Helen Macfarlane

A Feminist, Revolutionary Journalist, and Philosopher in Mid-Nineteenth Contury England

DAVID BLACK

Includes Macfarlane's original translation of The Communist Manifesto

Helen Macfarlane A Feminist Revolutionary Journalist And Philosopher In Mid 19th Century England

Jean Barr

Helen Macfarlane A Feminist Revolutionary Journalist And Philosopher In Mid 19th Century England:

Helen Macfarlane David Black, 2004 Helen Macfarlane a young British woman was living in Vienna when she was radicalized by the 1848 Revolution On returning to England in 1850 she became a journalist for the radical wing of the Chartist movement The Chartists received support from such luminaries as Karl Marx and Fredrich Engles the latter had written on the movement's political significance. It was Marx who described Macfarlane as the most original writer in the Chartist press Macfarlane was the first English translator of The Communist Manifesto Her original translation is included in this edition She is also the first of the British to comment critically and extensively on the revolutionary implications of Hegel s philosophy After having been hidden for a century her stature as a revolutionary writer and feminist emerges in David Black s seminal work With diligent research into her life and work Black in Helen Macfarlane A Feminist Revolutionary Journalist and Philosopher in Mid 19th Century England recreates her intellectual and political world at a key turning point in European history This work also includes Macfarlane's original translation of The Communist Manifesto Macfarlane David Black, 2004-01-01 Helen Macfarlane revolutionary social critic feminist and Hegelian philosopher was the first English translator of Karl Marx and Fredrich Engel s the Communist Manifesto Her original translation is included in this edition Marx publicly admired her as a rare and original thinker and journalist This book recreates her intellectual and political world at a key turning point in European history The nineteenth-century present Koenraad Claes, Elizabeth Ludlow, 2025-07-29 The Nineteenth Century Present explores the multiple ways in which history was understood structured and reassessed in literary theological and political contexts across the nineteenth century While the scope of the book is wide ranging from the representations of geological time and ancient history to the writing of the recent past and covering the work of writers from Walter Scott to G K Chesterton each chapter reveals how present concerns intrude on and shape every view of history Ultimately the collection emphasises that issues raised regarding historicity in recent methodological debates were already concerns in the nineteenth century **Citizen Marx** Bruno Leipold, 2024-11-19 The first book to offer a comprehensive exploration of Marx s relationship to republicanism arguing that it is essential to understanding his thought In Citizen Marx Bruno Leipold argues that contrary to certain interpretive commonplaces Karl Marx s thinking was deeply informed by republicanism Marx s relation to republicanism changed over the course of his life but its complex influence on his thought cannot be reduced to wholesale adoption or rejection Challenging common depictions of Marx that downplay or ignore his commitment to politics democracy and freedom Leipold shows that Marx viewed democratic political institutions as crucial to overcoming the social unfreedom and domination of capitalism One of Marx's principal political values Leipold contends was a republican conception of freedom according to which one is unfree when subjected to arbitrary power Placing Marx s republican communism in its historical context but not consigning him to that context Leipold traces Marx s shifting relationship to republicanism across three broad periods First Marx began his political life as a republican committed to a democratic republic in which citizens held active popular sovereignty Second he transitioned to communism criticizing republicanism but incorporating the republican opposition to arbitrary power into his social critiques He argued that although a democratic republic was not sufficient for emancipation it was necessary for it Third spurred by the events of the Paris Commune of 1871 he came to view popular control in representation and public administration as essential to the realization of communism Leipold shows how Marx positioned his republican communism to displace both antipolitical socialism and anticommunist republicanism One of Marx s great contributions Leipold suggests was to place politics and A book of monsters David Ashford, 2024-06-11 This books traces especially democratic politics at the heart of socialism the rise to prominence in the twentieth century of a sub genre of gothic fiction that is emphatically a horror of enlightenment rationality rather than gothic darkness examining post modern revisions of Modernist Promethean tropes in an eclectic range of gothic fantasy and SF writing Whether the subject be terror of London's churches in the psychogeographical fiction of Iain Sinclair and Alan Moore the Orcs in the linguistic fantasies of J R R Tolkien King Kong killer computers or demon children in post war British science fiction A Book of Monsters offers illuminating perspectives on the darker recesses of the post modern imagination setting out a compelling and comprehensive overview on our contemporary unconscious The Oxford Handbook of British Philosophy in the Nineteenth Century W. J. Mander, 2014-02 This is the first book to provide comprehensive coverage of the full range of philosophical writing in Britain in the nineteenth century A team of experts provide new accounts of both major and lesser known thinkers and explores the diverse approaches in the period to logic and metaphysics the passions morality criticism and politics The Philosophical Roots of Anti-Capitalism David Black, 2013-12-11 Alfred Sohn Rethel located the origin of philosophical abstraction in the false conciousness brought about by the new money economy of Greek Antiquity In the Enlightenment the conceptual barrier Kant put between phenomenal reality and the thing in itself expressed in Sohn Rethel s view the reified consciousness stemming from commodity exchange and the division of mental and manual labor Because Sohn Rethel saw the entire history of philosophy as branded by a timeless universal logic he dismissed Hegel's concept of totality as idealist and Hegel's critique of Kantian dualism as irrelevant to Marx s critique of political economy David Black in the title essay of The Philosophical Roots of Anti Capitalism suggests contra Sohn Rethel that Marx s exposition of the fetishism of commodities is historically specific to capitalist production and therefore cannot explain the origins of philosophy which Black shows to have involved various historical developments in Greek society and culture as well as monetization Just as Hegel's critique of Kantian formalism informs Marx s critique of capital Hegel s writings on how the proper organization of labor might abolish the barrier Aristotle put between production and the Realm of Freedom prefigure Marx s efforts to formulate of an alternative to capitalism Part Two Critique of the Situationist Dialectic Art Class Consciousness and Reification begins with Surrealism whose disappearance as a revolutionary artistic and social force Guy Debord and the Situationists sought to make up for by superseding the poetry of

