

Eberhard Demm

**Ein Liberaler in
Kaiserreich und Republik
Der politische Weg
Alfred Webers bis 1920**



HARALD BÖLDT VERLAG - BOPPARD AM RHEIN

Ein Liberaler In Kaiserreich Und Republik

Sean A. Forner

Ein Liberaler In Kaiserreich Und Republik:

Republican and Fascist Germany John Hiden,2020-10-28 This important addition to modern German studies treats the Weimar Republic and the Third Reich as a continuum exploring its themes through the 1920s and 1930s without artificial breaks John Hiden looks at key issues in political social and economic history and in international relations He highlights Germany s potentially constructive role in Europe before Hitler analyses the country s structural problems considers the importance of personalities and personal responsibility in the period and examines the legacy of the Third Reich to postwar Germany Filled with energy and ideas the book has an intellectual substance far beyond its relatively modest length

German Intellectuals and the Challenge of Democratic Renewal Sean A. Forner,2017-03-23 This book examines how democracy was rethought in Germany in the wake of National Socialism the Second World War and the Holocaust Focusing on a loose network of public intellectuals in the immediate postwar years Sean Forner traces their attempts to reckon with the experience of Nazism and scour Germany s ambivalent political and cultural traditions for materials with which to build a better future In doing so he reveals they formulated an internally variegated but distinctly participatory vision of democratic renewal a paradoxical counter elitism of intellectual elites Although their projects ran aground on internal tensions and on the Cold War their commitments fueled critique and dissent in the two postwar Germanys during the 1950s and thereafter The book uncovers a conception of political participation that went beyond the limited possibilities of the Cold War era and influenced the political struggles of later decades in both East and West

[Alfred Weber and the Crisis of Culture, 1890-1933](#) C. Loader,2012-07-25 Alfred Weber was an important participant in the dialogue over the political and cultural crises of the late Empire and Weimar Republic This study connects Weber s career to the social political intellectual cultural and institutional contexts of the period

[Logischer Empirismus, Lebensreform und die deutsche Jugendbewegung](#) Christian Damböck,Günther Sandner,Meike G. Werner,2022-04-11 This open access book is the first to

investigate the roots of Logical Empiricism in the context of the Life Reform and the German Youth Movements Rudolf Carnap and Hans Reichenbach are the key protagonists they both belonged to the German Youth Movement and developed their early philosophical views in this setting By combining scholarly essays with unpublished and hard to access manuscripts letters and articles this volume recasts our understanding of the early years of Logical Empiricism

[German Colonialism in a Global Age](#) Bradley Naranch,Geoff Eley,2015-02-20 This collection provides a comprehensive treatment of the German colonial empire and its significance Leading scholars show not only how the colonies influenced metropolitan life and the character of German politics during the Bismarckian and Wilhelmine eras 1871 1918 but also how colonial mentalities and practices shaped later histories during the Nazi era In introductory essays editors Geoff Eley and Bradley Naranch survey the historiography and broad developments in the imperial imaginary of the nineteenth and twentieth centuries Contributors then examine a range of topics from science and the colonial state to the disciplinary constructions of Africans as colonial

subjects for German administrative control They consider the influence of imperialism on German society and culture via the mass marketing of imperial imagery conceptions of racial superiority in German pedagogy and the influence of colonialism on German anti-Semitism The collection concludes with several essays that address geopolitics and the broader impact of the German imperial experience Contributors Dirk Bänker Jeff Bowersox David Ciarlo Sebastian Conrad Christian S Davis Geoff Eley Jennifer Jenkins Birthe Kundus Klaus Mählhahn Bradley Naranch Deborah Neill Heike Schmidt J P Short George Steinmetz Dennis Sweeney Brett M Van Hoesen Andrew Zimmerman

Germany and the Modern World, 1880-1914

Mark Hewitson,2018-07-05 The German Empire before 1914 had the fastest growing economy in Europe and was the strongest military power in the world Yet it appeared from a reading of many contemporaries accounts to be lagging behind other nation states and to be losing the race to divide up the rest of the globe This book is an ambitious re-assessment of how Wilhelmine Germans conceived of themselves and the German Empire's place in the world in the lead up to the First World War Mark Hewitson re-examines the varying forms of national identification allegiance and politics following the creation and consolidation of a German nation state in light of contemporary debates about modernity race industrialization colonialism and military power Despite the new claims being made for the importance of empire to Germany's development he reveals that the majority of transnational networks and contemporaries interactions and horizons remained intra-European or transatlantic rather than truly global

