

# THE GOTTSCHALK ANTIPHONARY

*Music and Liturgy  
in Twelfth-Century Lambach*



LISA FAGIN DAVIS

# Gottschalk Antiphonary Music And Liturgy In 12th Century Lambach

**Susan Rankin**



## **Gottschalk Antiphony Music And Liturgy In 12th Century Lambach:**

*The Gottschalk Antiphony* Lisa Fagin Davis, 2000-02-24 Lisa Fagin Davis offers the first photographic reconstruction of the extant leaves of the Gottschalk Antiphony an important twelfth century manuscript from the Austrian monastery in Lambach The Gottschalk Antiphony which was dismantled for binding scrap in the fifteenth century is examined from various angles art historical liturgical and musical and its contributions to the study of medieval drama and the long term ramifications of the investiture controversy are explored The manuscript is studied within the historical and political context within which it was created in order to better understand the decisions which went into its production In addition to a black and white facsimile of the recovered portion of the manuscript the book includes a survey of the twelfth century Lambach scriptorium and a detailed codicological reconstruction of the codex Appendices of charts and tables demonstrate how the Gottschalk Antiphony compares to other liturgical manuscripts from the same period The Grove Encyclopedia of Medieval Art and Architecture Colum Hourihane, 2012 This volume offers unparalleled coverage of all aspects of art and architecture from medieval Western Europe from the 6th century to the early 16th century Drawing upon the expansive scholarship in the celebrated Grove Dictionary of Art and adding hundreds of new entries it offers students researchers and the general public a reliable up to date and convenient resource covering this field of major importance in the development of Western history and international art and architecture **Roman Liturgy and Frankish Creativity** Arthur Westwell, 2024-01-18 Arthur Westwell reveals the surprising vibrancy and creativity of early medieval book culture through the Ordines Romani manuscripts **Cathedral and Civic Ritual in Late Medieval and Renaissance Florence** Marica Tacconi, 2005-12-08 The service books of the Florentine Duomo of Santa Maria del Fiore were like the church itself a cultural reflection of the city's position of power and prestige Largely unexplored by modern scholars these manuscripts provided the texts and sometimes the music necessary for the celebration of the liturgical services Marica S Tacconi offers the first comprehensive investigation of the sixty five extant liturgical manuscripts produced between 1150 and 1526 for both Santa Maria del Fiore and its predecessor the early cathedral of Santa Reparata She employs a multidisciplinary approach that recognizes the books as codicological liturgical musical and artistic products Their cultural contexts and their civic and propagandistic uses are uncovered through the analysis of extensive archival material much of which is presented here for the first time This important and fascinating study provides new insights into late medieval and Renaissance Florentine ritual and culture **The Bobbio Missal** Yitzhak Hen, Rob Meens, 2004-03-11 The Bobbio Missal was copied in south eastern Gaul around the end of the seventh and beginning of the eighth century It contains a unique combination of a lectionary and a sacramentary to which a plethora of canonical and non canonical material was added The Missal is therefore highly regarded by liturgists but additionally medieval historians welcome the information to be derived from material attached to the codex which provides valuable data about the role and education of priests in Francia at that time and indeed on their cultural and

ideological background The breadth of specialist knowledge provided by the team of scholars writing for this book enables the manuscript to be viewed as a whole not as a narrow liturgical study Collectively the essays view the manuscript as physical object they discuss the contents they examine the language and they look at the cultural context in which the codex was written

*Tonal Consciousness and the Medieval West* Fiona McAlpine, 2008 Tonal consciousness in the sense of a clear intuition about which note or chord a piece of music will finish on is as much a part of our everyday experience of music as it is of contemporary music theory This book asks to what extent such tonal consciousness might have operated in the minds of musicians of the Middle Ages given the different tone world found in the modes of Gregorian chant in troubadour and trouv re music in Minnesang and in the early polyphony based upon chant The author s approach is analytical focusing on modality and balancing up to date concepts and methods of music analysis with those insights into their own compositional needs and processes that the people of the Middle Ages provided themselves through their writings about music The book examines a range of both music sources and theoretical sources from the ninth to the thirteenth centuries This is a ground breaking contribution both to the study of medieval music and to music analysis

*The Routledge Handbook of Information History* Toni Weller, Alistair Black, Bonnie Mak, Laura Skouvig, 2025-07-02 The Routledge Handbook of Information History offers a definitive inclusive and far reaching study of how information practices have influenced and have been influenced by society politics culture and technology over millennia Information is often considered a defining characteristic of modern society but it is far from a modern phenomenon In the last decades historians have started to ask new questions about how information was understood in the past suggesting that it has a history which is long complex and multifaceted This influential volume is the first large scale collection to use the term Information History as its titular focus situating information within the historiography of the field The book showcases a diverse assembly of over forty international contributors who explore information practices from antiquity to the contemporary world with geographical coverage ranging across Europe Africa Asia as well as North and South America Including overview chapters alongside a wide range of in depth empirical studies this ground breaking collection will appeal to scholars and students across the arts humanities and social sciences offering readers unique insights into how historical practices have influenced the understanding and role of information in our modern world Chapter 28 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution CC BY 4.0 license

*Illuminating the Word in the Early Middle Ages* Lawrence Nees, 2023-10-05 This richly illustrated study shows how modern systems of textual presentation grew from techniques developed in the medieval period

