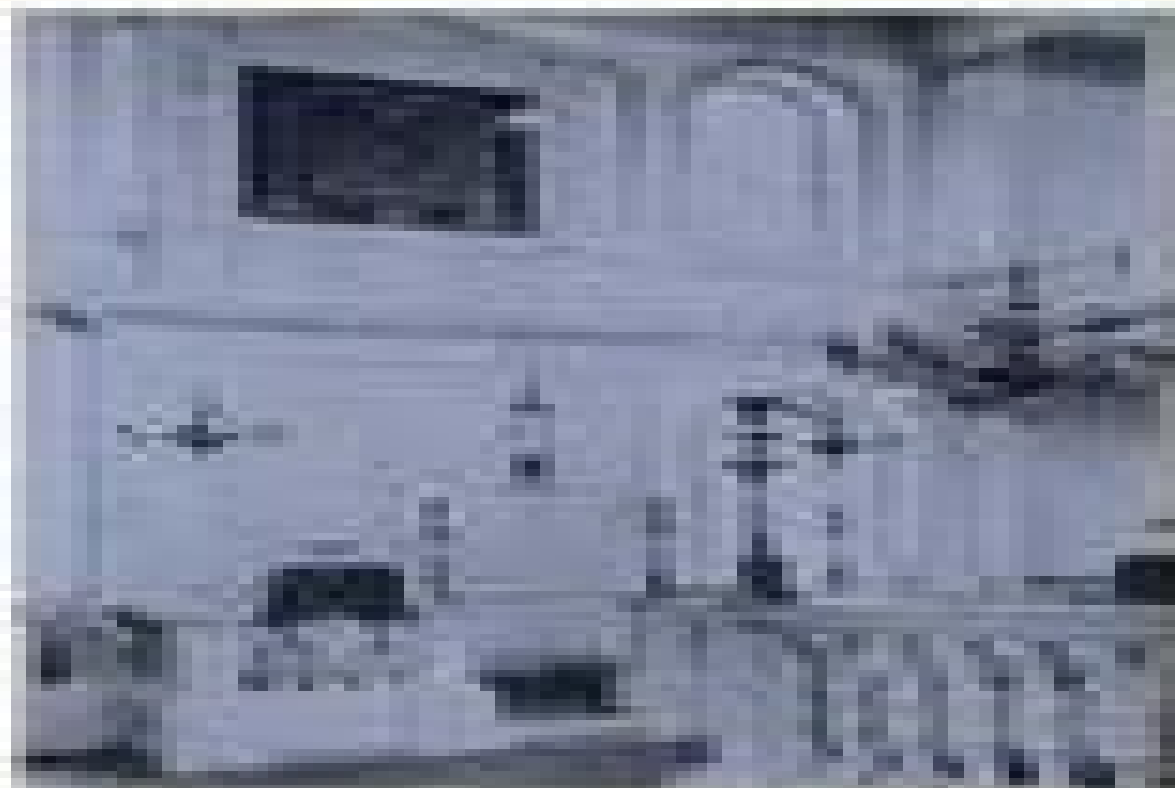


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Hear O Israel The History Of American Jewish Preaching 1654 197

Harold I. Saperstein, Marc Saperstein



Hear O Israel The History Of American Jewish Preaching 1654 197:

A City Upon a Hill Larry Witham, 2007-08-07 Pivotal moments in U S history are indelibly marked by the sermons of the nation s greatest orators America s Puritan founder John Winthrop preached about a city upon a hill a phrase echoed more than three centuries later by President Ronald Reagan in his farewell address to the nation Abraham Lincoln s two greatest speeches have been called sermons on the mount and Martin Luther King Jr s I Have a Dream oration influenced a generation and changed history From colonial times to the present the sermon has motivated Americans to fight wars as well as fight for peace Mighty speeches have called for the abolition of slavery and for the prohibition of alcohol They have stirred conscientious objectors and demonstrators for the rights of the unborn Sermons have provoked the mob mentality of witch hunts and blacklists but they have also stirred activists in the women s and civil rights movements The sermon has defined America at every step of its history inspiring great acts of courage and comforting us in times of terror A City Upon a Hill tells the story of these powerful words and how they shaped the destiny of a nation A City Upon a Hill includes the story of Robert Hunt the first preacher to brave the dangerous sea voyage to Jamestown Jonathan Mayhew s most seditious sermon ever delivered which incited Boston s Stamp Act riots in 1765 early calls for abolition and Captain Preacher Nat Turner s bloody slave revolt of 1831 Henry Ward Beecher s sermon at Fort Sumter on the day of Lincoln s assassination tent revivalist prohibitionist Billy Sunday s booze sermon the challenging words of Martin Luther King Jr which inspired the civil rights movement Billy Graham s moving speeches as America s pastor and spiritual advisor to multiple U S presidents and Jerry Falwell s legacy of changing the way America does politics A City Upon a Hill provides a history of the United States as seen through the lens of the preached words Protestant Catholic and Jewish that inspired independence constitutional amendments and mili tary victories and also stirred our worst prejudices selfish materialism and stubborn divisiveness all in the name of God *Index to Book Reviews in Religion* ,1993 **The Compact Edition of the Oxford English Dictionary** Sir James Augustus Henry Murray, 1971 Micrographic reproduction of the 13 volume Oxford English dictionary published in 1933 **Arts & Humanities Citation Index** ,1979 **Hear, Oh Israel** Samuel Rosenblatt, 1958 **Source Book for American Jewish History 1654-1911** ,1911 American Jewish History Jeffrey S. Gurock, 1998 **Isaac Leeser and the Making of American Judaism** Lance J. Sussman, 1996-09 More than any other person of his time Isaac Leeser 0806 1868 envisioned the development of a major center of Jewish culture and religious activity in the United States He single handedly provided American Jews with many of the basic religious texts institutions and conceptual tools they needed to construct the cultural foundation of what would later emerge as the largest Jewish community in the history of the Jewish people Born in Germany Leeser arrived in the United States in 1824 At that time the American Jewish community was still a relatively unimportant outpost of Jewish life No sustained or coordinated effort was being made to protect and expand Jewish political rights in America The community was small weak and seemingly not interested in evolving into a cohesive dynamic center of

