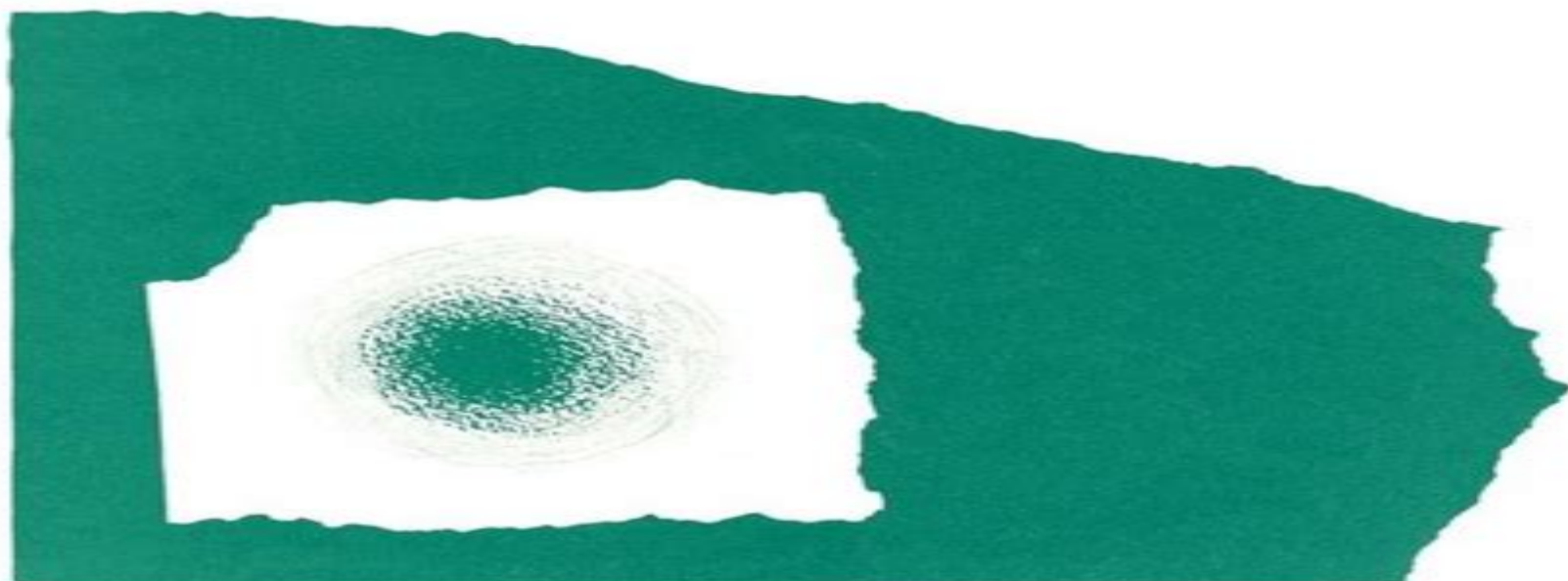


# **ENDOGENOUS KNOWLEDGE RESEARCH TRAILS**

edited by  
**Paulin HOUNTONDI**



# Endogenous Knowledge Research Trails Codesria Series

**Emnet Tadesse Woldegiorgis, Irina  
Turner, Abraham Brahima**



## **Endogenous Knowledge Research Trails Codesria Series:**

*Endogenous Knowledge* Paulin J. Hountondji, 1997 Uncovering the wealth of traditional African knowledge and techniques has direct implications for the future development of the continent This book is written against the background of the tragedy that most Africans are profoundly ignorant of the achievements of the past let alone the traditions that are still upheld today It is an exploration and analysis of Africa s historical roots and the editor is one of Africa s most distinguished philosophers Rich in detailed and original field research the volume covers a wide variety of topics from the probability theory of cowry shell diviners to hydrology and rainmaking and the links between sorcery and psychosomatic medicine Chapters include the use of number systems ingredients used in pharmaceutical practice and the mysterious phenomena of foreign objects projected into human bodies      *Routledge Handbook of Academic Knowledge Circulation* Wiebke Keim, Leandro Rodriguez Medina, Rigas Arvanitis, Natacha Bacolla, Chandni Basu, Stéphane Dufoix, Stefan Klein, Mauricio Nieto Olarte, Barbara Riedel, Clara Ruvituso, Gernot Saalman, Tobias Schlechtriemen, Hebe Vessuri, 2023-06-30 Knowledge is a result of never ending processes of circulation This accessible volume is the first comprehensive multidisciplinary work to explore these processes through the perspective of scholars working outside of Anglo American paradigms Through a variety of literature reviews examples of recent research and in depth case studies the chapters demonstrate that the analysis of knowledge circulation requires a series of ontological and epistemic commitments that impact its conceptualisation and methodologies Bringing diverse viewpoints from across the globe and from a range of disciplines including anthropology economics history political science sociology and Science ii spaces and actors of circulation iii academic media and knowledge circulation iv the political economy of academic knowledge circulation v the geographies geopolitics and historical legacies of the global circulation of academic knowledge vi the relationships between academic and extra academic knowledges and vii methodological approaches to studying the circulation of academic knowledge This handbook will be essential reading for academics researchers and postgraduate researchers in the humanities and social sciences interested in the circulation of knowledge      *Knowledge Cultures* , 2016-08-01 This volume compares the western ideas of knowledge with the African It aims at creating a mirror through which the western knowledge culture can look at itself through an unusual and interesting angle The culture of Sub Saharan Africa is the substance from which we in this book have tried to construe an epistemological mirror      **African Epistemologies for Criticality, Decoloniality and Interculturality** Hamza R'boul, 2025-04-24 This book addresses the underrepresentation and more importantly the misrepresentation of African epistemologies and traditions of thought in making sense of theorizing and doing interculturality Africa remains probably the most oppressed and silenced sphere throughout centuries of colonialism and contemporary coloniality Therefore such an anthology provides a platform for those insights that have substantial epistemic capacity to alter our taken for granted notions of what interculturality is and what it is about While a number of works have charted the contributions of

