

*The End
of
Epistemology*

Dewey and His Current Allies
on the Spectator Theory of Knowledge

Christopher B. Kulp

End Of Epistemology Dewey And His Current Allies On The Spectator Theory Of Knowledge

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End Of Epistemology Dewey And His Current Allies On The Spectator Theory Of Knowledge:

The End of Epistemology Chris Kulp, 1992-12-10 Kulp provides a thorough examination of John Dewey's influential arguments against traditional theories of knowledge in particular against the thesis that knowing is fundamentally a passive beholding relation between the knower and the object known and ultimately he finds them deficient. He also lays the basis for a defense of a spectator theory of having knowledge a basis that incorporates important considerations about introspective knowledge. Dewey's Empirical Theory of Knowledge and Reality John R. Shook, 2000 The ongoing revival of interest in the work of American philosopher and pragmatist John Dewey has given rise to a burgeoning flow of commentaries critical editions and reevaluations of Dewey's writings. While previous studies of Dewey's work have taken either a historical or a topical focus Shook offers an innovative organic approach to understanding Dewey and eloquently shows that Dewey's instrumentalism grew seamlessly out of his idealism. He argues that most current scholarship operates under a mistaken impression of Dewey's early philosophical positions and convincingly demonstrates a number of key points that Dewey's metaphysical empiricism remained more indebted to Kant and Hegel than is commonly supposed that Dewey owed more to the influence of Wundt than is commonly believed that the influence of Peirce and James was not as significant for the development of Dewey's theories of mind and truth as has been argued in the past and that Dewey's pragmatic theory of knowledge never really abandoned idealism. Shook's exposition of the unity of Dewey's thought challenges a large scholarly industry devoted to suppressing or explaining away the consistency between Dewey's early thought and his later work. In every respect Dewey's Empirical Theory of Knowledge and Reality is a provocative and engaging study that will occupy a unique niche in this field. It is certain to stimulate discussion and controversy forcing Dewey traditionalists out of habitual modes of thought and transforming our conventional understanding of the development of classical American philosophy.

Works about John Dewey, 1886-1995 Barbara Levine, 1996 Although she has devised a new format for this bibliography Barbara Levine has included most of the materials published in the two editions of the Checklist of Writings about John Dewey. Material new to this volume includes recently discovered items published during the ninety years covered by the Checklist as well as items published since 1977. Because certain studies at best have only marginal value or because they can be obtained through ordinary library research tools Levine has deleted some classes of material that appeared in the 1974 and 1978 Checklist editions: primary sources with only brief references to Dewey; the entire section entitled Unpublished Works about Dewey which included theses, dissertations and papers presented at meetings; and Educational Resources Information Center ERIC documents. Levine has included all of the material published about Dewey during the 108 years between 1886 and 1994 and has included many 1995 items as well. She has verified all items and whenever possible obtained copies. She has discovered hundreds of items omitted from the second edition of the Checklist and has augmented the current bibliography by nearly two thousand items published since 1977. The bibliography is divided into four parts. The first Books

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Works about John Dewey, 1886-2012 Barbara Levine, 2013-11-05 Works of John Dewey 1886 2012 is an invaluable and meticulously compiled resource for the growing number of scholars and researchers seeking a deeper understanding of the work of the prominent American philosopher psychologist and educational reformer Dewey 1859 1952 an influential philosopher credited with the founding of pragmatism and also recognized as a pioneer in functional psychology and the progressive moment in education was hailed by Life magazine in 1990 as one of the one hundred most important Americans of the twentieth century This rich and continually expanding compendium of historical and more recent essays research and references is a testament to the growing interest in Dewey s intellectual work and his measurable impact in the United States and throughout the world In Works of John Dewey 1886 2012 some four thousand new entries are presented in ebook format in addition to those from earlier print and electronic editions dating back to 1995 Copies of most of the works have been obtained and are stored at the Center for Dewey Studies For the first time users can access all items from all editions in one user friendly format Jump links to alphabetical sections facilitate movement through the vast collection of entries Users can search by keyword and author

