

HEIDEGGER AND THE PROBLEMS OF KNOWLEDGE



CHARLES B. GUIGNON

Heidegger And The Problem Of Knowledge

Charles B. Guignon



Heidegger And The Problem Of Knowledge:

Heidegger and the Problem of Knowledge Charles B. Guignon, 1983-01-01 What Guignon does very skillfully is to use the problem of knowledge as a focus for organizing a discussion of Heidegger's thought in its entirety. Places him squarely within the philosophical tradition he struggled to overcome and provides an account of his development from *Being and Time* to the last writings. *Dewey and Heidegger* Carol Brod, 1966 The Nature of Metaphysical Knowledge George F.

McLean, Hugo Anthony Meynell, 1988 **Knowledge And Civilization** Barry Allen, 2018-02-15 Offers a new original way of framing questions about knowledge. Knowledge and Civilization advances detailed criticism of philosophy's usual approach to knowledge and describes a redirection away from textbook problems of epistemology toward an ecological philosophy of technology and civilization. Rejecting theories that confine knowledge to language or discourse, Allen situates knowledge in the greater field of artifacts, technical performance, and human evolution. His wide-ranging considerations draw on ideas from evolutionary biology, archaeology, anthropology, and the history of cities, art, and technology. **Queering Multiculturalism**

Aret Karademir, 2018-09-15 Queering Multiculturalism argues for group-specific rights for ethno-cultural minorities but without ignoring that such rights may lead to ethnic chauvinism, balkanization, and the cultural marginalization of minorities within minorities such as ethnic LGBT people. Thus it aims to construct a liberal theory of minority rights to accommodate ethno-cultural diversity without destroying ethno-sexual diversity and without privileging one type of minority group over another. **Heidegger's Philosophy and Theories of the Self** Derek Robert Mitchell, 2019-07-30 This title was first published in 2001. Explaining and defending a Heideggerian account of the self and our knowledge of the world, this book addresses the fundamental issues of selfhood and the elemental question of what it means to be human. The author critically examines theories of the self derived from two distinct schools of thought: Descartes, Hume, Kant, Sartre, and Stirner, representing a tradition which has dominated Western philosophy since Descartes; Heidegger and Laing, representing a radical departure from the tradition. The author focuses on two key philosophical problems throughout: the problem of knowledge and the problem of identity. The author argues that ultimately Heidegger does no more than echo Stirner's empty egoism and provides a bleak, inescapable heroism for the individual. Afflicted Nicole M. Piemonte, 2018-01-12 How medical education and practice can move beyond a narrow focus on biological intervention to recognize the lived experiences of illness, suffering, and death. In *Afflicted*, Nicole Piemonte examines the preoccupation in medicine with cure over care, arguing that the traditional focus on biological intervention keeps medicine from addressing the complex realities of patient suffering. Although many have pointed to the lack of compassion and empathy in medical practice, few have considered the deeper philosophical, psychological, and ontological reasons for it. Piemonte fills that gap, examining why it is that clinicians and medical trainees largely evade issues of vulnerability and mortality and, doing so, offer patients compromised care. She argues that contemporary medical pedagogy and epistemology are not only shaped by the human tendency to flee from the

reality of death and suffering but also perpetuate it The root of the problem she writes is the educational and institutional culture that promotes reductionist understandings of care illness and suffering but avoids any authentic confrontation with human suffering and the fear and self doubt that can come with that confrontation Through a philosophical analysis of the patient practitioner encounter Piemonte argues that the doctor in escaping from authentic engagement with a patient who is suffering in fact escapes from herself Piemonte explores the epistemology and pedagogy of medicine examines its focus on calculative or technical thinking and considers how clinical detachment diminishes physicians She suggests ways that educators might cultivate the capacity for authentic patient care and proposes specific curricular changes to help students expand their moral imaginations

Kant and the Problem of Metaphysics, Fifth Edition, Enlarged Martin Heidegger, 1997-09-22 This edition of Heidegger's work on Kant's Critique of Pure Reason originally published in 1929 includes marginal notations made by Heidegger in his personal copy of the book and four new appendices of his postpublication notes his review of Ernst Cassirer's Philosophy of Symbolic Forms his response to reviews by Rudolf Odebrecht and Cassirer and an essay On the History of the Philosophical Chair since 1866 No index Annotation copyrighted by Book News Inc Portland OR

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Heidegger's Interpretation of Kant M. Weatherston, 2002-10-14 Is there any justification for Heidegger's famous violence against Kant's philosophy An independent assessment of the worth of Heidegger's argument is also made all the more pertinent by the evident misgivings Heidegger had about his interpretation of Kant We must ask of Heidegger's interpretation of Kant 1 Is this good Kant and 2 Is this good Heidegger

Nietzsche, Theories of Knowledge, and Critical Theory B.E. Babich, 2013-03-09 Nietzsche Theories of Knowledge and Critical Theory the first volume of a two volume book collection on Nietzsche and the Sciences ranges from reviews of Nietzsche and the wide variety of epistemic traditions not only pre Socratic but Cartesian Leibnizian Kantian and post Kantian through essays on Nietzsche's critique of knowledge via his critique of grammar and modern culture and culminates in an extended section on the dynamic of Nietzsche's critical philosophy seen from the perspective of Habermas and critical theory This volume features a first time English translation of Habermas's afterword to his own German language collection of Nietzsche's Epistemological Writings