African epistemologies in advancing our understanding of our intercultural realities this book argues that the processes of decoloniality through and within interculturality have never been about under mis representation per se but about how the politics of representation can provide inaccurate tokenistic and false inclusion This book aims to substantiate the notion that decoloniality and interculturality are mutually inclusive to demonstrate the affordances of African epistemologies in advancing intercultural knowledge and to support the need to make visible philosophical and power literate approaches to interculturality This book will be essential reading for scholars and students interested in African philosophy African epistemology and more broadly interculturality and intercultural communication Handbook of Research on Theoretical Perspectives on Indigenous Knowledge Systems in Developing Countries Ngulube, Patrick, 2016-09-12 There has been a growth in the use acceptance and popularity of indigenous knowledge High rates of poverty and a widening economic divide is threatening the accessibility to western scientific knowledge in the developing world where many indigenous people live Consequently indigenous knowledge has become a potential source for sustainable development in the developing world The Handbook of Research on Theoretical Perspectives on Indigenous Knowledge Systems in Developing Countries presents interdisciplinary research on knowledge management sharing and transfer among indigenous communities Providing a unique perspective on alternative knowledge systems this publication is a critical resource for sociologists anthropologists researchers and graduate level students in a variety of fields **Histories of Religious Thought and Practice in Africa** PROFESSOR LOUIS. BRENNER, 2024-12-17 This book is a richly detailed comparative analysis of endogenous Muslim and Christian religious thought and practice in sub Saharan Africa Organized thematically the book presents a conceptual and analytical framework for the study of religious traditions as complex and constantly evolving social phenomena The most salient theme in the book is how different religious traditions defined and provided for the personal and communal wellbeing of their adherents Other major themes explore how religious traditions have influenced one another how religious practitioners conceptualized and interacted with spiritual entities how religious knowledge and expertise were acquired and transmitted how rituals were organized and structured in order to achieve their aims and how rituals affected those who performed them Additional topics analysed include the personalization of relationships with spiritual entities the gendering of religious thought and practice how personal transformative rituals were conceptualized and enacted with reference to stages of the life cycle such as birth marriage and death and how suffering was seen as integral to the process of personal transformation Overall the book engages with issues that continue to animate the study of religious thought and practice in Africa and African studies more generally Indigenous Studies: Breakthroughs in Research and Practice Management Association, Information Resources, 2019-10-11 Global interest in indigenous studies has been rapidly growing as researchers realize the importance of understanding the impact indigenous communities can have on the economy development education and more As the use acceptance and popularity of indigenous knowledge increases it is crucial to explore how this

