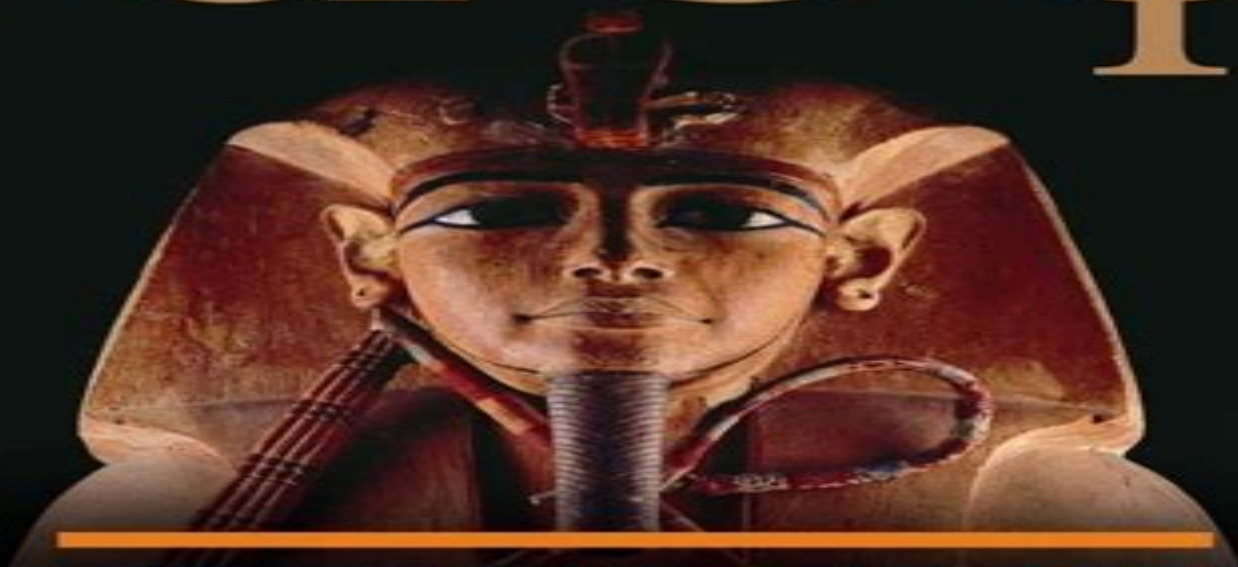


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Hermegueron Rusman Lopez Roblero, 2014-05-07 La historia comienza justo en el año 630 en la antigua Hispania El pequeño Kaaba es echado al mar para ser salvado de una masacre infanticida que se avecina esos días Fue hallado en altamar por navos chinos que frecuentaban tierras mayas El niño fue regalado al gobernador Pakal junto con un potrero que posea la habilidad de hablar El niño y el caballo fueron criados y entrenados por los mayas y se volvieron los héroes que los protegeran de todo Mas estaban por enfrentar algo mas grande que sus propias fuerzas Zeus y sus dioses mayores y menores fueron resucitados y se propusieron dominar el mundo y planearon empezar por Chiapas Sin embargo los mayas invocaron a sus dioses y fueron muertos Ah es cuando todos los miles de mayas se convocan para formar ejércitos que lucharan contra los dioses griegos Al frente con valor siempre iban Hermegueron y Meon aquel niño del mar y aquel caballo trado desde una montaña lejana de china **Historia universal de la Iglesia Católica**, 4 René François Rohrbacher, 1902 **Orientalismo en el modernismo hispanoamericano** Araceli Tinajero, 2004 Orientalismo en el modernismo hispanoamericano de Araceli Tinajero es un novedoso estudio que analiza el modernismo en Latinoamérica rica desde una perspectiva fresca y original Lo que hace a este texto nico es su enfoque en las representaciones de las imágenes los artefactos culturales y el pensamiento oriental principalmente japonés en la escritura modernista La autora habla japonés y conoce la cultura del Japón Con su conocimiento nos acerca a los escritores modernistas que eran cronistas o corresponsales y lograron llegar al Lejano Oriente donde inventaron construyeron una forma de exotismo que deriva pero difiere del Orientalismo que propone Edward Said En Asia esos escritores descubrieron que había un acercamiento cultural muy sutil no europeo entre Latinoamérica rica y el Oriente El resultado de ese encuentro es nico porque presenta un paradigma diferente un Orientalismo que se aleja de una mirada europea Basándose en la etnografía los estudios poscoloniales la teoría literaria la historia del arte y la teoría de los relatos de viaje Tinajero analiza diversos textos modernistas y demuestra cómo la escritura periférica del modernismo escrita desde la modernidad occidental no es realmente marginal El análisis de los artefactos culturales en los textos modernistas nos permite conocer el modernismo más a fondo y a comprender el encuentro cultural entre Oriente y Occidente Ese fenómeno sobre todo ofrece la alternativa de una visión del Oriente desde una perspectiva específicamente hispanoamericana El Orientalismo que propone Tinajero basándose en el estudio del modernismo hispanoamericano es innovador y representa una invaluable contribución a los estudios críticos del modernismo latinoamericano Araceli Tinajero's Orientalismo en el modernismo hispanoamericano falls within the present revisionist trend with respect to Spanish American modernism of the late nineteenth and early twentieth century The text's uniqueness stems from its focus on allusions to images artifacts and thought from the East primarily Japan found in central and peripheral writings within the Spanish American movement The author knows the Japanese language and culture and brings her knowledge to bear in her discussion of modernist writers

who chiefly as chroniclers and correspondents made their way to the East and there invented constructed a form of exoticism Orientalism following but diverging from Edward Said while discovering affinities between non European tendencies within their own American environment and Eastern culture The result of this encounter was a unique non European Orientalism Drawing on ethnography postcolonial studies literary theory art history and travel theory Tinajero analyzes a selection of modernist texts to show how writing at the margin of Western modernism modernity is at once within and without the mainstream The examination of Oriental cultural artifacts in modernista texts contributes to our understanding of modernism of the East West encounter and of the culturally specific configurations of these phenomena in South America Tinajero s concept of Orientalism focused on Spanish American modernism is a fresh approach and represents a valuable contribution to Spanish American modernist scholarship Lo que las arenas ocultan ,

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