Art with the poetry of Life As well highlighting Debord's achievements in both theory and practice Black points to his philosophical shortcomings and relates these to Debord's later pessimistic assessment of the possibility of revolutionary class consciousness within globalizing capitalism The four essays in Part Three cover the Aristotelian anarchism the ambivalent legacy of Luk cs theory of reification Raya Dunayevskaya s Hegelian Marxist concept of absolute negativity as revolution in permanance and Gillian Rose s philosophical challenge to both postmodernism and traditional Marxism Nineteenth-century Journalism in Great Britain and Ireland Laurel Brake, Marysa Demoor, 2009 A large scale reference work covering the journalism industry in 19th Century Britain The Political Worlds of Women Sarah Richardson, 2013 This volume examines female engagement in both traditional and unconventional political arenas in nineteenth century Britain including female sociability salons child rearing and education health consumption religious reform and nationalism Richardson focuses on middle class women s social cultural intellectual and political authority as implemented by a range of public figures and lesser known campaigners **G.W.M. Reynolds Reimagined** Jennifer Conary, Mary L. Shannon, 2023-04-21 This essay collection proposes that GWM Reynolds's contribution to Victorian print culture reveals the interrelations between authorship genre and radicalism in popular print culture of the nineteenth century As a best selling author of popular fiction marketed to the lower classes and a passionate champion of radical politics and the industrious classes Reynolds and his work demonstrate the relevance of Victorian Studies to topics of pressing contemporary concern including populism working class fiction the concept of originality and the collective scholarly endeavour to widen and undiscipline Victorian Studies Bringing together well known and newly emerging scholars from across different disciplinary perspectives the volume explores the importance of Reynolds Studies to scholarship on the nineteenth century This book will appeal to students and scholars of the nineteenth century press popular culture and of authorship as well as to Victorian Studies scholars interested in the translation of Victorian texts into new and indigenous markets Marx at the Margins Kevin B. Anderson, 2024-05-31 In Marx at the Margins Kevin Anderson uncovers a variety of extensive but neglected texts by Marx that cast what we thought we knew about his work in a startlingly different light Analyzing a variety of Marx s writings including journalistic work written for the New York Tribune Anderson presents us with a Marx quite at odds with conventional interpretations Rather than providing us with an account of Marx as an exclusively class based thinker Anderson here offers a portrait of Marx for the twenty first century a global theorist whose social critique was sensitive to the varieties of human social and historical development including not just class but nationalism race and ethnicity as well Through highly informed readings of work ranging from Marx's unpublished 1879 82 notebooks to his passionate writings about the antislavery cause in the United States this volume delivers a groundbreaking and canon changing vision of Karl Marx that is sure to provoke lively debate in Marxist scholarship and beyond For this expanded edition Anderson has written a new preface that discusses the additional 1879 82 notebook material as well as the influence of the Russian American