community based knowledge provides deeper insights understanding and influence on such things as decision making and problem solving Indigenous Studies Breakthroughs in Research and Practice examines the politics culture language history socio economic development methodologies and contemporary experiences of indigenous peoples from around the world as well as how contemporary issues impact these indigenous communities on a local national and global scale Highlighting a range of topics such as local narratives intergenerational cultural transfer and ethnicity and identity this publication is an ideal reference source for sociologists policymakers anthropologists instructors researchers academicians and graduate level students in a variety of fields

**Beyond Timbuktu** Ousmane Kane,2016-06-07 Timbuktu is famous as a center of learning from Islam s Golden Age Yet it was one among many scholarly centers to exist in precolonial West Africa Ousmane Kane charts the rise of Muslim learning in West Africa from the beginning of Islam to the present day and corrects lingering misconceptions about Africa s Muslim heritage and its influence

**Between Rhetoric and Reality** Munyaradzi Mawere,Samuel Awuah-Nyamekye,2015-04-03 Since time immemorial indigenous peoples around the world have developed knowledge systems to ensure their continued survival in their respective territories These knowledge systems have always been dynamic such that they could meet new challenges Yet since the so called enlightenment period these knowledges have been supplanted by the Western enlightenment science or colonial science hegemony and arrogance such that in many cases they were relegated to the periphery Some Euro centric scholars even viewed indigenous knowledge as superstitious irrational and anti development This erroneous view has since the colonial period spread like veld fire to the extent of being internalised by some political elites and Euro centric academics of Africa and elsewhere However for some time now the potential role that indigenous peoples and their knowledge can play in addressing some of the global problems haunting humanity across the world is increasingly emerging as part of international discourse This book presents an interesting and insightful discourse on the state and role that indigenous knowledge can play in addressing a tapestry of problems of the world and the challenges connected with the application of indigenous knowledge in enlightenment science dominated contexts The book is not only useful to academics and students in the fields of indigenous studies and anthropology but also those in other fields such as environmental science social and political ecology development studies policy studies economic history and African studies

*The Palgrave Handbook of African Politics, Governance and Development* Samuel Ojo Oloruntoba,Toyin Falola,2017-10-10 This handbook constitutes a single collection of well researched articles and essays on African politics governance and development from the pre colonial through colonial to the post colonial eras Over the course of these interconnected periods African politics have evolved with varied experiences across different parts of the continent As politics is embedded both in the economy and the society Africa has witnessed some changes in politics economics demography and its relations with the world in ways that requires in depth analysis This work provides an opportunity for old and new scholars to engage in the universe of the debate around African politics governance and development and will serve

as a ready reference material for students researchers policy makers and investors that are concerned with these issues

*Knowledge and Change in African Universities* Michael Cross, amasa ndofirepi, 2017-01-28 Besides the ongoing concern with the epistemological and theoretical hegemony of the West in African academic practice the book aims at understanding how knowledge is produced and controlled through the interplay of the politics of knowledge and current intellectual discourses in universities in Africa In this regard the book calls for African universities to relocate from the position of object to subject in order to gain a form of liberated epistemological voice more responsive to the social and economic complexities of the continent In itself this is a critical expos of contemporary practices in knowledge advancement in the continent Broadly the book addresses the following questions How can African universities reinvent knowledge production and dissemination in the face of the dominant Eurocentricism so pervasive and characteristic of academic practice in Africa to enhance their relevance to the contexts in which they operate How can such change particularly at knowledge production and distribution levels be undertaken without falling into an intellectual and discursive ghettoization in the global context What then is the role of academics policy makers and curriculum and program designers in dealing with biases and distortions to integrate policies knowledge and pedagogy that reflect current cultural diversity both local and global Against this backdrop while some contributions in this book argue that emancipatory epistemic voice in African universities is not yet born or it is struggling with little success many dissenting voices charge that if Africans do not take responsibility and construct knowledge strategies for their own emancipation who will