The Bloomsbury Companion to Pragmatism Sami Pihlström, 2015-05-21 Pragmatism provides not just a theoretical perspective on science and inquiry but ways of being in the world of knowing the reality we inhabit Approaching this philosophical tradition as a diverse set of philosophies that it is The Bloomsbury Companion to Pragmatism introduces many of the ideas and debates at the centre of the field today Focusing on issues in 12 different subject areas this up to date companion covers current research in aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field the chapters are also enhanced by a glossary research guide and an annotated bibliography For anyone working in contemporary pragmatism or modern American philosophy more generally this companion provides a practical means of navigating what can sometimes feel like a disparate field Showing where important work continues to be done the tensions that exist and most valuably the exciting new directions the field is taking The Bloomsbury Companion to Pragmatism expands our understanding of the role of pragmatism in 21st century philosophy

Dewey, Pragmatism and Economic Methodology Elias Khalil, 2004-02-05 This book brings together for the first time philosophers of pragmatism and economists interested in methodological questions The main theoretical thrust of Dewey is to unite inquiry with behavior and this book s contributions assess this insight in the

light of developments in modern American philosophy social and legal theories and the theor The Continuum Companion to Pragmatism Sami Pihlström,2011-06-30 The Continuum Companion to Pragmatism offers the definitive guide to a key area of contemporary philosophy The book covers all the fundamental questions asked by pragmatism areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research Twelve specially commissioned essays from an international team of experts reveal where important work continues to be done in the area and most valuably the exciting new directions the field is taking The Companion explores issues pertaining to aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Featuring a series of indispensable research tools including an A to Z of key terms and concepts a chronology a detailed list of resources and a fully annotated bibliography this is the essential reference tool for anyone working in contemporary pragmatism or modern American philosophy more generally **The Bloomsbury Handbook of Pragmatism** Sami

Pihlström,2024-02-22 Pragmatism provides not just a theoretical perspective on science and inquiry but ways of being in the world of knowing the reality we inhabit Approaching this philosophical tradition as a diverse set of philosophies that it is The Bloomsbury Handbook of Pragmatism introduces many of the ideas and debates at the centre of the field today Focusing on issues in different subject areas this up to date handbook covers current research in aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field chapters are enhanced by a how to use guide and glossary Now expanded this edition includes new chapters on pragmatism and various global and regional philosophical traditions as well as feminism and environmental philosophy Showing where important work continues to be done the tensions that exist and most valuably the exciting new directions the field is taking The Bloomsbury Handbook of Pragmatism advances our understanding of the role of pragmatism in 21st century philosophy

Dialogues with Davidson Jeff Malpas,2011 There is a philosophical vision at work in Davidson s thinking that exceeds in importance and attraction his masterly analyses of meaning and action even while it matches them in subtlety This volume brings that vision to the fore engaging with it as well as with other aspects of the Davidsonian position in a way that demonstrates its intrinsic significance as well as its connection with the mainstream of contemporary thought Dieter Henrich Professor Emeritus of Philosophy University of Munich **The End of Epistemology** Christopher B. Kulp,1992-12-10 Kulp

provides a thorough examination of John Dewey s influential arguments against traditional theories of knowledge in particular against the thesis that knowing is fundamentally a passive beholding relation between the knower and the object known and ultimately he finds them deficient He also lays the basis for a defense of a spectator theory of having knowledge a basis that incorporates important considerations about introspective knowledge *American Philosophy: An Encyclopedia* John Lachs,2008-03-31 The Encyclopedia of American Philosophy provides coverage of the major figures concepts historical

