
ENGAGING ANABAPTISM

***Conversations
with a
Radical Tradition***

Michael G. Cartwright
Stanley M. Hauerwas
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Engaging Anabaptism Conversations With A Radical Tradition

John R. Shook



Engaging Anabaptism Conversations With A Radical Tradition:

Engaging Anabaptism John D. Roth, 2001-11-29 Richard Mouw Nancey Murphy Samuel Escobar Stanley Hauerwas James W McClendon Stuart Murray along with nine other Protestant or Catholic scholars reflect on how their understandings of the Christian faith have been shaped by their encounter with the Anabaptist Mennonite tradition Written in an engaging autobiographical style the essays balance commendations with incisive critique providing a good reference for anyone who wants to know what is being said and thought of the Anabaptist tradition by what one of the authors calls the hyphenated Anabaptists Embodying the Way of Jesus Ted Grimsrud, 2007-01-15 The Anabaptist tradition originating as part of the

sixteenth century Protestant Reformation has from its beginning presented an alternative approach to Christian faith Jesus centered Anabaptist convictions such as pacifism simple living and community remain of vital concern for twenty first century Christians Embodying the Way of Jesus Anabaptist Convictions for the Twenty First Century traces the origins and historical expressions of Anabaptist faith and then suggests ways Anabaptist convictions speak to our contemporary world Ted Grimsrud proposes a fourfold approach to interpreting Anabaptist theology considering themes from the Bible from the tradition s history from present experience and from envisioning a hopeful future What emerges is an engaging portrait of a living tradition that speaks with urgency and relevance to a world badly in need of a message of peace **The Reformation**

Steven M. Studebaker, Gordon L. Heath, 2021-04-16 Martin Luther s nailing of the Ninety Five Theses on the church door at Wittenberg was a pivotal moment in the birth of what would become known as the Reformation More than five hundred years later historians and theologians continue to discuss the impact of these events and their ongoing relevance for the church today The collection of essays contained in this volume not only engages the history and theology of this sixteenth century movement but also focuses on how the message and praxis of the Protestant reformers can be translated into a post Christendom West *Journal of Latin American Theology, Volume 12, Number 2* Lindy Scott, 2017-11-03 Corruption The

mere word brings up negative and all too prevalent images in our minds bribes abuse of power and favoritism among our political leaders business leaders and even among our religious leaders It is commonplace for Christians to rail against rampant corruption and lament its existence What is not so common is to hear a thoughtful analysis of the factors that lead to and feed corruption Even more scarce are practical and proven steps that we can take to reduce the levels of corruption in our societies With these thoughts in mind the Fraternidad Teologica Latinoamericana invited Christian leaders to tackle this issue head on at an international conference titled Corruption Kills Biblical Contextual and Ethical Perspectives Held in Lima Peru from July 23 25 2016 participants gave presentations that ranged from biblical and theological analysis of corruption to practical experiences of fighting it Though our hearts are heavy due to the subject matter it is our privilege to share with you in this issue of the *Journal of Latin American Theology* some of the key presentations of that conference **Toward an**

Anabaptist-Pentecostal Vision Joseph C. L. Sawatzky, 2023-03-28 What does Pentecostalism the fastest growing Christian

expression worldwide have to do with Anabaptism whose Mennonite adherents have sometimes been called the quiet in the land In this groundbreaking study Joseph C L Sawatzky explores a mission history of North American Mennonites working with African Initiated and Pentecostal type churches in southern Africa illuminating points of divergence and convergence between Anabaptist and Pentecostal streams Placing testimonies of African and North American participants in this history within a broader biblical and theological framework this study proposes bases for an emerging Anabaptist Pentecostal vision with implications for the church its leadership and its witness in the world This lively interdisciplinary study will interest students of mission interculturality and the Christian faith itself

Mennonites and Media: Mentioned in It, Maligned by It, and Makers of It Steven P. Carpenter, 2014-12-31 Anabaptists and Mennonites have often been the subject of media scrutiny sometimes admired at other times maligned Luther called them schwarmar a German word meaning fanatics that alludes to a swarm of bees In contrast American independent film producer John Sayles drew inspiration from Mennonite conscientious objectors for his 1987 award winning film Matewan Voltaire s Candide features a virtuous Anabaptist Oscar Wilde s play The Importance of Being Earnest contains an Anabaptist reference An Anabaptist chaplain is central to Joseph Heller s antiwar classic Catch 22 President Lincoln and General Stonewall Jackson both had something to say about Mennonites Garrison Keillor tells Mennonite jokes These are just a few of the dozens of fascinating media references dating from the early 1500s through the present which are chronicled and analyzed here Mennonites although often considered media shy have in fact used media to great advantage in shaping their faith and identity Beginning with the Martyrs Mirror this book examines the writings of Mennonite authors John Howard Yoder Donald Kraybill Rudy Wiebe Rhoda Janzen and Malcolm Gladwell Citing books film art theater and Ngram the online culturomic tool developed by Harvard University and Google the author demonstrates that Mennonites punch above their weight class in the media and especially in print