Karl Mannheim's Sociology as Political Education Colin Loader,2018-01-16

German professors and academic intellectuals are often blamed for their passivity or complicity in the face of the anti-Republican surge of the late Weimar years culminating in the National Socialist rise to power Karl Mannheim was a preeminent member of a vital minority committed to making German universities contribute to democratization Mannheim argued that traditional German emphasis on the cultivation of individuals rooted in a certain high culture had to be adapted to a more egalitarian socially complex community He advocated teaching of sociology to create social awareness to inspire informed political judgments Karl Mannheim's Sociology as Political Education situates Mannheim in the Weimar debates about sociology in the university It shows how his project of political education for democracy informs his work as well as his relations with liberal fascist and orthodox Marxist thinkers In advancing his educational strategy Mannheim had to contend with influential figures who attacked sociology as a mere political device to undermine cultural and national values for the sake of narrow interests and partisanship He also had to overcome the objections of fellow sociologists who felt the discipline would prosper only if it could persuade other academics that it made no claim to educational goals beyond the reproduction of technical findings He had to separate himself from proponents of a politicized sociology Mannheim argued that sociology should respond to problems that actually confronted individuals in their lives be tolerant of difference and distance and support efforts to generate agreement rather than encourage competition Sociological thought had to be rigorous critical and attentive to evidence but also congruent with the ultimate responsibility of individuals to fashion their lives through their acts

Karl Mannheim's Sociology as Political Education is a joint effort by two authors who have written separately on Karl Mannheim's sociological work and who write from different disciplines and traditions of commentary. The Mannheim who emerges from this volume is remarkably contemporary. In particular he supports arguments that the threat to academic integrity is feared less in sociology than in certain areas of cultural studies. Certainly the issue of academic politicization was better understood by Mannheim in his time than it is by either side of the debate today.

Political Power and Social Theory Diane E. Davis, Julian Go, 2009-12-21 It is time to consider changes in the field of comparative historical sociology as the discipline seeks to accommodate old and new trends as well as the transforming spatial scales in which political power and social theory are increasingly embedded. This title showcases articles that pursue similar themes.

The SAGE Handbook of Cultural Sociology David Inglis, Anna-Mari Almila, 2016-05-09 Cultural sociology or the sociology of culture has grown from a minority interest in the 1970s to become one of the largest and most vibrant areas within sociology globally. In The SAGE Handbook of Cultural Sociology a global range of experts explore the theory, methodology and innovations that make up this ever expanding field. The Handbook's 40 original chapters have been organised into five thematic sections: Theoretical Paradigms, Major Methodological Perspectives, Domains of Inquiry, Cultural Sociology in Contexts, Cultural Sociology and Other Analytical Approaches. Both comprehensive and current, The SAGE Handbook of Cultural Sociology will be an essential reference tool for both advanced students and scholars across sociology, cultural studies and media studies.

Gustav Stresemann Jonathan Wright, 2004-09-16 Gustav Stresemann was the exceptional political figure of his time. His early death in 1929 has long been viewed as the beginning of the end for the Weimar Republic and the opening through which Hitler was able to come to power. His career was marked by many contradictions but also a pervading loyalty to the values of liberalism and nationalism. This enabled him in time both to adjust to defeat and revolution and to recognize in the Republic the only basis on which Germans could unite and in European cooperation the only way to avoid a new war. His attempt to build a stable Germany as an equal power in a stable Europe throws an important light on German history in a critical time. Hitler was the beneficiary of his failure but so long as he was alive Stresemann offered Germans a clear alternative to the Nazis. Jonathan Wright's fascinating new study is the first modern biography of Stresemann to appear in English or German.

