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# The Gospel of the Beloved Disciple

A Work in Two Editions

*Herman C. Waetjen*

B L O O M S B U R Y

# Gospel Of The Beloved Disciple

**SB Merriam**



## **Gospel Of The Beloved Disciple:**

**The Gospel of the Beloved Disciple** Herman C. Waetjen, 2014-05-22 There is a general consensus that the Fourth Gospel underwent two editions But in contrast to all previous efforts to reconstruct these two editions on the basis of source and redaction criticism Waetjen maintains that these two editions essentially overlap without far reaching changes Chapter 1 20 originated within the Jewish community of Alexandria and were addressed to Jews in order to persuade them to believe into Jesus as the Messiah the Son of God The second edition originated when chapter 21 was added and certain revisions were made in chapters 1 20 by an editor in the Christian community of Ephesus in order to present the Gospel to Gentile Christians and perhaps attendantly to legitimate it for canonization Waetjen examines John's gospel by engaging in a close reading of various units of the Gospel from the perspective of a two level drama that presents two narrative worlds within the literary structure of the Gospel Out of his readings of the texts one of the major and provocative conclusions Waetjen draws is that Lazarus is the Beloved Disciple of Jesus in chapters 1 20 John the son of Zebedee is intimated to play the role of the Beloved Disciple not only in chapter 21 but throughout the Gospel In other words the editor of chapter 21 has concluded that John based on the title that the gospel already bears is the Beloved Disciple and project that backwards from chapter 21 throughout the previous 20 chapters Waetjen's thorough scholarship and his attention to detail in his original readings challenge traditional readings of John's Gospel providing fresh insights into the Gospel **The Beloved Disciple** James H.

Charlesworth, 1995 The Gospel of John refers five times to the disciple whom Jesus loved From the second through the present century scholars have sought to identify this disciple traditionally concluding that he is the author of the Gospel and is indeed none other than John the son of Zebedee In recent phases of research however the identification of the Beloved Disciple with John the son of Zebedee has been exposed as weak and unpersuasive Yet according to James Charlesworth even this new research is problematic in that it tends to ascribe priority in discerning the meaning of the Gospel of John to documents other than the Gospel itself Moreover this research tends to impute historical accuracy to documents that were not primarily intended to present histories Based on extensive research then Professor Charlesworth has concluded that the primary texts in the Gospel of John and the reflections of modern scholars indicate that any identification of the Beloved Disciple whether with one of the disciples specified in the Gospel with one who is anonymous in this Gospel or with some symbolic theme must provide credible answers to eight questions BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **The Testimony of the Beloved Disciple** Richard Bauckham, 2007-11-01 How do

historical and literary details contribute to a coherent theological witness to Jesus in the Gospel of John A leading British evangelical New Testament scholar answers that question with studies on themes from messianism to monotheism symbolic actions from foot washing to fish catching literary contexts from Qumran to the Hellenistic historians and figures from Nicodemus to the beloved disciple to Papias Originally published in various journals and collections these essays are now

available for the first time in one affordable volume with a substantial new introduction that ties them all together A must have for serious students of the Fourth Gospel     The Community of the Beloved Disciple Raymond Edward Brown,1979 This study in Johannine ecclesiology reconstructs the history of one Christian community in the first century a community whose life from its inception to its last hour is reflected in the Gospel and Epistles of John It was a community that struggled with the world with the Jews and with other Christians Eventually the struggle spread even to its own ranks It was in short a community not unlike the Church of today This book offers a different view of the traditional Johannine eagle In the Gospel the eagle soars above the earth but with talons bared for the fray In the Epistles we discover the eaglets tearing at each other for possession of the nest Back cover     The Beloved Disciple Beth Moore,2003 The Beloved Disciple is the trade book adaptation of the bestselling video based interactive Bible study Beloved Disciple It shows readers that John was uniquely chosen to be the one who received the Revelation of Jesus Christ and that Christ still desires to reveal Himself to His disciples today     **Becoming the Beloved Disciple** Eric D. Huntsman,2018-12-10 The Gospel of John the Beloved isn't like the other Gospels John includes stories details and symbols not found anywhere else in the Bible showcasing models of discipleship from unlikely sources the outcast the unclean the unfaithful and more While there are many ways to be a disciple of Jesus Christ in the end all disciples are united by love for our Savior and willingness to follow Him     **The Gospel of the Beloved Disciple** James P. Carse,1997 A stunning new gospel in the words of Jesus beloved disciple a woman Dust jacket

*The Gospel of the Beloved Disciple* Paul Edward Kretzmann,19??     **The Beloved Disciple--his Name, His Story, His Thought** Vernard Eller,1987     The Vision of the Beloved Disciple George T. Montague,2000 Father Montague revisits many of the most familiar passages from the Gospel of John and with rare and surprising insights helps us to see in depth much of what is hidden under the surface of these popular texts     The Beloved Disciple Alfred Ernest Garvie,1922