**Indigenous Knowledge and the Integration of Knowledge Systems** Catherine Alum Odora Hoppers, 2002 This book explores the role of the social and natural sciences in supporting the development of indigenous knowledge systems It looks at how indigenous knowledge systems can impact on the transformation of knowledge generating institutions such as scientific and higher education institutions on the one hand and the policy domain on the other

*Kenya* Shadrack W. Nasong'o, Godwin R. Murunga, 2013-07-18 The path towards democracy in Kenya has been long and often tortuous Though it has been trumpeted as a goal for decades democratic government has never been fully realised largely as a result of the authoritarian excesses of the Kenyatta Moi and Kibaki regimes This uniquely comprehensive study of Kenya's political trajectory shows how the struggle for democracy has been waged in civil society through opposition parties and amongst traditionally marginalised groups like women and the young It also considers the remaining impediments to democratisation in the form of a powerful police force and damaging structural adjustment policies Thus the authors argue democratisation in Kenya is a laborious and non linear process Kenyans recent electoral successes the book concludes have empowered them and reinvigorated the prospects for democracy heralding a more autonomous and peaceful twenty first century

Southernising Criminology Luiz Dal Santo, Carla Sepúlveda

Penna, 2024-06-03 This book introduces the Southern criminology movement explores its theoretical methodological and philosophical tools offers analytical accounts on the development of criminological thoughts in marginalised regions and

showcases the cutting edge of criminological research from Southern settings Southernising Criminology is structured into three parts The first part provides theoretical and methodological insights into how criminology can be Southernised including renowned social scientists who share concerns for the need to reconceptualise the centre the periphery and their relations The second part brings the reader up to date with the state of criminological research in different parts of the world and how far this landscape has changed when introducing Southern perspectives The third part shows first hand examples of how Southern criminology is done with its challenges and transformative potential for criminological knowledge Bringing together contributions from leading scholars working across the five continents and drawing on issues such as state criminality violent crime criminal justice practices and state and non state punishment this book offers a critical account of the problems of metropolitan thinking colonial and imperial power relations and Western ethnocentric approaches to criminology It offers a nuanced and grounded reflection on how things are being done differently and why that is important An accessible and compelling read this book will appeal to students and scholars of criminology sociology politics and policy makers from around the world who are interested in the field of criminology and are aware of the urgent need for it to be decolonised and democratised

Historical Developments and Theoretical Approaches in Sociology - Volume II Charles Crothers ,2010-11-30 Historical Developments and Theoretical Approaches in Sociology in two volumes is a component of Encyclopedia of Social Sciences and Humanities in the global Encyclopedia of Life Support Systems EOLSS which is an integrated compendium of twenty Encyclopedias Sociology is one of several social science disciplines and smaller bodies of knowledge which seeks to understand the patterns in social life There is a broad congruence between the objective configurations of social life and the components of the disciplines studying them the body of sociological knowledge is socially constructed and the pathways to its gaining of knowledge influenced by a variety of factors Moreover since social life is ever changing sociology often has to scramble to catch up with the changing social world This work is built up around four broad topics the first providing important shared contextual material and then followed by three broad levels of social analysis with each of these four parts containing a number of chapters with more specific and in depth information The theme essay provides a general introduction and overview of the theme as a whole In total the work holds 40 contributions written by a selection of many international renowned specialists from 12 countries It was important to obtain a wide range of viewpoints giving the ways in which social issues arise quite differently in a range of countries These two volumes are aimed at the following five major target audiences University and College Students Educators Professional Practitioners Research Personnel and Policy Analysts Managers and Decision Makers NGOs and GOs

**Confronting Equality** Raewyn Connell,2013-05-08 What does social equality mean now in a world of markets global power and new forms of knowledge In this new book Raewyn Connell combines vivid research with theoretical insight and radical politics to address this question The focus moves across gender equality struggles family change class and education intellectual workers and the global

dimension of social science to contemporary theorists of knowledge and global power and the political dilemmas of today's left. Written with clarity and passion, this book proposes a bold agenda for social science and shows it in action. Raewyn Connell is known internationally for her powerfully argued and field-defining books *Masculinities*, *Gender and Power*, *Making the Difference*, and *Southern Theory*. This new volume gathers together a broad spectrum of her recent work which distinctively combines close focus field research and large scale theory and brings this to bear on those questions of social justice and struggles for change that have long been at the heart of her writing and will have wide ranging implications for the social sciences and social activism in the twenty first century. Visit <http://www.raewynconnell.net>