periods and traditions in American philosophical thought Containing over 600 entries written by scholars who are experts in the field this Encyclopedia is the first of its kind It is a scholarly reference work that is accessible to the ordinary reader by explaining complex ideas in simple terms and providing ample cross references to facilitate further study The Encyclopedia of American Philosophy contains a thorough analytical index and will serve as a standard comprehensive reference work for universities and colleges Topics covered include Great philosophers Emerson Dewey James Royce Peirce Santayana Subjects Pragmatism Progress the Future Knowledge Democracy Growth Truth Influences on American Philosophy Hegel Aristotle Plato British Enlightenment Reformation Self Assessments Joe Margolis Donald Davidson Susan Haack Peter Hare John McDermott Stanley Cavell Ethics Value Pleasure Happiness Duty Judgment Growth Political Philosophy Declaration of Independence Democracy Freedom Liberalism Community Identity **The Politics of Inquiry** Benjamin Baez, Deron Boyles, 2009-01-09 Winner of the 2010 Critics Choice Award presented by the American Educational Studies Association 2009 CHOICE Outstanding Academic Title In *The Politics of Inquiry* Benjamin Baez and Deron Boyles critique recent trends in education research to argue against the culture of science Using the National Research Council's 2002 report *Scientific Research in Education* as a point of departure they contend that the entire discourse on education science reflects a number of distinct but mutually constitutive political forces or movements that use science and education to shape what we can think and thus what we can become These forces include the attempts to restrict democracy via scientism the uses of academic classifications for organizing the world into social groups the imperatives of the informational society which seek precision in order to convert the world into data for easy governing and the effects of transnational capitalist exchanges which convert everything into a cost benefit analysis and which make us all complicit in ways we do not fully grasp Baez and Boyles examine these forces and offer an alternative to the current pushes to make educational inquiry scientific **John Dewey** Raymond D. Boisvert, 1998-01-01 A concise eminently readable introduction to the thought of America's most prominent philosopher **The Open Secret** Alister E. McGrath, 2011-09-23 Natural theology in the view of many is in crisis In this long awaited book Alister McGrath sets out a new vision for natural theology re-establishing its legitimacy and utility A timely and innovative resource on natural theology the exploration of knowledge of God as it is observed through nature Written by internationally regarded theologian and author of numerous bestselling books Alister McGrath Develops an intellectually rigorous vision of natural theology as a point of convergence between the Christian faith the arts and literature and the natural sciences opening up important possibilities for dialogue and cross fertilization Treats natural theology as a cultural phenomenon broader than Christianity itself yet always possessing a distinctively Christian embodiment Explores topics including beauty goodness truth and the theological imagination how investigating nature gives rise to both theological and scientific theories the idea of a distinctively Christian approach to nature and how natural theology can function as a bridge between Christianity and other faiths Contemporary Pragmatism John R. Shook, Paulo Ghiraldelli, 2006 *John Dewey*

and Moral Imagination Steven Fesmire, 2003-09-04 While examining the important role of imagination in making moral judgments John Dewey and *Moral Imagination* focuses new attention on the relationship between American pragmatism and ethics Steven Fesmire takes up threads of Dewey's thought that have been largely unexplored and elaborates pragmatism's distinctive contribution to understandings of moral experience inquiry and judgment Building on two Deweyan notions that moral character belief and reasoning are part of a social and historical context and that moral deliberation is an imaginative dramatic rehearsal of possibilities Fesmire shows that moral imagination can be conceived as a process of aesthetic perception and artistic creativity Fesmire's original readings of Dewey shed new light on the imaginative process human emotional make up and expression and the nature of moral judgment This original book presents a robust and distinctly pragmatic approach to ethics politics moral education and moral conduct