Wiley Blackwell Companion to Political Theology William T. Cavanaugh, Peter Manley Scott, 2018-12-12 Offers a comprehensive survey and interpretation of contemporary Christian political theology in a newly revised and expanded edition This book presents the latest thinking on the topic of contemporary Christian political theology with original and constructive essays that represent a range of opinions on various topics With contributions from expert scholars in the field it reflects a broad range of methodologies ecclesial traditions and geographic and social locations and provides a sense of the diversity of political theologies It also addresses the primary resources of the Christian tradition which theologians draw on when constructing political theologies and surveys some of the most important figures and movements in political theology This revised and expanded edition provides the most comprehensive and accessible introduction to this lively and growing area of Christian theology Organized into five sections Wiley Blackwell Companion to Political Theology Second Edition addresses the many changes that have occurred over the last 15 years within the field of political theology It features new essays that address social developments and movements such as Anglican Social Thought John Milbank Anabaptist Political

Theologies African Political Theologies Postcolonialism Political Economy Technology and Virtuality and Grass roots Movements The book also includes a new essay on the reception of Liberation Theology Offers essays on topics such as the Trinity atonement and eschatology Features contributions from leading voices in the field of political theology Includes all new entries covering fresh developments and movements like the urgency of climate change virtuality and the digital age the economic crisis of 2008 the discourse of religion and violence and new modalities of war Addresses some important social movements from a theological point of view including postmodernism grass roots movements and more Provides both Islamic and Jewish responses to political theology Written for academics and students of political theology Wiley Blackwell

Companion to Political Theology 2nd Edition is an enlightening read that offers a wide range of authoritative essays from some of the most notable scholars in the field **The Activist Impulse** Jared S. Burkholder, David Cramer, 2012-04-04

Anabaptists have often felt suspicious of American evangelicalism and in turn evangelicals have found various reasons to dismiss the Anabaptist witness Yet at various points in the past as well as the present evangelicals and Anabaptists have found ample reason for conversation and much to appreciate about each other The Activist Impulse represents the first book length examination of the complex relationship between evangelicalism and Anabaptism in the past thirty years It brings established experts and new voices together in an effort to explore the historical and theological intersection of these two rich traditions Each of the essays provides fresh insight on at least one characteristic that both evangelicals and Anabaptists share an impulse to engage society through the pursuit of active Christian witness John Howard Yoder J Denny Weaver, 2015-03-26

John Howard Yoder Radical Theologian shows that for John Howard Yoder both theology in particular Christology and ethics are expressions of the meaning of the narrative of Jesus All such statements are relative to a particular context so that theology and ethics are subject to reaching back to the narrative in order to restate the meaning in new and ever changing contexts This methodology is visible in Yoder's Preface to Theology which has been little used in most treatments of Yoder's thought Yoder has been characterised as standing on Nicene orthodoxy criticised for rejecting Nicene orthodoxy called heterodox and designated a postmodern thinker to be interpreted in terms of other such thinkers None of these characterisations adequately locates the basis of his methodology in the narrative of Jesus Thus John Howard Yoder Radical Theologian aims to go beyond or to supersede existing treatments with its demonstration that Yoder is a radical theologian in the historical meaning of radical that is as one who returns to the root but also relates his theology to the personal accusations that clouded his later years For Christian faith this root is Christ Parts II and III of the book explore the sources of Yoder's approach and its application in several contemporary contexts *Contextual Theology for Latin America* Sharon E. Heaney, 2008-07-01

In the context of Latin America the theology of liberation is both dominant and world renowned However this context and the pursuit of theological relevance belong also to other voices Orlando E Costas Samuel Escobar J Andrew Kirk Emilio A Nunez and C Rene Padilla are thinkers who have sought to bring an evangelical

understanding of liberation to the people of Latin America Despite their influence on national and international theology and despite their transformative contribution to the praxis of churches ministering in contexts of poverty their thought has not been systematized to dates This work deals with this lacuna presenting the vitality of Latin American evangelical theology which seeks to be biblical relevant and missiologically effective thus offering a liberation which is holistic and grounded in the kingdom of God