*Beloved Disciple* Robin Griffith-Jones,2008-09-09 Griffith Jones offers a revealing new look at Mary Magdalene the woman closest to Jesus and restores her role as a model for Christian spirituality Illustrations throughout     **The Beloved Disciple in Conflict?** Ismo Dunderberg,2006-04-27 Was the Gospel of John written in critical response to the Gospel of Thomas an early collection of Jesus's sayings Or was it directed to the Christians among whom Thomas originated Ismo Dunderberg challenges these views arguing that the two gospels were written at about the same time but without knowledge of each other He also offers a thorough discussion of the identity and functions of the enigmatic Beloved Disciple in the Gospel of John throwing new light on this figure by comparing it to other beloved disciples of Jesus in early Christian literature This part of Dunderberg's analysis also helps to evaluate the portrayal of Judas in the recently published Gospel of Judas although this text was not yet available when this study was completed     **The Gospel of John** Jack Wilson Stallings,1989     **Under the Banner of Love** Robin Jones,2013-03-06 This research presents the evidence that Mary Magdalene was the Beloved Disciple whose identity is revealed at the foot of the cross For almost 2 000 years the incorrect

naming of the Fourth Gospel as The Gospel According to John has misled its readers. It would be more correct to say The Gospel According to John if you believe Irenaeus. Just as Church Fathers wanted a line of apostolic bishops linked to Peter and Paul so they wanted the gospels attributed to people who were accepted by the Church. The Fourth Gospel shows that God views the qualifications for a Beloved Disciple differently to the traditional requirements of men. But as many as received Him to them He gave the right to become children of God to those who believe in His name who were born not of blood nor of the will of the flesh nor of the will of man but of God. John 1:12-13. The Fourth Gospel has much to reveal to those willing to search it out.

*The Disciple Whom Jesus Loved* J. Phillips, 2004. The Bible tells us that the disciple whom Jesus loved was the author of the book that is today called the Gospel of John. But the Biblical evidence revealed in the scriptures is actually able to prove that this beloved disciple could not have been the apostle John. From the Mount of Transfiguration to Jesus raising Lazarus from the dead from the Last Supper to the Garden of Gethsemane this Bible study book answers the question who wrote the Gospel of John who was the disciple that Jesus loved using nothing but God's Word. 149 pages including a topical index and a scripture index.

**The Beloved Apostle?** Michael J. Kok, 2017-11-03. Second century Christians had a significant role in shaping the import of the literary sources that they inherited from the first century through their editorial revisions and the church traditions that they appended to them. Michael J. Kok critically investigates the supposed clues that encouraged select Christian intellectuals to infer that John one of Jesus' chosen twelve apostles was the mysterious disciple whom Jesus loved and to ascribe the fourth canonical Gospel as well as four other New Testament books back to him. Kok outlines how the image of Saint John of Ephesus was constructed. Not all early Christians approved of the fourth canonical Gospel and some expressed strong reservations about its theology preferring to link it with a heretical adversary rather than with an authoritative Christian founder figure. Discover how the moves made in the second century were crucial for determining whether this Gospel would be preserved at all for posterity much less as part of the scriptural collection of the developing Orthodox Church.

Fair Play: Diversity and Conflicts in Early Christianity Ismo Dunderberg, Christopher Tuckett, Kari Syreeni, 2014-04-09. This collection of essays in honour of Heikki Rönkä, a New Testament professor at the University of Helsinki, consists of 22 essays written by his colleagues and students on Jesus, the gospels, Paul, early Christianity and biblical interpretation. Rönkä's own research has been characterized by methodological awareness combined with a keen interest in ethical issues. Both these aspects come to expression in his insistence on fair play as a correct scholarly attitude involving an honest dialogue, a real encounter and a recognition of diverging opinions. In this spirit most of the essays in this book lay emphasis on issues related to early Christian diversity and conflicts and to their challenge in modern society. The book is useful for scholars, academic teachers and students interested in various aspects of the New Testament, early Christianity and hermeneutics.

John Beth Moore, 2008-09-01. Best selling author Beth Moore has a remarkable gift for crafting insightful Bible character studies. Millions have been drawn to her inspired lessons and the media has called her

America's Bible teacher The PERSONAL REFLECTIONS series continues to reintroduce Beth's most beloved character-driven books expanding them into 90 day experiences that include nearly all of the text from her original work plus thoughtful questions and journal space to engage readers throughout this special time of study John is the new presentation of Moore's enduring favorite The Beloved Disciple The young gospel writer followed Jesus all the years of His ministry experiencing more miracles displays of power and perfect love than he could fathom And just as Christ led John into the depths of His love that same journey is here for us His beloved

**The Gospel of Mary** Esther De Boer, 2005-06-20 The success of Dan Brown's Da Vinci Code has raised new interest in Mary Magdalene and in the Gospel of Mary Here the author examines Mary Magdalene's influence on the beginnings of Christianity and asks what was her impact and her message And furthermore what became of her and her ideas Esther de Boer studies the Gospel of Mary the only Gospel to be named after a woman to discover what it reveals about Mary Magdalene and to determine the origin of its portrayal She argues that the Gospel of Mary is not a Gnostic writing but is more closely related to the writings of Philo the letters of Paul and the Gospel of John She demonstrates that esteem of Mary Magdalene did not just belong to the Gnostic tradition but to a broader Christian context In order to determine this context the study identifies the different portrayals of Mary Magdalene in the New Testament analyses their concepts of discipleship and their views on women and investigates their historical reality Esther de Boer concludes that the portrayal of Mary Magdalene in the Gospel of Mary is close to that in the Gospel of John and investigates the possibility that she is concealed in the Johannine disciple loved by Jesus

## The Enigmatic Realm of **Gospel Of The Beloved Disciple**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Gospel Of The Beloved Disciple** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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