

Edited by  
REBECCA COMAY  
and JOHN MCCUMBER

# Endings

Questions of  
Memory in Hegel  
and Heidegger

# Endings Questions Of Memory In Hegel And Heidegger Spep

**M Walker**



## **Endings Questions Of Memory In Hegel And Heidegger Spep:**

**Endings** Rebecca Comay, John McCumber, 1999 In this collection of essays leading scholars provide a variety of models from which to view the unique relationship between the bodies of thought of Heidegger and Hegel revealing how these philosophers offer ways of thinking historically that understand such thinking not merely as extensions and elaborations of a given paradigm but as actively engaged in the critical and transformative revisioning of the world Beginning at the point where Heidegger encountered Hegel this volume of provocative essays addresses the respective philosophies of the two men Leading scholars provide a variety of models from which to view the unique relationship between the bodies of thought of Heidegger and Hegel bodies of thought that cannot be taken as two objects to be compared contrasted and finally evaluated but that must be viewed in dynamic terms as a relationship in which self transformations lead to mutual transformations and vice versa Heidegger and the Will Bret W. Davis, 2007-04-11 The problem of the will has long been viewed as central to

Heidegger's later thought Focusing on this problem this book aims to clarify key issues from the philosopher's later period and demonstrates how his so called turn is not a simple turnaround from voluntarism to passivism **Heidegger in Question** Robert Bernasconi, 2022-05-09 Robert Bernasconi explores in the context of Heidegger's thought a number of questions of far reaching concern what is the role of literary examples within philosophy Is art dead What is the relation of art to nature Is there a place for the idea of a people in art and literary theory and in philosophy Is the history of philosophy to be written as a narrative What is the status of ethics within philosophy What place does philosophy give to praxis What is the place today of the belief in the nobility of the philosophical life What is the relation of politics to thought Reflecting a dominant concern of recent Heidegger scholarship the focal point of a number of the essays is the relation of Heidegger's own politics to his thought In addition to this examination of what appears to compromise Heidegger's philosophy Bernasconi explores its relation to the further possibilities which that thought has opened in the writings of Arendt Gadamer Levinas and Derrida **Starting with Derrida** Sean Gaston, 2007-01-01 This is an important new introduction to Derrida offering a

brand new reading of his key works through an examination of his relationship with Plato and Aristotle *Hegel and History* Will Dudley, 2010-07-02 Nearly two centuries after declaring the end of history Hegel remains a rich source of insights into our historical nature The essays collected here interpret and develop those insights while also challenging Hegel's philosophical approach to comprehend present and future phenomena that he could neither experience nor imagine They represent the very best in contemporary scholarship on Hegel and history and collectively they address all of the important and disputed topics in the field Hegel's claim that history has an end whether his philosophy of history is Eurocentric or racist how elements of what he terms subjective spirit and objective spirit contribute to historical development and the relationship between religion and his philosophy of history **The Review of Metaphysics**, 2001 The Deconstruction of Time David Wood, 2001 Double rethinking seeks to rethink time in terms of our experience of it and attempts to rethink our

selves in terms of the results of that initial rethinking This book undertakes a critical reformulation of the project through discussions of Derrida Nietzsche Husserl and Heidegger *The Bulletin of the Hegel Society of Great Britain* ,2003 *The Philosophical Review* ,1999 **Bibliografisch Repertorium Van de Wijsbegeerte** ) ,2000 **Hegel-Lexikon** Paul Cobben,2006 *Being and Film* Christine Reeh-Peters,2021-03-16 This book develops the so called solaristic ontology of film by building a philosophical system based on an inquiry into the nature of film being and reality This solaristic system appropriates the aesthetic ideas and principles of thought present in the 1972 sci fi movie Solaris by Andrei Tarkovsky This movie is the main center of analysis here since it is highly symptomatic of the medium s philosophical self reflexivity and its intriguing correlation with reality and being The solaristic science is a fictional science introduced in the movie s diegesis and dedicated to the investigation of the planet Solaris an unattainable challenge In this sense the solaristic system closes the film s narrative by telling a philosophical story on the planet Solaris The book thus details a philosophical form of concept art and at the same time builds on previous results of film philosophy as well as the speculative turn in contemporary philosophy **Forthcoming Books** Rose Arny,1998 *Books in Print* ,1991 **Memory, History, Justice in Hegel** Angelica Nuzzo,2012-04-05 This reconstruction of the work of dialectical memory in Hegel raises the fundamental question of the principle that presides on the articulation of history and indicates in Hegel s philosophy two alternative models of conceiving history one that grounds history on ethical memory the other that sees justice as the moving principle of history Hegel, Hitler, Heidegger Emmanuel Winner,2003

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