*Reading in Medieval St. Gall* Anna A. Grotans, 2006-05-11 Learning to read in medieval Germany meant learning to read and understand Latin as well as the pupils own language The teaching methods used in the medieval Abbey of St Gall survive in the translations and commentaries of the monk scholar and teacher Notker Labeo c 950-1022 Notker s pedagogic method although deeply rooted in classical and monastic traditions demonstrates

revolutionary innovations that include providing translations in the pupils native German supplying structural commentary in the form of simplified word order and punctuation and furnishing special markers that helped readers to perform texts out loud Anna Grotans examines this unique interplay between orality and literacy in Latin and Old High German and illustrates her study with many examples from Notker s manuscripts This study has much to contribute to our knowledge of medieval reading and of the relationship between Latin and the vernacular in a variety of formal and informal contexts **The St Gall Passion Play** Peter Macardle,2007 The early fourteenth century St Gall Passion Play comes from the Central Rhineland Unfortunately its music over one hundred Latin and German chants is given in the manuscript only as brief incipits without any musical notation This interdisciplinary study reconstructs the musical stratum of the play It is the first full scale musical reconstruction of a large German Passion play in recent times using the latest available scholarly data in drama liturgy and music It draws conclusions about performance practice and forces and offers a sound basis for an authentic performance of the play The study applies musical and liturgical data to the problem of localizing the play the first time this has been systematically attempted and assesses how applicable this might be to other plays It presents a detailed study of the distinctive medieval liturgical uses of three German dioceses Mainz Speyer and Worms The comparative approach suggests how the music of other plays might be reconstructed and understood and shows that a better understanding of the music of medieval drama has much to teach us about other aspects of the genre The book should be of interest to literary scholars theatre historians musicologists liturgical scholars and those involved in the performance of early drama

**Sixteenth-Century Readers, Fifteenth-Century Books** Margaret Connolly,2019-01-17 Explores the reception of fifteenth century English manuscripts and two generations of a Tudor family who owned and read them **The Palaeography of Gothic Manuscript Books** Albert Derolez,2003-08-28 A detailed and highly illustrated survey of medieval book hands essential for graduate students and scholars of the period **Writing Sounds in Carolingian Europe** Susan Rankin,2018-11-08 Musical notation has not always existed in the West musical traditions have often depended on transmission from mouth to ear and ear to mouth Although the Ancient Greeks had a form of musical notation it was not passed on to the medieval Latin West This comprehensive study investigates the breadth of use of musical notation in Carolingian Europe including many examples previously unknown in studies of notation to deliver a crucial foundational model for the understanding of later Western notations An overview of the study of neumatic notations from the French monastic scholar Dom Jean Mabillon 1632 1707 up to the present day precedes an examination of the function and potential of writing in support of a musical practice which continued to depend on trained memory Later chapters examine passages of notation to reveal those ways in which scripts were shaped by contemporary rationalizations of musical sound Finally the new scripts are situated in the cultural and social contexts in which they emerged **The Production of Books in England 1350-1500** Alexandra Gillespie,Daniel Wakelin,2011-04-14 Between roughly 1350 and 1500 the English vernacular

became established as a language of literary bureaucratic devotional and controversial writing metropolitan artisans formed guilds for the production and sale of books for the first time and Gutenberg's and eventually Caxton's printed books reached their first English consumers This book gathers the best work on manuscript books in England made during this crucial but neglected period Its authors survey existing research gather intensive new evidence and develop new approaches to key topics The chapters cover the material conditions and economy of the book trade amateur production both lay and religious the effects of censorship and the impact on English book production of manuscripts and artisans from elsewhere in the British Isles and Europe A wide ranging and innovative series of essays this volume is a major contribution to the history of the book in medieval England

**Musical Notation in the West** James Grier, 2021-02-18 A detailed critical and historical investigation of the development of musical notation as a powerful system of symbolic communication

**Women as Scribes** Alison I. Beach, 2004-04-29 Professor Beach's book on female scribes in twelfth century Bavaria a full length study of the role of women copyists in the Middle Ages is underpinned by the notion that the scriptorium was central to the intellectual revival of the Middle Ages and that women played a role in this renaissance The author examines the exceptional quantity of evidence of female scribal activity in three different religious communities pointing out the various ways in which the women worked alone with other women and even alongside men to produce books for monastic libraries and discussing why their work should have been made visible whereas that of other female scribes remains invisible Beach's focus on manuscript production and the religious intellectual social and economic factors which shaped that production enables her to draw wide ranging conclusions of interest not only to palaeographers but also to those interested in reading literacy religion and gender history

**Liturgical Drama and the Reimagining of Medieval Theater** Michael Norton, 2017-08-31 The expression liturgical drama was formulated in 1834 as a metaphor and hardened into formal category only later in the nineteenth century Prior to this invention the medieval rites and representations that would forge the category were understood as distinct and unrelated classes as liturgical rites no longer celebrated or as theatrical works of dubious quality This ground breaking work examines liturgical drama according to the contexts of their presentations within the manuscripts and books that preserve them

***The Journal of Medieval and Early Modern Studies***, 2001

**Pen and Parchment** Melanie Holcomb, Lisa Bessette, 2009 Discusses the techniques uses and aesthetics of medieval drawings and reproduces work from more than fifty manuscripts produced between the ninth and early fourteenth century

**Program of the Annual Meeting - American Historical Association** American Historical Association, 2000 Some programs include also the programs of societies meeting concurrently with the association

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h 2 o we can see that one

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