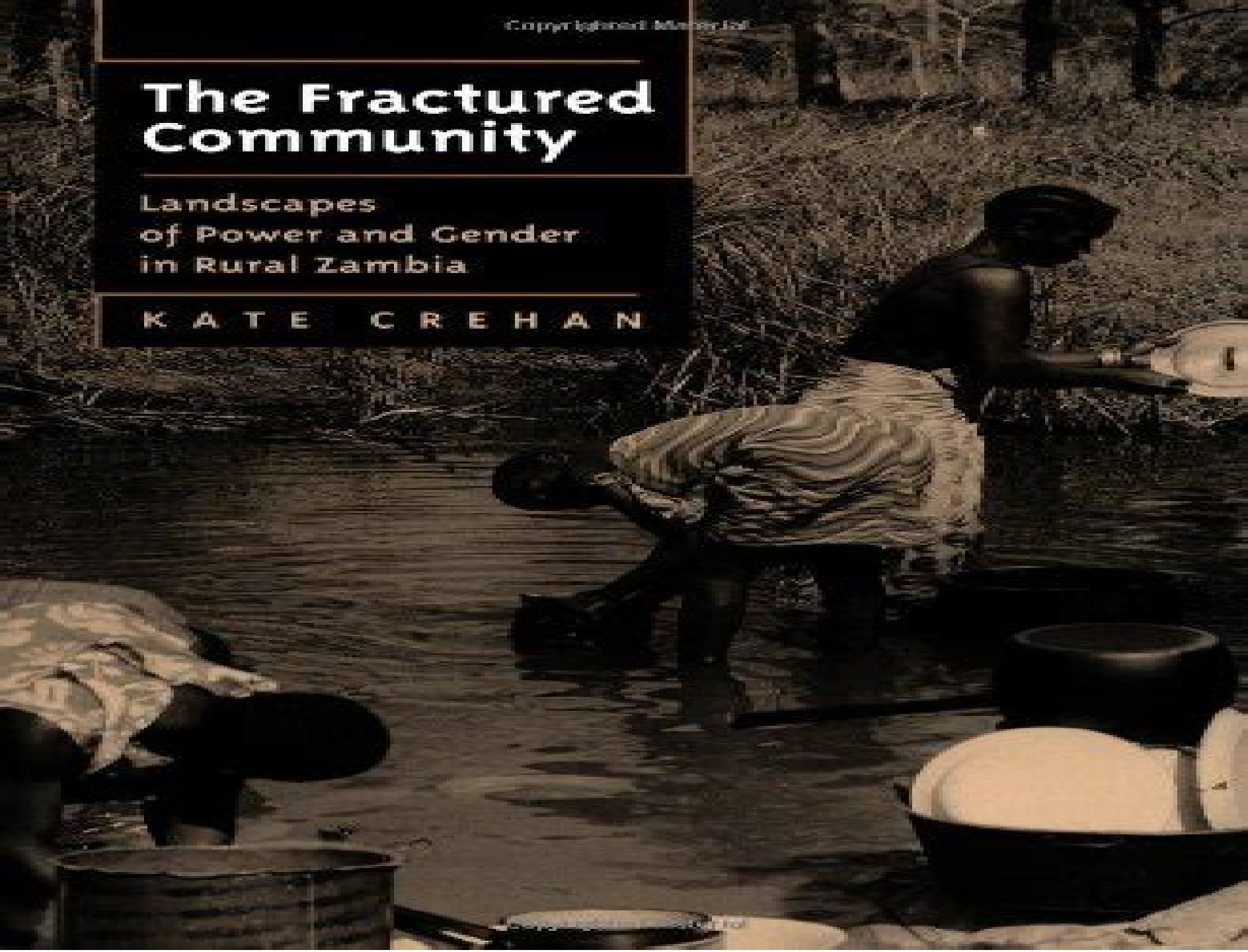


The Fractured Community

Landscapes
of Power and Gender
in Rural Zambia

K A T E C R E H A N



Fractured Community Landscapes Of Powe

Elizabeth Colson



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The Power of the Occult in Modern Africa James Kiernan, 2006 The occult is a framework of ideas and related practices that is drawn upon as a common resource to provide an understanding of how an apparently random world really works Based mainly on experiential research in a range of African societies the essays in this volume examine the relevance of the occult to a variety of social concepts and contexts These studies stress three features of the occult in modern Africa 1 as an explanatory and tactical device it is resilient 2 it is malleable with a capacity to absorb and assimilate new elements 3 it is flexible and adaptable to emerging situations and novel circumstances Of interest to specialists in the fields of religion social science and African studies this book will benefit the general reader interested in the occult and its relevance to modernity and globalisation

