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Gospel According To John Chapters Xiii Xxi

Xiaolong Qi



Gospel According To John Chapters Xiii Xxi:

Return of the Believer Terry L. Burden, 2023-06-05 Return of the Believer Studies in the Prayer of Jesus from the Gospel of John is a theological study of the Prayer of Jesus specifically the Gospel of John in general and relevant topics in the Synoptic Gospel The Prayer of Jesus contains twenty six verses with each verse prompting broader applications for the Christian faith The main title Return of the Believer implies an original express of faith in Jesus Christ by John the writer of the Gospel The study accepts an apologetic value to the Gospel of John as it argues the importance of true faith through the acceptance of John s interpretation of Jesus Christ The Prayer of Jesus is a summary of John s views of Jesus The return of the believer is a call for a renewal of faith in the New Testament especially the Gospel of John This study reveals the Apostle John as the true believer and model for the Christian faith and the Prayer of Jesus provides a summary of John s teachings and the expressed will of God for the Church Each verse is explained in the context of its surrounding verses and important topics are addressed The special feature of the Prayer is its prompting of related issues that appear elsewhere in the New Testament and the teachings of the Church For example the Prayer and the Gospel itself does not mention the birth of Jesus but instead focuses on the pre existence of the Son as the eternal Logos or God This study requires an explanation of the difference Discussions of each verse invite the reader to engage in contemporary related issues **Raymond Brown, 'The Jews,' and**

the Gospel of John Sonya Shetty Cronin, 2015-02-26 Until the mid 1960s most commentators of the Gospel of John were aware of a polemic against the Jews yet they did not consider it with reference to contemporary ethical discussion A shift in focus in Johannine scholarship is noticeable from the mid 1960s and 1970s to the present where commentators began to connect the Gospel s polemic against the Jews with potential anti Judaism in the text As yet very little work has been done to answer the question of how this change in sensitivity came about This book is a historiography of one scholar s growing awareness of potential anti Judaism in the Gospel of John with the intention of using this individual history to explain the larger trend in biblical studies Sonya Cronin examines the published work of Raymond Brown a prominent Catholic New Testament scholar between the years 1960 1998 The book contextualizes Brown s work by evaluating the impact of ecclesiastical statements and the influence of earlier and contemporary Johannine scholarship on Brown s biblical interpretation and then posits theories as to why change occurs at specific times *Two Can Play That Game* D. Eric

Lowdermilk, 2016-12-22 John 21 portrays seven disciples fishing all night yet catching nothing In the morning a shoreline stranger instructs them to recast their net Surprisingly the disciples fail to recognize him After a miraculous catch and subsequent breakfast however there is no doubt as to who this stranger is Jesus then questions Peter about his love and commissions him to feed Jesus sheep Using narrative criticism Lowdermilk examines this recognition scene asking How would a reader well acquainted with recognition and deception as portrayed in Genesis understand John 21 He discards trickster terminology and argues that biblical recognition occurs within a context of manipulation After proposing a detailed

taxonomy of manipulation he ventures further and argues for patterns in Genesis where manipulators are counter manipulated in a reciprocal manner ironically similar to their own behavior providing a transforming effect on the manipulator These findings plus a careful examination of Greek diminutives inform Lowdermilk's new reading of John 21:1-19 Peter withholds his identity as a disciple in John 18 and later Jesus actively withholds his identity in ironic counter manipulation mirroring Peter's denials Jesus's threefold questioning of Peter continues the haunting echoes of Peter's earlier denials Will it result in a disciple transformed

