



OPENING THE SCRIPTURES

The Gospel According to Mark

Meaning and Message



George Martin

Gospel According To Mark Meaning And Message

CL Gary



Gospel According To Mark Meaning And Message:

The Gospel According to Mark George Martin, 2005 At the heart of this book is a verse by verse exposition of the New American Bible text of Mark's Gospel Interspersed throughout the text are dozens of short essays giving the social political economic and religious background and questions for reflection **The Gospel According to Mark** James R. Edwards, 2002 This new Pillar volume offers exceptional commentary on Mark that clearly shows the second Gospel though it was a product of the earliest Christian community to be both relevant and sorely needed in today's church Written by a biblical scholar who has devoted thirty years to the study of the second Gospel this commentary aims primarily to interpret the Gospel of Mark according to its theological intentions and purposes especially as they relate to the life and ministry of Jesus and the call to faith and discipleship Unique features of James Edwards's approach include clear descriptions of key terms used by Mark and revealing discussion of the Gospel's literary features including Mark's use of the sandwich technique and of imagistic motifs and irony Edwards also proposes a new paradigm for interpreting the difficult Little Apocalypse of chapter 13 and he argues for a new understanding of Mark's controversial ending **A Pictorial Commentary on the Gospel According to Mark: With the Text of the Authorized and Revised Versions** Edwin W. Rice, 2025-07-22 Reprint of the original first published in 1881 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *The Gospel According to Mark* William L. Lane, 1974 The Gospel of Mark is significant in many ways Not only was it the first Gospel to be written and an important literary source for Matthew and Luke but it is also best characterized as a witness document a proclamation of salvation through Jesus Christ which received its creative impulse from the early apostolic preaching This widely praised commentary by William Lane shows Mark to be a theologian whose primary aim was to strengthen the people of God in a time of fiery persecution by Nero Using redaction criticism as a hermeneutical approach for understanding the text and the intention of the evangelist Lane considers the gospel of Mark as a total literary work and describes Mark's creative role in shaping the Gospel tradition and in exercising a conscious theological purpose By indicating how the text was heard by Mark's contemporaries while also studying Mark within the frame of reference of modern Gospel research Lane has constructed a thoroughgoing work that is at once useful to scholars and intelligible to nonspecialists From publisher's description **Reading Mark's Gospel as a Text from Collective Memory** Sandra Huebenthal, 2020-05-28 How did the Gospel of Mark come to exist And how was the memory of Jesus shaped by the experiences of the earliest Christians For centuries biblical scholars examined texts as history literature theology or even as story Curiously absent however has been attention to processes of collective memory in the creation of biblical texts Drawing on modern explorations of social memory Sandra Huebenthal presents a model for reading biblical texts as collective memories She demonstrates that the Gospel of Mark is a text evolving from collective narrative memory based on recollections of Jesus's

life and teachings Huebenthal investigates the principles and structures of how groups remember and how their memory is structured and presented In the case of Mark's Gospel this includes examining which image of Jesus as well as which authorial self image this text as memory constructs Reading Mark's Gospel as a Text from Collective Memory serves less as a key to unlock questions about the historical Jesus and more as an examination of memory about him within a particular community providing a new and important framework for interpreting the earliest canonical gospel in context The Westminster Dictionary of New Testament and Early Christian Literature and Rhetoric David Edward Aune, 2003-01-01 The Westminster Dictionary of New Testament and Early Christian Literature and Rhetoric details the variety of literary and rhetorical forms found in the New Testament and in the literature of the early Christian church This authoritative reference source is a treasury for understanding the methods employed by New Testament and early Christian writers Aune's extensive study will be of immense value to scholars and all those interested in the ways literary and rhetorical forms were used and how they functioned in the early Christian world This unique and encyclopedic study will serve generations of scholars and students by illuminating the ways words shaped the consciousness of those who encountered Christian teachings

Writing on the Gospel of Mark W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography *A Thematic Access-Oriented Bibliography of Jesus's Resurrection* Michael J. Alter, 2019-12-31 The keystone of Christianity is Jesus's physical bodily resurrection Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus The literature measures well over seven thousand sources in English language books alone This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task Even when a specific book is relevant finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort A Thematic Access Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways First the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty four subcategories which are designed to help you find the most relevant literature quickly and efficiently Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views theistic e.g Christian Jewish Muslim etc agnostic and nontheistic The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives allowing you to browse or find the one source accurately and with ease *Understanding the New Testament and Its Message* Vincent P. Branick, 1998 A solid well done introduction to the New Testament for undergraduates that explores teaching on faith issues as well as the