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Heidegger and the Measure of Truth Denis McManus, 2012-11-29 Denis McManus presents a novel account of Martin Heidegger's early vision of our subjectivity and the world we inhabit He explores key elements of Heidegger's philosophy and argues that Heidegger's central claims identify genuine demands that must be met if we are to achieve the feat of thinking determinate thoughts about the world around us

A Guide to Heidegger's Being and Time Magda King, 2001-01 An indispensable guide to the major work of one of the twentieth century's most influential thinkers

Transcendence in Heidegger's Early Thought Erik Kuravsky, 2023-11-27 This book demonstrates how Heidegger's departure from ontotheology occurs initially as a preparation for the concept of Dasein's transcendence and subsequently as its explicit development and overcoming Dasein's transcendence is revealed as the foundation for the subsequent concept of Beyng as an Event which stands in contrast to all ontotheological perspectives that assert a singular a priori foundation of the universe attributed to beings God consciousness or even an independent process of Being that doesn't rely on Dasein The book illustrates that transcendence is not an attribute of human consciousness or a connection to

something external to it Instead as a primal act transcendence paves the way for a non representational dwelling in the essence of a historically unfolding Being a contemplative recollection of the truth of Beyng Throughout the book there is a gradual progression towards an understanding of transcendence as an active engagement wherein we do transcendence This process involves a reconstruction of the ontological significance of action emphasizing its performative embeddedness in existence and its inseparability from Beyng

Human Nature and Natural Knowledge B. Donagan,A. Perovich,M. Wedin,2012-12-06 Everybody knows Marjorie Grene In part this is because she is a presence her vividness her energy her acute intelligence her critical edge her quick humor her love of talking her passion for philosophy all combine to make her inevitable Marjorie Grene cannot be missed or overlooked or undervalued She is there Dasein personified It is an honor to present a Festschrift to her It honors philosophy to honor her Professor Grene has shaped American philosophy in her distinctive way or we should say in distinctive ways She was among the first to introduce Heidegger's thought critically to the American and English philosophical community first in her early essay in the Journal of Philosophy 1938 and then in her book Heidegger 1957 She has written as well on Jaspers and Marcel as in the Kenyon Review 1957 Grene's book Dreadful Freedom 1948 was one of the most important and influential introductions to Existentialism and her works on Sartre have been among the most profound and insightful studies of his philosophy from the earliest to the later writings her book Sartre 1973 and her papers L Homme est une passion inutile Sartre and Heidegger in the Kenyon Review 1947 Sartre's Theory of the Emotions in Yale French Studies 1948 Sartre A Philosophical Study in Mind 1969 The Aesthetic Dialogue of Sartre and Merleau Ponty in the initial volume of the Journal of the British Society for Phenomenology 1970 On First Reading L'Idiot de

Heidegger's Shadow Chad Engelland,2017-03-16 Heidegger's Shadow is an important contribution to the understanding of Heidegger's ambivalent relation to transcendental philosophy Its contention is that Heidegger recognizes the importance of transcendental philosophy as the necessary point of entry to his thought but he nonetheless comes to regard it as something that he must strive to overcome even though he knows such an attempt can never succeed Engelland thoroughly engages with major texts such as Kant and the Problem of Metaphysics Being and Time and Contributions and traces the progression of Heidegger's readings of Kant and Husserl to show that Heidegger cannot abandon his own earlier breakthrough work in transcendental philosophy This book will be of interest to those working on phenomenology continental philosophy and transcendental philosophy

Heidegger's Platonism Mark A. Ralkowski,2011-10-27 Heidegger's Platonism challenges Heidegger's 1940 interpretation of Plato as the philosopher who initiated the West's ontological decline into contemporary nihilism Mark A Ralkowski argues that in his earlier lecture course On the Essence of Truth in which he appropriates Plato in a positive light Heidegger discovered the two most important concepts of his later thought namely the difference between the Being of beings and Being as such and the belonging together of Being and man in what he eventually calls Ereignis the event of appropriation Ralkowski shows that far from being the grand villain of metaphysics Plato was in

fact the gateway to Heidegger's later period. Because Heidegger discovers the seeds of his later thought in his positive appropriation of Plato, this book argues that Heidegger's later thought is a return to and phenomenological transformation of Platonism, which is ironic, not least because Heidegger thought of himself as the West's first truly post-Platonic philosopher.

Tacit Knowledge Neil Gascoigne, Tim Thornton, 2014-09-03 Tacit knowledge is the form of implicit knowledge that we rely on for learning. It is invoked in a wide range of intellectual inquiries, from traditional academic subjects to more pragmatically orientated investigations into the nature and transmission of skills and expertise. Notwithstanding its apparent pervasiveness, the notion of tacit knowledge is a complex and puzzling one. What is its status as knowledge? What is its relation to explicit knowledge? What does it mean to say that knowledge is tacit? Can it be measured? Recent years have seen a growing interest from philosophers in understanding the nature of tacit knowledge. Philosophers of science have discussed its role in scientific problem solving; philosophers of language have been concerned with the speaker's relation to grammatical theories; and phenomenologists have attempted to describe the relation of explicit theoretical knowledge to a background understanding of matters that are taken for granted. This book seeks to bring a unity to these diverse philosophical discussions by clarifying their conceptual underpinnings. In addition, the book advances a specific account of tacit knowledge that elucidates the importance of the concept for understanding the character of human cognition and demonstrates the relevance of the recommended account to those concerned with the communication of expertise. The book will be of interest to philosophers of language, epistemologists, cognitive psychologists, and students of theoretical linguistics.

The Enigmatic Realm of **Heidegger And The Problem Of Knowledge**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Heidegger And The Problem Of Knowledge** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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