Ambiguous Childhoods Nana Clemensen, 2019-09-01 Growing up with social and economic upheaval in the peripheries of global neoliberalism children in rural Zambia are presented with diverging social and moral protocols across homes classrooms church halls and the streets Mostly unmonitored by adults they explore the ambiguities of adult life in playful interactions with their siblings and kin across gender and age Drawing on rich linguistic ethnographic details of such interactions combined with observations of school and household procedures the author provides a rare insight into the lives voices and learning paths of children in a rural African setting

Grains from Grass Lisa Cliggett, 2005 Extrait de la couverture In her ethnography of the Gwembe Tonga people Lisa Cliggett explores what happens to kinship ties in times of famine The work of survival for the Gwembe Tonga includes difficult decisions about how to distribute inadequate resources among family members Physically limited elderly Tonga who rely on their kin for food and assistance are particularly vulnerable Cliggett examines Tonga household economies and support systems for the elderly Old men and women she finds use deeply gendered approaches to encourage aid from their children and fend off starvation In extreme circumstances often the only resources at people's disposal are social support networks Cliggett's book tells a story about how people living in environmentally and economically dire circumstances manage their social and material worlds to the best of their ability

Trump and Political Philosophy Angel Jaramillo Torres, Marc Benjamin Sable, 2018-06-12 This book aims to recover from ancient and modern thinkers valuable arguments about statesmanship leadership and tyranny which illuminate reassessments of political science and practice after the election of Donald Trump Like almost everyone else contemporary political scientists were blindsided by the rise of Trump No one expected a candidate to win who repeatedly violated both political norms and the conventional wisdom about campaign best practices Yet many of the puzzles that Trump's rise presents have been examined by the great political philosophers of the past For example it would come as no surprise to Plato that by its very emphasis on popularity democracy creates the potential for tyranny via demagoguery And perhaps no problem is more alien to empirical political science than asking if statesmanship entails virtue or if so in what that virtue consists This is a theme treated by Plato Aristotle and Machiavelli among others Covering a range of thinkers such as

Confucius Plutarch Kant Tocqueville and Deleuze the essays in this book then seek to place the rise of Trump and the nature of his political authority within a broader institutional context than is possible for mainstream political science Fighting for the Future of Food Rachel Schurman, William A. Munro, 2013-11-30 When scientists working in the agricultural biotechnology industry first altered the genetic material of one organism by introducing genes from an entirely different organism the reaction was generally enthusiastic To many these genetically modified organisms GMOs promised to solve the challenges faced by farmers and to relieve world hunger Yet within a decade this gene revolution had abruptly stalled Widespread protests against the potential dangers of Frankenfoods and the patenting of seed supplies in the developing world forced the industry to change course As a result in the late 1990s some of the world's largest firms reduced their investment in the agricultural sector narrowed their focus to a few select crops or sold off their agricultural divisions altogether Fighting for the Future of Food tells the story of how a small group of social activists working together across tables continents and the Internet took on the biotech industry and achieved stunning success Rachel Schurman and William A. Munro detail how the anti biotech movement managed to alter public perceptions about GMOs and close markets to such products Drawing strength from an alternative worldview that sustained its members sense of urgency and commitment the anti GMO movement exploited political opportunities created by the organization and culture of the biotechnology industry itself Fighting for the Future of Food ultimately addresses society's understanding and trust or mistrust of technological innovation and the complexities of the global agricultural system that provides our food *Friends for Life, Friends for Death* James Anthony Pritchett, 2007 Transporting the reader to a place few have heard of to examine the lives of people few will ever meet *Friends for Life Friends for Death* is an accessible account of day to day life and social construction in contemporary rural Africa BOOK JACKET *Nachituti's Gift* David M. Gordon, 2006-02-01 Nachituti's Gift challenges conventional theories of economic development with a compelling comparative case study of inland fisheries in Zambia and Congo from pre to postcolonial times Neoclassical development models conjure a simple abstract progression from wealth held in people to money or commodities instead Gordon argues primary social networks and oral charters like Nachituti's Gift remained decisive long after the rise of intensive trade and market activities Interweaving oral traditions songs and interviews as well as extensive archival research Gordon's lively tale is at once a subtle analysis of economic and social transformations an insightful exercise in environmental history and a revealing study of comparative politics Honorable Mention Melville J Herskovits Award African Studies Association A powerful portrayal of the complexity fluidity and subtlety of Lake Mweru fishers production strategies Nachituti's Gift adds nuance and evidence to some of the most important and sophisticated conversations going on in African studies today Kirk Arden Hoppe International Journal of African Historical Studies A lively and intelligent book which offers a solid contribution to ongoing debates about the interplay of the politics of environment history and economy Joost Fontein Africa Well researched and referenced Nachituti's Gift will be of interest to

those in a wide variety of disciplines including anthropology African Studies history geography and environmental studies Heidi G Frontani H SAfrica *Tourism, Culture and Development* Stroma Cole,2008 This book provides a holistic multi stakeholder picture of the first twenty years of tourism development in aremote region of Eastern Indonesia It is a rich description of how tourism is intertwined with life in anon western marginal community Based on anthropological methods this ethnography is about tourism and socio cultural change tourists conflict globalisation poverty and powerlessness