theology and spirituality of the New Testament Reflections study questions charts and indexes are included **Dictionary of Jesus and the Gospels** Joel B. Green, Scot McKnight, I. Howard Marshall, 1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels **The Gospel of the Christ** Thomas Lewis Stegall, 2009-07 The Gospel of the Christ is a clear biblical reply to the question of what a person must believe about Jesus Christ to possess eternal life While Christianity has historically maintained that faith in Jesus Christ is essential for everlasting life this raises the vital question what is the necessary content of this faith Written against the backdrop of the controversy within Free Grace circles over the crossless gospel and the contents of saving faith Thomas Stegall goes well beyond a carefully documented analysis of his own movement The Gospel of the Christ provides a systematic exegetically based treatment of biblical teaching on the subject of the gospel and the meaning of the title the Christ The end result is a comprehensive biblical and theological study of Jesus Christ s person and work in the contents of saving faith **The Gospel of Mark** John R. Donahue, Daniel J. Harrington, 2005 In The Gospel of Mark Fathers Donahue and Harrington use an approach that can be expressed by two terms currently used in literary criticism intratextuality and intertextuality This intratextual and intertextual reading of Mark s Gospel helps us to appreciate the literary character its setting in life and its distinctive approaches to the Old Testament Jesus and early Christian theology Intratextuality means we read Mark as Mark and by Mark Such a reading expresses interest in the final form of the Gospel not its source or literary history and in its words and images literary devices literary forms structures characterization and plot Reading Mark by Mark gives particular attention to the distinctive vocabulary and themes that run throughout the Gospel and serve to hold it together as a unified literary production Intertextuality comprises the relation between texts and a textual tradition and also referring to contextual materials not usually classified as texts e g archaeological data Intertextuality is used to note the links of the text of Mark s Gospel to other texts especially the Old Testament and to the life of the Markan community and of the Christian community today *An Introduction to the Bible* Robert Kugler, Patrick Hartin, 2009-07-08 Many current Bible intro volumes focus more on theories about the biblical text than on the text itself They lack the simplicity that has become increasingly crucial as basic biblical literacy has declined Robert Kugler and Patrick Hartin seek to remedy that problem by turning readers back to the text at hand Their Introduction to the Bible surveys the content of all the biblical books section by section focusing on the Bible s theological themes *Dictionary of Jesus and the Gospels (2nd edn)* J B GREEN, J BROWN, N PERRIN, 2020-05-21 The Dictionary of Jesus and the Gospels is unique among reference books on the Bible the first volume of its kind since James Hastings published his Dictionary of Christ and the Gospels in 1909 In the more than eight decades since Hastings our understanding of Jesus the Evangelists and their world has grown remarkably New interpretive methods illumined the text the ever changing profile of modern culture has put new questions to the Gospels and our understanding of the Judaism of Jesus s day has advanced in ways that could not have been predicted in Hastings s day

But for many readers of the Gospels the new outlook on the Gospels remains hidden within technical journals and academic monographs. The Dictionary of Jesus and the Gospels bridges the gap between scholars and those pastors, teachers, students, and lay people desiring in depth treatment of select topics in an accessible and summary format. The topics range from cross sectional themes such as faith, law, Sabbath to methods of interpretation such as form criticism, redaction criticism, sociological approaches from key events such as the birth, temptation, and death of Jesus to each of the four Gospels as a whole. Some articles such as the Dead Sea Scrolls, rabbinic traditions, and revolutionary movements at the time of Jesus provide significant background information to the Gospels. Others reflect recent and less familiar issues in Jesus and Gospel studies such as divine man, ancient rhetoric, and the *chreiai*. Contemporary concerns of general interest are discussed in articles covering such topics as healing the demonic and the historical reliability of the Gospels. And for those entrusted with communicating the message of the Gospels, there is an extensive article on preaching from the Gospels. The Dictionary of Jesus and the Gospels presents the fruit of evangelical New Testament scholarship at the end of the twentieth century, committed to the authority of Scripture, utilising the best of critical methods, and maintaining dialog with contemporary scholarship and challenges facing the church.

The Gospels John Muddiman, John Barton, 2010-04-22. The Oxford Bible Commentary is a Bible study and reference work for 21st century students and readers that can be read with any modern translation of the Bible. It offers verse by verse explanation of every book of the Bible by the world's leading biblical scholars. From its inception, OBC has been designed as a completely non-denominational commentary, carefully written and edited to provide the best scholarship in a readable style for readers from all different faith backgrounds. It uses the traditional historical-critical method to search for the original meaning of the texts but also brings in new perspectives and insights, literary, sociological, and cultural, to bring out the expanding meanings of these ancient writings and stimulate new discussion and further enquiry. Newly issued in a series of part volumes, the OBC is now available in an affordable and portable format for the commentaries to the four canonical Gospels: Matthew, Mark, Luke, and John. Includes a general introduction to using the Commentary in addition to an introduction to study of the New Testament and a detailed comparison of the four gospels in synopsis.