Jewish life Leeser settled in Philadelphia where he sought to unite American Jews and the growing immigrant community under the banner of modern Sephardic Orthodoxy Thoroughly Americanized prior to the first period of mass Jewish immigration to the United States between 1830 and 1854 Leeser served as a bridge between the old native born and new immigrant American Jews Among the former he inspired a handful to work for the revitalization of Judaism in America To the latter he was a spiritual leader a champion of tradition and a guide to life in a new land Leeser had a decisive impact on American Judaism during a career that spanned nearly forty years The outstanding Jewish religious leader in America prior to the Civil War he shaped both the American Jewish community and American Judaism He sought to professionalize the American rabbinate introduced vernacular preaching into the North American synagogue and produced the first English language translation of the entire Hebrew Bible As editor and publisher of *The Occident* Leeser also laid the groundwork for the now vigorous and thriving American Jewish press Leeser s influence extended well beyond the American Jewish community An outspoken advocate of religious liberty he defended Jewish civil rights sought to improve Jewish Christian relations and was an early advocate of modern Zionism At the international level Leeser helped mobilize Jewish opinion during the Damascus Affair and corresponded with a number of important Jewish leaders in Great Britain and western Europe In the first biography of Isaac Leeser Lance Sussman makes extensive use of archival and primary sources to provide a thorough study of a man who has been largely ignored by traditional histories Isaac Leeser and the Making of American Judaism also tells an important part of the story of Judaism s response to the challenge of political freedom and social acceptance in a new modern society Judaism itself was transformed as it came to terms with America and the key figure in this process was Isaac Leeser Judaism and the American Jew Selected Sermons and Addresses Irving Frederick Reichert,2015-08-23 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Everyman's Guide* American Jewish Tercentenary,1953 *Witness from the Pulpit* Harold I. Saperstein,Marc Saperstein,1999-12-15 Harold I Saperstein served as rabbi of Temple Emanu El of Lynbrook N Y from 1933 until his retirement in 1980 The specific contours of his career reflect a sustained effort to use the pulpit of this suburban temple to communicate a Jewish

perspective based on personal encounters with great issues of the day including the rise of Nazism and the Holocaust the civil rights era the McCarthy era and other turning points in American history The fifty two sermons in this book have been selected introduced and annotated by Marc Saperstein whose award winning books on the history of Jewish preaching have established him as a leading expert on this subject No other book illustrates as effectively the value of the sermon as a resource for understanding the challenges faced by American Jews at some of the most dramatic moments in the turbulent history of this century

The American Jewish Pulpit ,1881 The Jews in American History, 1654-1865 Philip Sheldon Foner,1945 Copyright 1945 Selected bibliography pages 94 96 **A Documentary History of the Jews in the United States, 1654-1875** Morris Urman Schappes,1950 Hear, O Israel Pat Brooks,1981-01-01 *The Jews of America 1654-1787, in The American Jewish Year Book, 1926* Albert Marx Friedenberg,1926 **Sermons by American Rabbis** Central Conference of American Rabbis,1896 The Spiritual Life of American Jewry, 1654-1954 (American Jewish Year Book, Vol, 56, 1955) Joseph L Blau,2010 The Struggle for Unity Joseph Buchler,1947 **The early history of the Jews in New York, 1654-1664. Some new matter on the subject. By Samuel Oppenheim. Printed for the author and for the publications of the American Jewish historical society, no 18. [1909]** Samuel Oppenheim,1909

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