African Poverty at the Millennium Howard White,Tony Killick,Steve Kayizzi-Mugerwa,2001-01-01 This explores the complex nature of poverty in Africa It identifies its political and social causes and assesses the impact of recent economic growth on the welfare of poor people To permanently reduce poverty it calls for realistic home grown policy initiative governmental commitment a realignment of the donor community s role and the development of institutional structures such as poverty monitoring systems that can hold the governments accountable

Women's Authority and Society in Early East-Central Africa Christine Saidi,2010 This study of more than two thousand years of African social history weaves together evidence from historical linguistics archaeology comparative ethnography oral tradition and art history to challenge the assumptions that all African societies were patriarchal and that the status of women in precolonial Africa is beyond the scope of historical research In East Central Africa women played key roles in technological and economic developments during the long precolonial period Female political leaders were as common as male rulers and women especially mothers were central to religious ceremonies and beliefs These conclusions contribute a new and critical element to our understanding of Africa s precolonial history Book Jacket

PEACE STUDIES, PUBLIC POLICY AND GLOBAL SECURITY - Volume XI Ursula Oswald Spring, Ada Aharoni, Ralph V. Summy, Robert Charles Elliot,2010-07-24 Peace Studies Public Policy and Global Security is a component of Encyclopedia of Social Sciences and Humanities in the global Encyclopedia of Life Support Systems EOLSS which is an integrated compendium of twenty one Encyclopedias The Theme on Peace Studies Public Policy and Global Security provides the essential aspects and a myriad of issues of great relevance to our world such as Processes of Peace and Security International Security Peace Development and Environment Security Threats Challenges Vulnerability and Risks Sustainable Food and Water Security World Economic Order This 11 volume set contains several chapters each of size 5000 30000 words with perspectives issues on Peace studies Public Policy and Global security These volumes are aimed at the following five major target audiences University and College students Educators Professional practitioners Research personnel and Policy analysts managers and decision makers and NGOs

Global Responsibility - Local Agenda Manfred O. Hinz, Frank Thomas Gatter,2006 In various African countries governments are forced to accept and or establish decentral structures in order to facilitate ways in which the poor sections of their population might gain influence on and access to development resources Yet there is confusion about the role and functioning of such decentral structures as well as about sustainable political approaches to the top down transfer of government power in the context of

local agendas The book highlights major aspects of the legitimacy of local power as presented by modern self government structures as well as traditional communal authorities Although the main focus is placed on Southern Africa Namibia South Africa Botswana examples from other regions Ghana Democratic Republic of the Congo are also put into perspective Contributors B Benzing Th Gatter G Hilliges M O Hinz H Kammerer Grothaus B Katjaerua E Okupa N Olivier B Oomen H Patemann D Quintern D Schefold G Stuby G T temeyer Igen M Wulfmeyer *Contested Terrains And Constructed Categories* George Clement Bond,2018-02-19 *Contested Terrains and Constructed Categories* brings together intellectuals from a variety of fields backgrounds generations and continents to deepen and reinvigorate the theoretical and intellectual integrity of African studies Building on recent debate within African studies that has revolved around the role of Africanists in the United States as gatekeepers of knowledge about Africa and Africans this volume of interdisciplinary essays focuses on the contested character of the production of knowledge itself In every chapter case studies and ethnographic materials drawn from such regions as South Africa Mozambique Zimbabwe the Malagasy Republic Angola Ghana and Senegal demonstrate the application of theory to concrete situations **The Fight Over Food** Wynne Wright, Gerad Middendorf,2010-11 One problem with the food system is that price is the bottom line rather than having the bottom line be land stewardship an appreciation for the environmental and social value of small scale family farms or for organically grown produce Interview with farmer in Skagit County Washington For much of the later twentieth century food has been abundant and convenient for most residents of advanced industrial societies The luxury of taking the safety and dependability of food for granted pushed it to the back burner in the consciousness of many Increasingly however this once taken for granted food system is coming under question on issues such as the humane treatment of animals genetically engineered foods and social and environmental justice Many consumers are no longer content with buying into the mainstream commodity driven food market on which they once depended Resistance has emerged in diverse forms from protests at the opening of McDonald s restaurants worldwide to ever greater interest in alternatives such as CSAs community supported agriculture fair trade and organic foods The food system is increasingly becoming an arena of struggle that reflects larger changes in societal values and norms as expectations are moving beyond the desire for affordable convenient foods to a need for healthy and environmentally sound alternatives In this book leading scholars and scholar activists provide case studies that illuminate the complexities and contradictions that surround the emergence of a new day in agriculture The essays found in *The Fight Over Food* analyze and evaluate both the theoretical and historical contexts of the agrifood system and the ways in which trends of individual action and collective activity have led to an accumulation of resistance that greatly affects the mainstream market of food production The overarching theme that integrates the case studies is the idea of human agency and the ways in which people purposefully and creatively generate new forms of action or resistance to facilitate social changes within the structure of predominant cultural norms Together these studies examine whether these combined efforts will have the strength to