Gospels before the Book Matthew Larsen, 2018-07-02. What does it look like to read the texts we now call the gospels like first and second century readers? There is no evidence of anyone regarding the gospel as a book published by an author until the end of the second century. So put differently, what does it mean to read the gospels before the book? For centuries, the ways people discuss the gospels have been shaped by later ideas that have more to do with the printing press and modern notions of the author than ancient writing and reading practices. In *Gospels before the Book*, Matthew D. C. Larsen challenges several subtle yet problematic assumptions about authors, books, and publication at work in early Christian studies. He then explores a host of underappreciated elements of ancient textual culture such as unfinished texts, accidental publication, post-publication revision, and the existence of multiple authorized versions of the same work. Turning to the

gospels he argues that the earliest readers and users of the text we now call the Gospel according to Mark treated it not as a book published by an author but as an unfinished open and fluid collection of notes hypomnata In such a scenario the Gospel according to Matthew would not be regarded as a separate book published by a different author but as a continuation of the same unfinished gospel tradition Similarly it is not the case that of the five different endings in the textual tradition we now call the Gospel according to Mark one is right and the others are wrong Rather each represents its own effort to fill a perceived deficiency in the gospel Larsen offers a new methodological framework for future scholarship on early Christian gospels

Exploring the New Testament David Wenham, Steve Walton, 2021-03-30 Written by scholars with extensive experience teaching in colleges and universities the Exploring the Bible series has for decades equipped students to study Scripture for themselves Filled with classroom friendly features this first volume now in its third edition provides an accessible introduction for anyone studying Jesus the Gospels and Acts

The Oxford Handbook of Early Christian Apocrypha Joseph Verheyden, 2015-08-13 The Oxford Handbook of Early Christian Apocrypha addresses issues and themes that arise in the study of early Christian apocryphal literature It discusses key texts including the Gospel of Thomas the Gospel of Mary the Gospel of Peter letters attributed to Paul Peter and Jesus and acts and apocalypses written about or attributed to different apostles Part One consists of authoritative surveys of the main branches of apocryphal literature gospels acts epistles apocalypses and related literature and Part Two considers key issues that they raise These include their contribution to our understanding of developing theological understandings of Jesus the apostles and other important figures such as Mary It also addresses the value of these texts as potential sources for knowledge of the historical Jesus and for debates about Jewish Christian relations the practice of Christian worship and developing understandings of asceticism gender and sexuality etc The volume also considers questions such as which ancient readers read early Christian apocrypha their place in Christian spirituality and their place in contemporary popular culture and contemporary theological discourse

Eerdmans Dictionary of the Bible David Noel Freedman, Allen C. Myers, 2000-12-31 The Eerdmans Dictionary of the Bible gathers nearly 5 000 alphabetically ordered articles that thoroughly yet clearly explain all the books persons places and significant terms found in the Bible The Dictionary also explores the background of each biblical book and related writings and discusses cultural natural geographical and literary phenomenae matters that Bible students at all levels may encounter in reading or discussion Nearly 600 first rate Bible authorities have contributed to the Eerdmans Dictionary of the Bible Intended as a tool for practical Bible use this illustrated dictionary reflects recent archaeological discoveries and the breadth of current biblical scholarship including insights from critical analysis of literary historical sociological and other methodological issues The editorial team has also incorporated articles that explore and interpret important focuses of biblical theology text and transmission Near Eastern archaeology extrabiblical writings and pertinent ecclesiastical traditions all of which help make the Eerdmans Dictionary of the Bible the most comprehensive and up to date one volume Bible

dictionary on the market today Text and Tradition in Performance and Writing Richard A. Horsley, 2013-11-05 Embedded in modern print culture biblical scholars have been projecting the assumptions and concepts of print culture onto the texts they interpret In the ancient world from which those texts originate however literacy was confined to only a small number of educated scribes And as recent research has shown even the literate scribes learned texts by repeated recitation while the nonliterate ordinary people had little if any direct contact with written scrolls The texts that had taken distinctive form moreover were embedded in a broader and deeper cultural repertoire cultivated orally in village communities as well as in scribal circles Only recently have some scholars struggled to appreciate texts that later became biblical in their own historical context of oral communication Exploration of texts in oral performance whether as scribal teachers instruction to their prot g s or as prophetic speeches of Jesus of Nazareth or as the performance of a whole Gospel story in a community of Jesus loyalists requires interpreters to relinquish their print cultural assumptions Widening exploration of texts in oral performance in other fields offers exciting new possibilities for allowing those texts to come alive again in their community contexts as they resonated with the cultural tradition in which they were embedded

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