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<u>Fragmenta Bibliotheca Scriptorum Graecorum Et</u> <u>Romanorum Teubneriana</u>

Felix Jacoby

Die Fragmente Der Griechischen Historiker, Continued Felix Jacoby, Jan Bollansée, Guido Schepens, 1998 Die **Fragmente Der Griechischen Historiker** Felix Jacoby, 1998-09-01 The present study edition translation and commentary of the fragments expressing interest oin the lives of wise men philosophers poets and politicians shed light on the various **Classified Catalogue of the Carnegie** antecedents of Greek biographical writing in the fifth and forth centuries B C **Library of Pittsburgh, 1902-1906 ...** Carnegie Library of Pittsburgh, 1908 Alignment and Subjecthood in Latin Claudia Fabrizio, 2025-10-02 This book provides a detailed empirically supported and theoretically informed examination of alignment and subject assignment in Latin The author challenges the myth of Latin as a language defined solely by a nominative accusative alignment system through a comprehensive analysis of a wide range of constructions across the history of the language within a single consistent framework In accordance with the idea of a tension between a syntactically principled system and a semantically oriented system of alignment the book offers an in depth exploration of quirky case and alternating patterns of argument realization The analysis demonstrates that alongside a tendency to neutralize the semantic roles of arguments for syntactic purposes Latin displays numerous grammatical patterns that do depend on the semantic relation between the arguments and their predicate The fundamental assumption is that the underlying principles of lexical semantics i e for verbs their Aktionsart and their argument structures are crucial in accounting for those marked patterns that do not fit the canonical nominative accusative alignment The book also defends the idea that subjecthood in Latin should be understood as a split relation between a Privileged Syntactic Argument and a pivot distinguishing between coding and behavioral properties of subjects The findings shed new light on the grammar of Latin and make a strong case for a rich and fully analyzable lexicon in the architecture of grammar Classified Catalog of the Carnegie Library of Pittsburgh. 1895-1902. In Three Volumes Carnegie Library of Pittsburgh, 1908 Classified Catalog of the Carnegie Library of Pittsburgh. 1895-1902. In Three Volumes ,1908 Classified Catalogue of the Carnegie Library of Pittsburgh ... Carnegie Library of Pittsburgh, 1908 Worshippers of the Gods Mattias P. Gassman, 2020-05-29 Worshippers of the Gods tells how the Latin writers who witnessed the political and social rise of Christianity rethought the role of traditional religion in the empire and city of Rome In parallel with the empire's legal Christianisation it traces changing attitudes toward paganism from the last empire wide persecution of Christians under the Tetrarchy to the removal of state funds from the Roman cults in the early 380s Influential recent scholarship has seen Christian polemical literature a crucial body of evidence for late antique polytheism as an exercise in Christian identity making In response Worshippers of the Gods argues that Lactantius Firmicus Maternus Ambrosiaster and Ambrose offered substantive critiques of traditional religion shaped to their political circumstances and to the preoccupations of contemporary polytheists By bringing together this polemical literature with imperial laws pagan inscriptions and the letters and papers of the senator Symmachus Worshippers of the Gods reveals