Max Weber's Economy and Society Charles Camic, Philip S. Gorski, David M. Trubek, 2005 This book provides an indispensable introduction to Weber's Economy and Society and should be mandatory reading for social scientists who are interested in Weber. The various contributions to this volume all written by important Weberian scholars present the culmination of decades of debates about Weber's various concepts and theories. They are sure guides in the maze of conflicting interpretations and draw out the implications of Weber's sociology for understanding social change in the 21st century. Gil Eyal (Columbia University) Many will value this as the best collection of essays on Max Weber in the English language. It surpasses prior studies in using Weber and the world of his endeavors as entry points into the central issues of

social science today Richard Biernacki University of California San Diego *Geographies of the University* Peter Meusburger, Michael Heffernan, Laura Suarsana, 2018-07-31 This open access volume raises awareness of the histories geographies and practices of universities and analyzes their role as key actors in today's global knowledge economy Universities are centers of research teaching and expertise with significant economic social and cultural impacts at different geographical scales Scholars from a variety of disciplines and countries offer original analyses and discussions along five main themes historical perspectives on the university as a site of knowledge production cultural encounter and political interest institutional perspectives on university governance and the creation of innovative environments relationships between universities and the city the impact of universities on national and regional economies and cultures and the processes of internationalization through student mobility the creation of education hubs and global regionalism in higher education **Karl Mannheim's Sociology As Political Education** David Kettler, David Kettler, Colin Loader,

Censorship Derek Jones, 2001-12-01 Censorship A World Encyclopedia presents a comprehensive view of censorship from Ancient Egypt to those modern societies that claim to have abolished the practice For each country in the world the history of censorship is described and placed in context and the media censored are examined art cyberspace literature music the press popular culture radio television and the theatre not to mention the censorship of language the most fundamental censorship of all Also included are surveys of major controversies and chronicles of resistance Censorship will be an essential reference work for students of the many subjects touched by censorship and for all those who are interested in the history of and contemporary fate of freedom of expression *German Cosmopolitan Social Thought and the Idea of the West* Austin Harrington, 2016-05-19 There has been considerable interest in recent years in German social thinkers of the Weimar era Generally this has focused on reactionary and nationalist figures such as Schmitt and Heidegger In this book Austin Harrington offers a broader account of the German intellectual legacy of the period He explores the ideas of a circle of left liberal cosmopolitan thinkers Troeltsch Scheler Tnnies Max Weber Alfred Weber Mannheim Jaspers Curtius and Simmel who responded to Germany's crisis by rejecting the popular appeal of nationalism Instead they promoted pan European reconciliation based on notions of a shared European heritage between East and West Harrington examines their concepts of nationhood religion and civilization in the context of their time and in their bearing on subsequent debates about European identity and the place of the modern West in global social change The result is a groundbreaking contribution to current questions in social cultural and historical theory Writing National Histories Stefan Berger, Mark Donovan, Kevin Passmore, 2002-01-22 This book examines comparatively how the writing of history by individuals and groups historians politicians and journalists has been used to legitimate the nation state against socialist communist and catholic internationalism in the modern era Covering the whole of Western Europe the book includes discussion of history as legitimization in post revolutionary France unity and confederation in the Italian Risorgimento German historians as critics of

Prussian conservatism right wing history writing in France between the wars British historiography from Macauley to Trevelyan the search for national identity in the reunified Germany Max Weber Joachim Radkau, 2013-10-29 Max Weber 1864 1920 is recognized throughout the world as the most important classic thinker in the social sciences there is simply no one in the history of the social sciences who has been more influential The affinity between capitalism and protestantism the religious origins of the Western world the force of charisma in religion as well as in politics the all embracing process of rationalization and the bureaucratic price of progress the role of legitimacy and of violence as offsprings of leadership the disenchantment of the modern world together with the never ending power of religion the antagonistic relation between intellectualism and eroticism all these are key concepts which attest to the enduring fascination of Weber s thinking The tremendous influence exerted by Max Weber was due not only to the power of his ideas but also to the fact that behind his theories one perceived a man with a marked character and a tragic destiny However for nearly 80 years our understanding of the life of Max Weber was dominated by the biography published in 1926 by his widow Marianne Weber The lack of a great Weber biography was one of the strangest and most glaring gaps in the literature of the social sciences For various reasons the task was difficult time and again attempts to write a new biography of Max Weber ended in failure When Joachim Radkau s biography appeared in Germany in 2005 it caused a sensation Based on an abundance of previously unknown sources and richly embedded in the German history of the time this is the first fully comprehensive biography of Max Weber ever to appear Radkau brings out in a way that no one has ever done before the intimate interrelations between Weber s thought and his life experience He presents detailed revelations about the great enigmas of Weber s life his suffering and erotic experiences his fears and his desires his creative power and his methods of work as well as his religious experience and his relation to nature and to death By understanding the great drama of his life we discover a new Max Weber until now unknown in many respects and at the same time we gain a new appreciation of his work Joachim Radkau born in 1943 is Professor of Modern History at the Bielefeld University Germany His interest in Max Weber dates back nearly forty years when he worked together with the German American historian George W F Hallgarten Washington a refugee who left Germany in 1933 and who as a student listened to Weber s last lecture in summer 1920 Radkau s main works include Die deutsche Emigration in den USA 1971 Deutsche Industrie und Politik together with G W F Hallgarten 1974 Aufstieg und Krise der deutschen Atomwirtschaft 1983 Technik in Deutschland 1989 Das Zeitalter der Nervosit t 1998 Natur und Macht Eine Weltgeschichte der Umwelt 2000 The Berlin Liberal Press in Exile Walter F. Peterson, 2014-10-10 Die Studien und Texte zur Sozialgeschichte der Literatur STSL ver ffentlichen seit 1975 herausragende literatur geschichts und kulturwissenschaftliche Arbeiten zu vornehmlich deutscher Literatur vom Mittelalter bis zur Gegenwart Schwerpunkt der literaturgeschichtlichen und theoretischen Abhandlungen sowie der Quellen und Materialienb nde ist das Verh ltnis von literarischem Text und gesellschaftlich historischem Kontext Als ma gebliche Publikationsreihe einer seit den 1960er Jahren