The Gospel and Letters of John Dr. R. Alan Culpepper, 2011-09-01 In this volume R Alan Culpepper considers both the Gospel and the Letters of John The book begins with a close look at the relationship between John and the Synoptics and a summary of John's distinctive thought and language The second chapter addresses the fascinating issues regarding the origins of the Gospel and the letters authorship sources and composition The history of the Johannine community is reviewed in chapter three Chapter four interprets the plot of the Gospel and prepares the student to read John as literature by providing a brief orientation to narrative criticism The fifth chapter turns to more traditional concerns John as theology This chapter provides a digest of the Christology theology and eschatology of John The sixth through the eighth chapters the heart of the book guide the student through a reading of the Gospel The ninth chapter serves as an introduction to the Letters noting especially their relationship to the Gospel Each letter is treated in turn The final chapter examines the challenges and potential of the Johannine literature as documents of faith In previous writings Alan Culpepper has shown himself to be one of the best Johannine scholars of our time He not only conveniently draws together his research but also shows himself to be an excellent teacher Raymond E Brown **Primitive Christianity** Otto Pfleiderer, 1911 *Exploring the Gospel of John* Dwight Moody Smith, R. Alan Culpepper, Carl Clifton Black, 1996-01-01 Every aspect of the study of John is represented in this book including the historical origins of the Johannine community the religious traditions in the gospel within and beyond early Christianity the Fourth Gospel's literary dimensions and theological concerns and the distinctive challenges presented by the Gospel's interpretation

Catalogue of English Bible Translations William J. Chamberlin, 1991-12-10 While other Bible catalogs are available this comprehensive reference book is destined to become the standard in the field Chamberlin's one volume work traces the publication history of multiple editions of Bible translations and offers valuable descriptive annotations The catalog not only includes complete Bibles but also Old and New Testaments partial texts commentaries that include translations children's Bibles Apocryphal writings and the Koran as well Other bibliographies are usually limited to editions commonly found in academic libraries but Chamberlin's guide also includes Bibles found in private collections Overall this catalogue contains more than five times as many entries of different English translations as two other Bible bibliographies those by Hill and Herbert combined The entries are grouped in 151 categories and within each category entries are listed in chronological order The accompanying annotations identify the translator and provide an overview of the contents of each work The detailed indexes make this bibliography a convenient

tool for researchers Bible scholars collectors and rare book dealers will find this catalogue a necessary addition to their libraries

Early Christian Witnesses, 2022-11-20 The articles and talks included in this collection cover fifty years of theological engagement the primary focus being on education for ministry in Australia and abroad Despite the diversity of topics such as hermeneutics New Testament theology preaching ecumenical relations and early church history there is a connecting concern to listen to the unique voices of early Christian witnesses as foundational for the faith and the apostolic claims of the church in its present day witness The publication of these essays has been suggested for some time Despite my reluctance to reissue articles written over a period of more than five decades I have relented in the hope that there will be enough to engage the interest of a variety of readers and not only former students in seminaries and theological colleges in Australia and various places overseas Included here are mainly articles written specifically for publication in journals but also lectures and talks to various groups of clergy lay people and theological students Of prime concern has always been the explication of the Christian faith according to its earliest witnesses in the early church of apostles and martyrs Faith remains attested and lived approved not proven

The Gospel of John and the Acts Philip Schaff, 1888

The ^AGospel as Manuscript Chris Keith, 2020-03-20 The written accounts of the Jesus tradition in the Gospels have taken a far superior position in the Christian faith to any oral tradition In The Gospel as Manuscript Chris Keith offers a new material history of the Jesus tradition s journey from voice to page showing that the introduction of manuscripts played an underappreciated but crucial role in the reception history of the Gospel Revealing a vibrant period of competitive development of the Jesus tradition wherein the material status of the tradition frequently played as important a role as the ideas that it contained Keith offers one of the most thorough considerations of the competitive textualization and public reading of the Gospels

The Publishers' Trade List Annual, 1880

Jesus and the Eyewitnesses Richard Bauckham, 2008-09-22 Noted New Testament scholar Bauckham challenges the prevailing assumption the accounts of Jesus circulated as anonymous community traditions instead asserting that they were transmitted in the name of the original eyewitness

Peter in Early Christianity Helen K. Bond , Larry W. Hurtado, 2015 Long overshadowed by the apostle Paul Peter has received increased scholarly attention of late Building on that resurgence of interest nineteen internationally prominent scholars of early Christian history examine and reassess the historical Peter and his significance in Christian texts from the first three centuries Giving due attention to archaeological data and recent scholarship the contributors offer a comprehensive view of Peter through analysis of both New Testament texts and later noncanonical literature Markus Bockmuehl concludes the volume by considering present day questions about the role of Peter popes and church leadership