**Traditional and Indigenous Knowledge for the Modern Era** David R. Katerere, Wendy Applequist, Oluwaseyi M. Aboyade, Chamunorwa Togo, 2019-09-05 While there is talk of the Fourth Industrial Revolution, old and new challenges bedevil the world: climate change, nutrition and health, poverty being at the top of the list. In seeking solutions to these and other problems which afflict the modern era, it is worthwhile to look into our collective past to the traditions and knowledges of our ancestors. Such knowledge continues to exist in many parts of the world though now marginalized by homogenous Eurocentric ontology and epistemology. This book presents a compilation of reviews, case studies and primary research attempting to locate the utility of traditional and Indigenous Knowledges in an increasingly complex world. It assembles chapter authors from across the world to tackle topics ranging from traditional knowledge based innovations and commercialization, traditional medicine systems as practiced around the world, ethnoveterinary practices and food innovation to traditional governance and leadership systems among others. This book is an important resource for policymakers, scholars and researchers of cultural studies, leadership, governance, ethnobotany, anthropology, plant genetic resources and technology innovation, and readers interested in the history of knowledge and culture as well as cultural activists and political scientists. Features: Unique combination of social science and anthropological aspects with natural science perspectives. Includes summaries aimed at policymakers to immediately see what would be relevant to their work. Combines case studies illuminating important lessons learned with reviews and primary data. Multidisciplinary in the scope of the topics tackled and assemblage of contributors. Global footprint with contributions from Africa, Europe, North America, Asia and the West Indies. David R. Katerere, Department of Pharmaceutical Sciences, Tshwane University of Technology, South Africa. Wendy Applequist, William L. Brown Center, Missouri Botanical Garden, St. Louis, Missouri. Oluwaseyi M. Aboyade, Department of Pharmaceutical Sciences, Tshwane University of Technology, South Africa and Nutritica SA. The Innovation Hub, Pretoria, South Africa. Chamunorwa Togo, The Innovation Hub, Pretoria, South Africa.

***Improving and Enhancing Scenario Planning*** Megan M. Crawford, George Wright, 2025-02-12 This book presents a contemporary view of the approaches and theories that inform global scenario planning and foresight science, providing practical recommendations for improving scenario development processes. Its insights bridge the gap between last century's foundations and this century's innovations.

**Critical Perspectives on**



**Decoloniality** Dorothy Takyiakwa, Sifre Makoni, Inviolata Vicky Khasandi-Telewa, Alissa J. Hartig, 2025-08-05 This book is both a deep dive into and a critique of foundational decolonial concepts and epistemologies engaging both historical theoretical analyses of social issues and conditions and standpoints from activism The chapters are situated within multiple plural and shifting force fields within the academy and present a pathway to critically engage political or academic practices within and outside the university The authors specifically engage contestations and harmonies in approaches of decoloniality epistemic injustices Southern epistemologies and epistemologies of the Souths Alongside the theoretical chapters sit interventions on self liberation healing reconstitution of human life embracing interdependence and defying boundaries The book represents a critical intervention in the development of decolonial theories and methodologies and will be of interest to scholars students and activists within and outside of academia

**Decolonisation of Higher Education in Africa** Emnet Tadesse Woldegiorgis, Irina Turner, Abraham Brahima, 2020-12-30 This book discusses the status and importance of decolonisation and indigenous knowledge in academic research teaching and learning programmes and beyond Taking practical lessons from a range of institutions in Africa the book argues that that local and global sciences are culturally equal and capable of synergistic complementarity and then integrates the concept of hybrid science into discourses on decolonisation The chapters argue for a cross cultural dialogue between different epistemic traditions and the accommodation Indigenous knowledge systems in higher education Bringing together critical scholars teaching and administrating academics from different disciplines the chapters provide alternative conceptual outlooks and practical case based perspectives towards decolonised study environments This book will be of interest to researchers of decolonisation postcolonial studies higher education studies political studies African studies and philosophy

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