philosopher Raya Dunayevskaya on his thinking Marx on Gender and the Family Heather Brown, 2012-07-25 This the first book length study devoted exclusively to Marx s perspectives on gender and the family offers a fresh look at this topic in Reclaiming Marx's Capital Andrew Kliman, 2007-01-01 This book reclaims Marx s light of twenty first century concerns Capital from the myth of inconsistency An accessible account written for non specialist readers it shows that the inconsistencies are actually caused by misinterpretation the recent temporal single system interpretation eliminates all of the **Karl Marx and the Future of the Human** Cyril Smith,2005-01-01 Cyril Smith shows that Marx alleged inconsistencies developed a far richer and liberatory vision of humanity and the alternative to capital than that which has characterized his followers and he makes a powerful argument that it is essential to return to Marx s original body of thought in order to reconstitute a viable critique of existing capitalist society The Stranger Within Jean Barr, 2008-01-01 Increasing numbers of people now receive a higher education Yet we still do not have that educated public about which the philosopher Alasdair MacIntyre wrote two decades ago The stranger within On the idea of an educated public reflects on this situation regarding the future shape of the university as a kind of public sphere in exile and a site of social and cultural interpenetration At its centre is a revaluation of the Scottish tradition of democratic intellectualism highlighted by George Davie in his book The democratic intellect 1961 Davie charts the gradual extinction in the Scottish universities of a type of higher education which encouraged breadth of study public engagement and through the compulsory study of philosophy a concern with theory and ideas The stranger within On the idea of an educated public seeks to reframe this Scottish tradition and its associated ideal of an educated public in light of recent debates concerning cultural difference the nation imperialism and globalisation It investigates how the radical social purpose inherent in the democratic intellect tradition might be re vitalised to become a feature of higher education and of a more broadly based popular education worldwide. The book is underpinned by philosophical social and cultural studies and it draws specifically on radical adult education practices related to social movements and to liberating knowledge from below It should be a valuable resource for academics from different disciples who wish to communicate across disciplines about key issues of the day to managers in higher education who wish to counteract the fragmentation of disciplines and to adult community and lifelong education workers and members of the wider public who seek strategies to counter current educational and lifelong learning orthodoxies The Gospel According to the Novelist Magdalena Maczynska, 2015-08-27 Why have so many prominent literary authors from Philip Pullman and Jos Saramago to Mich le Roberts and Colm T ib m recently rewritten the canonical story of Jesus Christ What does that say about our supposedly secular age In this insightful study Magdalena Maczynska defines and examines the genre of scriptural metafiction novels that not only transform religious texts but also draw attention to these transformations In addition to providing rich examples and close readings Maczynska positions literary studies within interdisciplinary debates about religion and secularity Her book demonstrates a surprising turn of events even as contemporary novelists deconstruct the

traditional categories of secular and sacred writing they open up new spaces for scripture in contemporary culture Biographical Dictionary of ScottishWomen Elizabeth L. Ewan, Sue Innes, Sian Reynolds, Rose Pipes, 2007-06-27 This single volume dictionary presents the lives ofindividual Scottish women from earliest times to the present Drawing on newscholarship and a wide network of professional and amateur historians itthrows light on the experience of women from every class and category in Scotland and among the worldwide Scottish diaspora The Biographical Dictionary of Scottish Women is written for the general reading public and for students of Scottish history and society It is scholarly in its approach to evidence and engaging in the manner of its presentation Eachentry makes sense of its subject in narrative terms telling a story ratherthan simply offering information The book is as enjoyable to read as it is easy and valuable to consult It is a unique and important contribution to the history of women and Scotland The publisher acknowledges support from the Scottish Arts Council and the Scottish Executive Equalities Unit towards the publication of this title The Annotated Uncle Tom's Cabin Harriet Beecher Stowe, Henry Louis Gates (Jr.), 2007 Presents an annotated version of Harriet Beecher Stowe's classic novel Uncle Tom's Cabin that describes the lives of slaves and abolitionists in the 1800s historical discussions of the Underground Railroad slave trade and plantation life and advertisements that were influenced by the novel Lebenslauf der Übersetzung Stefanie Kremmel, 2025-04-24 Das Kommunistische Manifest ist international bekannt Doch in welchem Verh ltnis stehen die Entstehungsbedingungen und die tats chliche bersetzungsgeschichte des Kommunistischen Manifests zu seinem Ruf als weit verbreitetem wirkm chtigen Text Stefanie Kremmel zeichnet die inh rente Transkulturalit t des Manifests anhand textinterner und textexterner Faktoren nach Am Beispiel spanischer und englischer bersetzungen aus dem 19 und 20 Jahrhundert beleuchtet sie die Translationsbedingungen und motive der Ausgaben und Akteure und setzt sie in Beziehung zur globalen Verbreitung des Textes Eine wichtige Rolle spielt dabei Kremmels Modell des Lebenslaufs der bersetzung Es hat insbesondere fr repr sentative Texte aus Wissenschaft Religion oder Politik Potenzial Das Modell erfasst die bersetzungen eines Werks in Stationen betrachtet sie als Ausl ser weiterer Publikationsereignisse und setzt sie in Beziehung zueinander nicht nur zum Original Im Ergebnis stehen damit auch neue Erkenntnisse zur Rolle von bersetzung in

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