the changing horizons of Roman thought on traditional religion in the fourth century Through its five interlocking case studies it shows how key episodes in the Empire's religious history the Tetrarchic persecution Constantine's adoption of Christianity the altar of Victory affair and the disestablishment of the Roman cults shaped contemporary conceptions of polytheism It also argues that the idea of a unified paganism often seen as a capricious invention actually arose as a Christian response to the eclectic philosophical polytheism in voque at Rome *The Image of the Invisible God* Travis R. Niles, 2023-11-09 Given the human propensity for making and using various kinds of images it is little surprise that religious philosophical authors from various ancient cultures used the concept of an image when speaking of the divine What does the author of Colossians mean to convey by calling Jesus Christ the image of the invisible God Through an examination of various image discourses and a detailed exegetical study of Colossians 1 15 20 T R Niles situates the image concept of Colossians within the image discourse of the first century A D and elucidates its specific contours The Trial and Crucifixion of Jesus David W. Chapman, Eckhard J. Schnabel, 2019-01-01 The Trial and Crucifixion of Jesus is a comprehensive sourcebook for those looking to gain a more robust understanding of this event through the eyes of ancient writers Featuring extrabiblical primary texts along with a new translation and commentary by David W Chapman and Eckhard J Schnabel this work is relevant for understanding Jesus last days The significance of Jesus death is apparent from the space that Matthew Mark Luke and John devote to the Passion narrative from the emphasis of many speeches in the book of Acts and from the missionary preaching and the theology of the apostle Paul Exegetical discussions of Jesus trial and death have employed biblical Old Testament and extrabiblical texts in order to understand the events during the Passover of AD 30 that led to Jesus execution by crucifixion The purpose of this book is to publish the primary texts that have been cited in the scholarly literature as relevant for understanding Jesus trial and crucifixion The texts in the first part deal with Jesus trial and interrogation before the Sanhedrin and the texts in the second part concern Jesus trial before Pilate The texts in part three represent crucifixion as a method of execution in antiquity For each document the authors provide the original text Hebrew Aramaic Greek or Latin a translation and commentary The commentary describes the literary context and the purpose of each document in context before details are clarified along with observations on the contribution of these texts to understanding Jesus trial and crucifixion Monthly Bulletin of the Carnegie Library of Pittsburgh, 1906 Fate. Providence and Moral Responsibility in Ancient, Medieval and Early Modern Thought Pieter d'Hoine, Gerd Van Riel, 2014-03-05 Essays on key moments in the intellectual history of the West This book forms a major contribution to the discussion on fate providence and moral responsibility in Antiquity the Middle Ages and Early Modern times Through 37 original papers renowned scholars from many different countries as well as a number of young and promising researchers write the history of the philosophical problems of freedom and determinism since its origins in pre socratic philosophy up to the seventeenth century The main focus points are classic Antiquity Plato and Aristotle the Neoplatonic synthesis of late

Antiquity Plotinus Proclus Simplicius and thirteenth century scholasticism Thomas Aguinas Henry of Ghent They do not only represent key moments in the intellectual history of the West but are also the central figures and periods to which Carlos Steel the dedicatary of this volume has devoted his philosophical career The Cursed Christ B. Hudson McLean, 1996-01-01 In the first part of this study McLean deals with Paul's letters synchronically critiquing the traditional sacrificial interpretation of Paul's atonement theology and offering an alternative model previously unexplored in scholarship the argument is not genealogical but analogical drawing on the work of Jonathan Z Smith In the second part McLean describes and builds on the method of John Hurd studying the development of Paul's soteriology diachronically Paul's letters are examined in chronological order and the sociological factors that contributed to each development are examined Finally Paul's soteriology is placed against the broader canvas of early Christianity especially the communities associated with Q and the Gospel of Thomas Rethinking the Gods Peter van Nuffelen, 2011-12-01 Ancient philosophers had always been fascinated by religion From the first century BC onwards the traditionally hostile attitude of Greek and Roman philosophy was abandoned in favour of the view that religion was a source of philosophical knowledge This book studies that change not from the usual perspective of the history of religion but as part of the wider tendency of Post Hellenistic philosophy to open up to external non philosophical sources of knowledge and authority It situates two key themes ancient wisdom and cosmic hierarchy in the context of Post Hellenistic philosophy and traces their reconfigurations in contemporary literature and in the polemic between Jews Christians and pagans Overall Post Hellenistic philosophy displayed a relatively high degree of unity in its ideas on religion which should not be reduced to a preparation for Neoplatonism **Book III of the Sibylline Oracles** and its Social Setting Rieuwerd Buitenwerf, 2021-08-04 This volume contains a thorough study of the third book of the Sibylline Oracles This Jewish work was written in the Roman province of Asia sometime between 80 and 40 BCE It offers insights into the political views of the author and his perception of the relation between Jews and non Jews especially in the field of religion and ethics The present study consists of three parts 1 introductory questions 2 a literary analysis of the book translation and commentary 3 the social setting of the book It aims to further the scholarly use of the third Sibylline book and to improve our knowledge of early Judaism in its Graeco Roman environment Birth of Nomos Zartaloudis Thanos Zartaloudis, 2018-11-14 This is a highly original interdisciplinary study of the archaic Greek word nomos and its family of words More recently used to mean simply law or law making Thanos Zartaloudis draws out the richness of this fundamental term by exploring its many roots and uses over the centuries The Birth of Nomos includes extracts from ancient sources in both the original and English translation including material from legal history philosophy philology linguistics ancient history poetry archaeology ancient musicology and anthropology Through a thorough analysis of these extracts we gain a new and complete understanding of nomos and its foundational place in the Western legal tradition The Rhetoric of Power in Late Antiquity Elizabeth DePalma Digeser, Robert M. Frakes, Justin Stephens, 2018-10-18 Late Antiquity the period of transition

