

BOOK REVIEWS

The Gospel According to St. Mark. Greek Text with Introduction, Notes and Indexes. By VINCENT TAYLOR. London: Macmillan and Co. 5os.

THE classical work of H. B. Swete, first published in 1898, has served the needs of two generations of students of St. Mark's Gospel, and its value in respect of its wealth of philological and patristic learning remains unimpaired. But even when Swete's commentary was published, the tides of critical and historical research were sweeping past it in full stream, and advancing to new positions, particularly in the matter of the source-analysis of the Synoptic material, and, since then, over wide areas of investigation important results have been registered. New textual sources—Chester-Beatty papyrus 45, Codex Koridethi, and Codex Washington, etc.—have been collated. There has been a revaluation and regrouping of the types of ancient text. Progress has been made in lexical research, especially in the study of the Greek Koine and Aramaic. Form-criticism has opened new avenues to the understanding of the Synoptic material, and since Wrede and Schweitzer there has come a quickening of theological insight into the nature of the primitive tradition with a better focussing of the questions demanding solution, not least in the matter of eschatology.

It is fortunate that the task of producing the new commentary in succession to Swete has been entrusted to the accomplished hands of Dr Vincent Taylor, whose technical qualifications in the field of Synoptic studies have found eloquent expression in a series of critical works, beginning with *Behind the Third Gospel* (1926), and including *The Formation of the Gospel Tradition* (1933) and *Jesus and His Sacrifice* (1937). But Dr Taylor brings to the work not only the highest degree of critical and theological scholarship, but a dispassionate and almost incredible patience shown in his exhaustive survey of the current and casual literature bearing on his subject and hidden away in encyclopedias, monographs and learned journals. 'The wealth of relevant literature', he writes, 'is the inspiration and despair of the student.' In the interests of his comprehensive purpose he has exercised an extraordinary self-restraint, disclaiming the intention to write a definitive commentary, choosing rather, as he modestly puts it, 'to report progress and perhaps to

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Rachel Sandford



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