Knowing Moral Truth Christopher B. Kulp, 2017-05-09 This is a book on metaethics and moral epistemology It asks two fundamental questions i Is there any such thing as non relative moral truth and ii If there is such truth how do we come into epistemic contact with it Roughly the first half of the book is aimed at answering the first question Its animating idea is that we should take our ordinary tutored moral judgments seriously judgments typified by our conviction that it is clearly true that some acts policies social norms et al are morally right or wrong permissible or impermissible praiseworthy or condemnable etc no matter when where or by whom they are performed In order to provide a firm conceptual basis for such judgments the book develops a theory of moral truth based on a theory of moral facts The account of moral truth and moral facts is further grounded on a theory of moral properties In short the book develops a theory of moral realism roughly the view that there are indeed non relative first order moral truths The second half of the book is aimed at answering the second question above Building squarely on the metaethical theories developed earlier the book argues for a non empiricist theory of justified moral belief and knowledge Pivotal to this project is a careful analysis of various forms of moral skepticism by which I mean any conception of morality substantially at odds with the general contours of our ordinary moral thinking All such skepticisms are rejected and in their place a broadly intuitionist epistemically fallibilist theory of moral knowledge is advanced The conclusion reached is that we have very strong reason to believe that our ordinary moral thinking although certainly liable to error is fundamentally sound Moral knowledge is ubiquitous

The Varieties of Pragmatism Douglas McDermid, 2008-09-01 For much of the twentieth century many Anglo American philosophers supported three theses one about reality one about truth and one about human knowledge that taken together underwrote debates in epistemology The first was realism the commonsensical sounding view that the world of physical objects exists independently of human thought or language The second was the correspondence theory of truth according to which true statements or beliefs are those which accurately represent the way the world is The third was foundationalism the view that our knowledge of the world like an edifice must rest on firm foundations i e on beliefs whose justification does not depend on any other beliefs In the last two decades however a radical anti epistemology

movement led by the influential American philosopher Richard Rorty has put partisans of all three theses on the defensive. Moreover, Rorty has repeatedly claimed that his opposition to the shibboleths of traditional epistemology draws inspiration from the grand tradition of Pragmatism, especially from William James and John Dewey. In this important new book, Douglas McDermid argues persuasively for two key claims: first, that the so-called Neo-Pragmatist critique of traditional epistemology is thoroughly unconvincing; second, that Rorty is guilty of taking the name of Pragmatism in vain since there are crucial and far-reaching differences between Neo-Pragmatism and the Classical Pragmatism of James and Dewey. *The Varieties of Pragmatism* will take its place in the forefront of the literature on this most vital part of the American philosophical legacy.

Metaphysics of Morality Christopher B. Kulp, 2019-08-14 This is a book on metaethics, in particular an inquiry into the metaphysical foundations of morality. After carefully exploring the metaphysical commitments or lack thereof of the leading versions of moral anti-realism, Kulp develops a new and in-depth theory of moral realism. Starting with the firm recognition of the importance of our common-sense belief that we possess a great deal of moral knowledge—that for example, some acts are objectively right and some objectively wrong—the book goes on to examine the metaphysical grounds of various skeptical responses to this perspective. In great part, the book is devoted to developing a version of realist metaethics, specifically developing in detail realist theories of moral truth, moral facts, and moral properties. Concluding with the rejection of prominent contemporary forms of moral anti-realism, Kulp presents a rigorous, non-naturalistic theory of moral realism and a vindication of the basic commitments of commonsense moral thought.

God, the Mind's Desire Paul D. Janz, 2004-05-06 This 2004 book reconfigures the basic problem of Christian thinking: How can human discourse refer meaningfully to a transcendent God as a twofold demand for integrity: integrity of reason and integrity of transcendence. Centring around a provocative yet penetratingly faithful re-reading of Kant's empirical realism and drawing on an impelling confluence of contemporary thinkers including MacKinnon, Bonhoeffer, Marion, Putnam, and Nagel, Paul D. Janz argues that theology's referent must be located within present empirical reality. Rigorously reasoned yet refreshingly accessible throughout, this book provides an important, attentively informed alternative to the growing trends toward obscurantism, radicalization, and anti-reason in many recent assessments of theological cognition while remaining equally alert to the hazards of traditional metaphysics. In the book's culmination, epistemology and Christology converge around problems of noetic authority and orthodoxy with a kind of innovation, depth, and straightforwardness that readers of theology at all levels of philosophical acquaintance will find illuminating.

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