from the crisis of Roman Empire in the third century to the Middle Ages has traditionally been considered only in terms of the decline from classical standards Recent classical scholarship strives to consider this period on its own terms Taking the reign of Constantine the Great as its starting point this book examines the unique intersection of rhetoric religion and politics in Late Antiquity Expert scholars come together to examine ancient rhetorical texts to explore the ways in which late antique authors drew upon classical traditions presenting Roman and post Roman religious and political institutions in order to establish a desired image of a new era This book provides new insights into how the post Roman Germanic West Byzantine East and Muslim South appropriated and transformed the political intellectual and cultural legacy inherited from the late Roman Empire and its borderlands Purity and the Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism ,2012-11-01 Purity is a cultural construct that had a central role in the forming and the development of religious traditions in the ancient Mediterranean This volume analyzes concepts practices and images associated with purity in the main cultures of Antiquity and discusses from a comparative perspective their parallel developments and transformations The perspective adopted is both synchronic and diachronic the comparative approach takes into account points of contact and mutual influences but also includes major transcultural trends A number of renowned specialists contribute a large variety of perspectives and approaches combining archaeology epigraphy and social history in addition particular attention is given to concepts of purity in ancient Israel and early Judaism as a test case of sorts Through its extensive coverage the volume contributes decisively to the present discussion about the forming of religious traditions in the ancient Mediterranean world Contributors include Philippe Borgeaud Beate Ego Christian Frevel Linda Marie G nther Micha l Guichard Gudrun Holtz Manfred Hutter Albert de Jong Michael Konkel Bernhard Linke Lionel Marti Hans Peter Mathys Christophe Nihan Joachim Friedrich Quack Benedikt Rausche Noel Robertson Udo R tersw rden Ian Werrett and J rgen K Zangenberg The Fragmentary History of Priscus Priscus of Panium ,2015-10-10 Attila king of the Huns is a name universally known even 1 500 years after his death His meteoric rise and legendary career of conquest left a trail of destroyed cities across the Roman Empire At its height his vast domain commanded more territory than the Romans themselves and those he threatened with attack sent desperate embassies loaded with rich tributes to purchase a tenuous peace Yet as quickly he appeared Attila and his empire vanished with startling rapidity His two decades of terror however had left an indelible mark upon the pages of European history Priscus was a late Roman historian who had the ill luck to be born during a time when Roman political and military fortunes had reached a nadir An eye witness to many of the events he records Priscus s history is a sequence of intrigues assassinations betrayals military disasters barbarian incursions enslaved Romans and sacked cities Perhaps because of its gloomy subject matter the History of Priscus was not preserved in its entirety What remains of the work consists of scattered fragments culled from a variety of later sources Yet from these fragments emerge the most detailed and insightful first hand account of the decline of the Roman Empire and nearly all of

the information about Attila's life and exploits that has come down to us from antiquity Translated by classics scholar Professor John Given of East Carolina University this new translation of the Fragmentary History of Priscus arranges the fragments in chronological order complete with intervening historical commentary to preserve the narrative flow It represents the first translation of this important historical source that is easily approachable for both students and general readers **The Hippocratic Treatises "On Generation", On the Nature of the Child, "Diseases IV"** Iain M. Lonie,2011-09-12 No detailed description available for The Hippocratic Treatises On Generation On the Nature of the Child Diseases IV

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