einflussreichen Sozialgeschichte der Literatur prägt STSL zugleich die literaturwissenschaftliche Diskussion über m gliche Austauschbeziehungen zwischen Literatur Geschichts und Sozialwissenschaften *Wissenschaftler im George-Kreis* Bernhard Böschensstein, Jürgen Egyptien, Bertram Schefold, Wolfgang Vitzthum, 2011-12-22 Stefan George 1868-1933 ist einer der bedeutendsten deutschen Lyriker des 20 Jahrhunderts. Über seine Dichtung hinaus hatte er mit seiner mythisch aristokratischen Kunst Gesellschafts und Lebensauffassung besonders über die Mitglieder seines Kreises Bertram Curtius Gundolf Hildebrandt Kommerell von Uxküll erheblichen Einfluss auf verschiedene Wissenschaftsdisziplinen u.a. die Literaturwissenschaft, die Pädagogik, die Rechts- und Geschichtswissenschaft und die Altertumswissenschaft. Georges Einfluss auf die Geisteswissenschaften und das intellektuelle Leben in der ersten Hälfte des 20 Jahrhunderts kann kaum unterschätzt werden. Der kompendienhafte Band versammelt Beiträge namhafter George-Forscher, die sich dem Einfluss des George-Kreises auf die verschiedenen Wissenschaften widmen. *Demokratisches Denken im Krieg* Marcus Llanque, 2014-09-05 Im Ersten Weltkrieg wurde eine Debatte um Bedeutung und Stellenwert des Demokratiedenkens ausgetragen, die die wilhelminische Era des politischen Denkens abschloss und die Demokratiediskussion in der Weimarer Republik einleitete. Autoren wie Hugo Preuß, Max Weber, Hans Delbrück und Hugo Sinzheimer standen auf der linken Seite und Eduard Bernstein, Karl Kautsky und Wolfgang Heine auf der sozialistischen Seite. Sie forderten durch ihre leidenschaftliche Parteinahme für den Volksstaat und gegen den Obrigkeitstaat für die politische Selbstregierung und gegen den Untertanengeist den Durchbruch der Demokratie in Deutschland. Aber sie hatten dabei gegen zahlreiche Widerstände anzukämpfen. Der heutige selbstverständliche Vorrang der Demokratie als politischer Idee war bei Kriegsausbruch noch keineswegs vorhanden. Die Demokratien des Westens wurden nicht als Vorbild angesehen, zumal deren eigene politische Theorie vor dem Krieg von der Demokratie abgerückt war. Das Erlebnis des Krieges verhalf zunächst einer ganz neuartigen Idee von Demokratie zur Vorherrschaft, die zwischen dem Kriegssozialismus in der Heimat und der Gleichheit vor dem Tod an der Front die Demokratie als Volksgemeinschaft propagierte und normative und institutionelle Aspekte der Politik ausblendete. Die politische Argumentation gegen diese deutsche Idee der Demokratie musste sich gegen eine demagogisch aufgehetzte öffentliche Meinung stemmen. Die demokratische Argumentation im Krieg fand als geistiger Kampf um die Demokratie statt.

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