The Bloomsbury Encyclopedia of Philosophers in America John R. Shook,2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history

Martyrs Mirror David Weaver-Zercher,2016-03-15 The first scholarly history of the iconic Anabaptist text Approximately 2 500 Anabaptists were martyred in sixteenth and early seventeenth century Europe Their surviving brethren compiled stories of those who suffered and died for the faith into martyr books The most historically and culturally significant of these The Bloody Theater more commonly known as Martyrs Mirror was assembled by the Dutch Mennonite minister Thieleman van Braght and published in 1660 Today next to the Bible it is the single most important text to Anabaptists Amish Mennonites and Hutterites In some Anabaptist communities it is passed to new generations as a wedding or graduation gift David L Weaver Zercher combines the fascinating history of Martyrs Mirror with a detailed analysis of Anabaptist life religion and martyrdom He traces the publication use and dissemination of this key martyrology across nearly four centuries and explains why it holds sacred status in contemporary Amish and Mennonite households Even today the words and deeds of these martyred Christians are referenced in sermons Sunday school lessons and history books Weaver Zercher argues that Martyrs Mirror was designed to teach believers how to live a proper Christian life In van Braght s view accounts of the martyrs helped to remind readers of the things that mattered thus inspiring them to greater faithfulness Martyrs Mirror remains a tool of revival offering new life to the communities and people who read it by revitalizing Anabaptist ideals and values Meticulously researched and illustrated with sketches from early publications of Martyrs Mirror Weaver Zercher s ambitious

history weaves together the existing scholarship on this iconic text in an accessible and engaging way **Apocalyptic Theopolitics** Elizabeth Phillips, 2022-10-21 In this volume Elizabeth Phillips brings together scholarly essays on eschatology ethics and politics as well as a selection of sermons preached in the chapels of the University of Cambridge arising from that scholarly work These essays and sermons explore themes ranging from ethnography to Anabaptism and Christian Zionism to Afro pessimism Drawing on a wide range of authors from Flannery O Conner and Herbert McCabe to James Cone and M Shawn Copeland this collection provides insight into the fields of Christian ethics and political theology as well as ethnography and homiletics Phillips challenges theologians to interdisciplinarity in their work and to keep historical and traditional sources in conversation with contemporary sources from critical and liberative perspectives She challenges Christians to engage in apocalyptic practices which name and resist the false pretenses of the political status quo And she challenges preachers to call their congregations to moral and political faithfulness opening up possibilities beyond both the squeamish evasion of politics in some preaching traditions and the didactic political partisanship of others **All Things Reconciled** Christopher D. Marshall, 2018-06-12 The modern restorative justice movement perhaps one of the most important social movements of our time was born in a Christian home to Christian parents specifically to Christian peace workers striving to put their faith into action in the public arena The first major book on the subject was written primarily for a church audience and drew deeply on biblical themes and values But as restorative justice has moved into the mainstream of criminological thought and policy the significance of its originating spiritual impulse has been minimized or denied and subsequent theological scholarship has done little to probe the relevance of restorative perspectives for doctrine and discipleship In this collection of essays Christopher D Marshall a biblical scholar and restorative practitioner who has devoted his career to exploring the relationship between the two fields considers how peacemaking Christians can honor the witness and authority of Scripture including its apparently violence endorsing strands as they strive to join in God s great work in Christ of reconciling to himself all things whether on earth or in heaven by making peace through the blood of his cross Col 1 20 *Progressive Evangelicals and the Pursuit of Social Justice* Brantley W. Gasaway, 2014-10-30 In this compelling history of progressive evangelicalism Brantley Gasaway examines a dynamic though often overlooked movement within American Christianity today Gasaway focuses on left leaning groups such as Sojourners and Evangelicals for Social Action that emerged in the early 1970s prior to the rise of the more visible Religious Right He identifies the distinctive public theology a set of biblical interpretations regarding the responsibility of Christians to promote social justice that has animated progressive evangelicals activism and bound together their unusual combination of political positions The book analyzes how prominent leaders including Jim Wallis Ron Sider and Tony Campolo responded to key political and social issues over the past four decades Progressive evangelicals combated racial inequalities endorsed feminism promoted economic justice and denounced American nationalism and militarism At the same time most leaders opposed abortion and refused to affirm