Jesus and the Eyewitnesses, 2nd ed. Richard Bauckham, 2017-04-28 A groundbreaking work in New Testament studies expanded and updated Winner of the 2007 Christianity Today Book Award in Biblical Studies this momentous volume argues that the four Gospels are closely based on the eyewitness testimony of those who personally knew Jesus Noted New Testament scholar

Richard Bauckham challenges the prevailing assumption that the Jesus accounts circulated as anonymous community traditions asserting instead that they were transmitted in the names of the original eyewitnesses In this expanded second edition Bauckham is adding a new preface three substantial new chapters that respond to critics and clarify key points of his argument and a comprehensive new bibliography

The Signs of the New Temple Tat Yu Lam, 2023-11-07 Recent monographs on Johannine signs tend to focus on a single sign Other studies that examine multiple signs mainly focus on the first half of John's Gospel In Christian circles most preachers and believers remain preoccupied by the traditional view that John's Gospel contains only seven signs However what constitutes a sign for John and how signs function to achieve the purpose of the Gospel John 20:30-31 is far from settled Three features of this book explore important clues for solving this puzzle 1 a fresh hypothesis that Jesus's signs correspond to the four tabernacle signs a pot of manna Aaron's staff the bronze altar cover and the bronze serpent which makes sense given the tabernacle temple theme of John's Gospel 2 a complete study that examines Johannine signs in the whole Gospel systematically to reveal how signs develop the book's purpose and 3 an adaptation of a sociolinguistic theory to examine the corresponding texts of the Old Testament and New Testament in light of how language functions in a social event The author will show how Jesus's signs fulfill the functions of the four tabernacle signs and how Jesus's crucifixion is the all inclusive sign in witnessing to his identity

Sourcebook of the Structures and Styles in John 1-10 Sang-Hoon Kim, 2014-07-03 No other book in the New Testament compares to John in its complexity of style and structure So many factors confuse Johannine scholars including the complexity of styles repetition duplication and seemingly distracted structures that are difficult to discern Sourcebook of the Structures and Styles in John 1-10 is designed to scrutinize the structures and styles in John 1-10 reading John according to John's way with the following integrated points of view First this reading is indebted to both diachronic and synchronic approaches Second macro structure and micro style are treated together and interactively Third specific and overall analyses are made together Fourth grammatical and relational considerations are brought together Fifth syntactic semantic and pragmatic relations are considered all together Sixth both parallelisms and chiasms including their variations are examined whether in macro structure or in micro style without excluding either Seventh all types of parallelisms and chiasms are examined whether simple or complex Eighth ancient and modern ways in writing reading processes complement each other Ninth Western and Eastern perspectives become complementary Tenth the Greek text and its English version by the author are used interactively Eleventh analysis and discussion are brought to complement one another

Paul, John, and Apocalyptic Eschatology Jan Krans, L.J. Lietaert Peerbolte, Peter-Ben Smit, 2013-02-15 These studies in honour of Martinus C de Boer offer important backgrounds and new insights by leading New Testament scholars on Paul John and Apocalyptic Eschatology

Mission as Integrated Witness Jae-Suk Lee, 2021-05-25 This study aims to read Jesus's foot washing narrative missionally John 13:1-38 A missional reading is identical to a missional hermeneutics based on the literary theological

interpretation of the text John uses sending language and formulae and the frame of as so throughout the whole Gospel which clarifies Jesus's and his disciples mission as integrated witness In this literary context the foot washing narrative signifies the integrated witness of Jesus and the disciples The narrative consists of two parts one Jesus's symbolic action for his death and the other for its interpretation for the disciple community Jesus's death as his unique mission results in purifying both his disciples and the world so that they might dwell in the holy union with the triune God The disciples are sent into the world Just as Jesus did so must they proclaim Jesus and his teachings Also they should bear witness to him by living Jesus's life pattern of self giving sacrificial love and humble service Their verbal proclamation as evangelism and life witness cannot be separated to testify to Jesus and their identity Finally today's Christians specifically Evangelicals are invited to participate in the Johannine mission as the integrated witness of evangelism and life witness The Holy Bible, Containing the Old & New Testaments, 1911 **John 12-21** Gerald L. Borchert, 2002-05-01 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text

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