid eBooks
 - Hans Memling The Complete Works Public Domain eBooks
 - Hans Memling The Complete Works eBook Subscription Services

- Hans Memling The Complete Works Budget-Friendly Options
- 6. Navigating Hans Memling The Complete Works eBook Formats
 - ePub, PDF, MOBI, and More
 - Hans Memling The Complete Works Compatibility with Devices
 - Hans Memling The Complete Works Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Hans Memling The Complete Works
 - Highlighting and Note-Taking Hans Memling The Complete Works
 - Interactive Elements Hans Memling The Complete Works
- 8. Staying Engaged with Hans Memling The Complete Works
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Hans Memling The Complete Works
- 9. Balancing eBooks and Physical Books Hans Memling The Complete Works
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Hans Memling The Complete Works
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Hans Memling The Complete Works
 - Setting Reading Goals Hans Memling The Complete Works
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Hans Memling The Complete Works
 - Fact-Checking eBook Content of Hans Memling The Complete Works
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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