homosexual behavior even as they defended gay civil rights Gasaway demonstrates that while progressive evangelicals have been caught in the crossfire of partisan conflicts and public debates over the role of religion in politics they have offered a significant alternative to both the Religious Right and the political left Eastern Mennonite University Donald B. Kraybill, 2017-09-14 In this unique educational history Donald B Kraybill traces the sociocultural transformation of Eastern Mennonite University from a fledgling separatist school founded by white rural Germanic Mennonites into a world engaged institution populated by many faith traditions cultures and nationalities The founding of Eastern Mennonite School later Eastern Mennonite University in 1917 came at a pivotal time for the Mennonite community Industrialization and scientific discovery were rapidly changing the world and the increasing availability of secular education offered tempting alternatives that threatened the Mennonite way of life In response the Eastern Mennonites founded a school that would uphold the principles of plainness and simplicity where youth could learn the Bible and develop skills that would help advance the church In the latter half of the twentieth century the university s identity evolved from separatism to social engagement in the face of churning moral tides and accelerating technology EMU now defines its mission in terms of service peacebuilding and community Comprehensive and well told by a leading scholar of Anabaptist and Pietist studies this social history of Eastern Mennonite University reveals how the school has mediated modernity while remaining consistently Mennonite A must have for anyone affiliated with EMU it will appeal especially to sociologists and historians of Anabaptist and Pietist studies and higher education Revolutionary Christianity John Howard Yoder, 2012-01-01 The ambitious and accessible essays collected in this volume were presented by John Howard Yoder during an extensive visit to South America in 1966 Reflecting and also subverting the acknowledged faddish attempt to address the revolutionary nature of Christianity these lectures provide an illuminating snapshot of Yoder s vibrant initial encounter with Latin American Christianity In these lectures he thematically addresses the shape of the free church the Christian practice of peace and the place of the church in the midst of revolution In a manner that betrays his confidence in the eventual triumph of faithfulness Yoder concludes that the peace witnessing free church is by definition always the community that is the soul and conscience of our revolutionary age *From Suffering to Solidarity* Andrew P Klager, 2016-04-28 As experiences of suffering continue to influence the responses of identity groups in the midst of violent conflict a way to harness their narratives stories memories and myths in transformative and non violent ways is needed From Suffering to Solidarity explores the historical seeds of Mennonite peacebuilding approaches and their application in violent conflicts around the world The authors in this book first draw out the experiences of Anabaptists and Mennonites from the sixteenth century originsthrough to the present that have shaped their approaches to conflict transformation and inspired new generations of Mennonites to engage in relief development and peacebuilding to alleviate the suffering of others whose experiences today reflect those of their ancestors Authors then explore the various peacebuilding approaches methods and initiatives that have emerged from this Mennonite narrative and

its preservation and dissemination in subsequent generations Finally the book examines how this combined historical sensitivity and resulting peacebuilding theory and practice have been applied in violent conflicts around the world noting both successes and challenges Ultimately From Suffering to Solidarity attempts to answer a question How can a robust historical infrastructure be used to inspire empathetic solidarity with the Other and shape nonviolent ways of transforming conflict to thrust a stick in the spokes of the cycle of violence

Dictionary of Modern American Philosophers John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

Exploring Protestant Traditions W. David Buschart, 2009-09-20 Protestant is shorthand for a spreading family tree of church and theological traditions Each tradition embodies a historically shaped perspective on the beliefs practices and priorities that make up a Christian community Whether you are an insider to one tradition a hybrid of two or three or as many Christians today an outsider to all Exploring Protestant Traditions is a richly informative field guide to eight prominent Protestant theological traditions Lutheran Anabaptist Reformed Anglican Baptist Wesleyan Dispensational and Pentecostal Clearly and evenhandedly W David Buschart traces the histories of each tradition explains their interpretive approaches to Scripture and identifies their salient beliefs As a result you will gain a sense of what it is to believe and worship as a Reformed or Pentecostal Christian who the traditions heroes are and where the theological accents are placed Charts displaying the denominational representatives of each tradition and bibliographies mapping the path for further explorations add to the value of this guide This is a book that seeks to receive rather than evaluate to listen and understand rather than judge or correct His is a model of theological hospitality that encourages you to open your doors to the varied ways in which Protestantism has taken root in history and human society Some things take time like coming to know a religious tradition But Exploring Protestant Traditions is an excellent place to start

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