create significant and enduring transformations in the food system *Regulating Romance* Shanti Parikh, 2016-04-11 Drawing on ten years of ethnographic research two hundred fifty interviews and over three hundred youth love letters author Shanti Parikh uses lively vignettes to provide a rare window into young people's heterosexual desires and practices in Uganda In chapters entitled Unbreak my heart I miss you like a desert missing rain and You're just playing with my head she invites readers into the world of secret longings disappointments and anxieties of young Ugandans as they grapple with everyday difficulties while creatively imagining romantic futures and possibilities Parikh also examines the unintended consequences of Uganda's aggressive HIV campaigns that thrust sexuality and anxieties about it into the public sphere In a context of economic precarity and generational tension that constantly complicates young people's notions of consumption based romance communities experience the dilemmas of protecting and policing young people from reputational and health dangers of sexual activity They arrested me for loving a school girl is the title of a chapter on controlling delinquent daughters and punishing defiant boyfriends for attempting to undermine patriarchal authority by asserting their adolescent romantic agency Sex education programs struggle between risk and pleasure amidst morally charged debates among international donors and community elders transforming the youthful female body into a platform for public critique and concern The many sides of this research constitute an eloquently executed critical anthropology of intervention **Living the End of Empire** Jan-Bart Gewald, Marja Hinfelaar, Giacomo Macola, 2011-08-25 Building on the foundational work of the Rhodes Livingstone Institute the essays contained in *Living the End of Empire* offer a more nuanced and complex picture of the late colonial period in Zambia than has hitherto been presented in nationalist histories **Passive Revolution** Cihan Tuğal, 2009-04-10 Over the last decade pious Muslims all over the world have gone through contradictory transformations Though public attention commonly rests on the turn toward violence this book's stories of transformation to moderate Islam in a previously radical district in Istanbul exemplify another experience In a shift away from distrust of the state to partial secularization Islamists in Turkey transitioned through a process of absorption into existing power structures With rich descriptions of life in the district of Sultanbeyli this unique work investigates how religious activists organized how authorities defeated them and how the emergent pro state Justice and Development Party incorporated them As Tuğal reveals the absorption of a radical movement was not simply the foregone conclusion of an inevitable world historical trend but an outcome of contingent struggles With a closing comparative look at Egypt and Iran the book situates the Turkish case in a broad historical context and discusses why Islamic politics have not been similarly integrated into secular capitalism elsewhere *Tonga Religious Life in the Twentieth Century* Elizabeth Colson, 2007-10-15 The religious life of the Tonga speaking peoples of southern Zambia is examined over the last century in the sense of how they have thought about the nature of their world the meaning of their own lives and the sources of good and evil in which their cosmology and society have been transformed The twelve chapters cover Time Space and Language Basic Themes Tonga Religious Vocabulary and

its Referents the Vocabulary of Shrines and Substance Homestead and Bush Ritual Communities and Actors Rituals of the Life Course Death and its Rituals Evil and Witchcraft and Christianity and Tonga Experience The author has drawn on dairies by research assistants and field notes and research of fellow anthropologists but above all from her own interaction with Tonga people since 1946 The older people gave first hand memories of Ndebele and Lozi raids David Livingstone encamped near their villages in 1856 and 1862 the arrival of colonial administrators traders missionaries and European and Indian settlers and in some cases the end of colonial rule Their experience and that of their children grandchildren and great grandchildren provides the basis for understanding Tonga religious experience Elizabeth Colson is an American anthropologist who is widely published on the Tonga Her research interests have particularly concentrated on the Gwembe Valley

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Roads Through Mwinilunga Iva Peša, 2019-07-29 Roads through Mwinilunga provides a historical appraisal of social change in Northwest Zambia from 1750 until the present By looking at agricultural production mobility consumption and settlement patterns existing explanations of social change are reassessed Using a wide range of archival and oral history sources Iva Pe a shows the relevance of Mwinilunga to broader processes of colonialism capitalism and globalisation Through a focus on daily life this book complicates transitions from subsistence to market production and dichotomies between tradition and modernity Roads through Mwinilunga is a crucial addition to debates on historical and social change in Central Africa

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