



framing public memory

edited by KENDALL R. PHILLIPS

Framing Public Memory Rhetoric Culture And Social Critique

Kendall R. Phillips



Framing Public Memory Rhetoric Culture And Social Critique:

Framing Public Memory Kendall R. Phillips, 2004-04-12 A collection of essays by prominent scholars from many disciplines on the construction of public memories The study of public memory has grown rapidly across numerous disciplines in recent years among them American studies history philosophy sociology architecture and communications As scholars probe acts of collective remembrance they have shed light on the cultural processes of memory Essays contained in this volume address issues such as the scope of public memory the ways we forget the relationship between politics and memory and the material practices of memory Stephen Browne s contribution studies the alternative to memory erasure silence and forgetting as posited by Hannah Arendt in her classic *Eichmann in Jerusalem* Rosa Eberly writes about the Texas tower shootings of 1966 memories of which have been minimized by local officials Charles Morris examines public reactions to Larry Kramer s declaration that Abraham Lincoln was homosexual horrifying the guardians of Lincoln s public memory And Barbie Zelizer considers the impact on public memory of visual images specifically still photographs of individuals about to perish e g people falling from the World Trade Center and the sense of communal loss they manifest Whether addressing the transitory and mutable nature of collective memories over time or the ways various groups maintain engender or resist those memories this work constitutes a major contribution to our understanding of how public memory has been and might continue to be framed

Global Memoryscapes Kendall R. Phillips, G. Mitchell Reyes, 2011-09-07 *Global Memoryscapes* is a collection of eight essays examining the effects of a global society on the collective memories and identities of individual cultures

Trauma and Public Memory J. Goodall, C. Lee, 2015-01-06 This collection explores the ways in which traumatic experience becomes a part of public memory It explores the premise that traumatic events are realities they happen in the world not in the fantasy life of individuals or in the narrative frames of our televisions and cinemas

Memory in Culture A. Erll, 2016-04-30 This book questions the sociocultural dimensions of remembering It offers an overview of the history and theory of memory studies through the lens of sociology political science anthropology psychology literature art and media studies documenting current international and interdisciplinary memory research in an unprecedented way

Public Space Democracy Nilüfer Göle, 2022-03-30 This volume takes a global view of the emergence of public protest movements over the last decade asking whether such movements contribute to the globalization of civil society Through a variety of studies organised around the themes of public agency public norms public memory and public art it considers the tendency of political contestations to move beyond national boundaries and create transnational connections Departing from the approaches of social movements perspectives it focuses on public space as a site of social mixity and opens up a new field for the study of politics and cultural controversies An analysis of the paradigmatic change in the way in which society is made and politics is conducted this study of the new enactment of citizenship in public space will appeal to scholars of sociology anthropology geography and politics with interests in protest movements and contentious politics citizenship and the public

sphere and globalization *The Amish and the Media* Diane Zimmerman Umble, David L. Weaver-Zercher, 2008-04-21 Of all the religious groups in contemporary America few demonstrate as many reservations toward the media as do the Old Order Amish Yet these attention wary citizens have become a media phenomenon featured in films novels magazines newspapers and television from *Witness Amish in the City* and *Devil's Playground* to the intense news coverage of the 2006 Nickel Mines School shooting But the Old Order Amish are more than media subjects Despite their separatist tendencies they use their own media networks to sustain Amish culture Chapters in the collection examine the influence of Amish produced newspapers and books along with the role of informal spokespeople in Old Order communities **A Senior Moment** Line Grenier, Fannie Valois-Nadeau, 2020-06-03 Ageing and Memory are two cultural processes that establish their own relationships with time They affect our ways of living in the present and for a future as we move through life This book focuses on the cultural mediations of ageing and memory teasing out their complex and largely unpredictable relationships and interconnections Its overall purpose is to explore different practices commodities daily routines sounds images and technologies that configure memory and ageing and shape our experiences of living in time and with time By covering a variety of phenomena from biopics music by elderly and artefacts among other this edited collection considers the cultural stuff that ageing and memory are made of and interconnected in singular ways for and by particular people in specific socio historical locations **Russian Homophobia from Stalin to Sochi** Dan Healey, 2017-12-14 Examining nine case histories that reveal the origins and evolution of homophobic attitudes in modern Russia Dan Healey asserts that the nation's contemporary homophobia can be traced back to the particular experience of revolution political terror and war its people endured after 1917 The book explores the roots of homophobia in the Gulag the rise of a visible queer presence in Soviet cities after Stalin and the political battles since 1991 over whether queer Russians can be valued citizens Healey also reflects on the problems of memorylessness for Russia's LGBT lesbian gay bisexual and transgender movement more broadly and the obstacles it faces in trying to write its own history The book makes use of little known source material much of it untranslated archival documentation to explore how Russians have viewed same sex love and gender transgression since the mid 20th century *Russian Homophobia from Stalin to Sochi* provides a compelling background to the culture wars over the status of LGBT citizens in Russia today whilst serving as a key text for all students of modern Russia *England and the 1966 World Cup* John Hughson, 2016-10-21 England and the 1966 World Cup presents a cultural analysis of what is considered a key moment of modernity in the nation's post war history Regarded as having an importance beyond its primary sporting purpose the World Cup in England is examined within the complexity of the cultural social and political changes that characterised the mid 1960s Yet although addressing the importance of non sport related connections the book maintains a focus on football discussing it as a cultural form and presenting an original perspective on the aesthetic accomplishment in football tactics by England's manager Alf Ramsey The study considers the World Cup in relation to the cup tradition England

as the World Cup host nation the England squad and masculinity the modernism of England's manager Alf Ramsey design and commercial aspects of the World Cup a critical engagement within existing academic accounts and an examination of how England's victory has been remembered and commemorated **Ecological Feelings** Joshua Trey Barnett, 2025-03-01

These days earthly coexistence often feels bad As environmental crises amass they cast a shadow over an imagined future and the promises of better or at least predictable days to come In times of climate chaos mass extinction and rampant environmental injustice it is easy to despair But here and there a glimmer of joy or optimism shines forth and reminds us that it is possible even necessary to love and to hope amid the ruins The contributors to this volume grapple with a plurality of interrelated ecological feelings care concern contempt empathy fear grief hope joy numbness optimism possessiveness regret and saudades Informed by a rhetorical perspective the essays collected here reveal what sets our ecological feelings into motion Crucially they also uncover some of the rhetorical practices through which we might collectively feel our way into a more harmonious earthly coexistence *Gifts from Amin* Shezan Muhammedi, 2022-09-02 In August 1972 military leader and despot Idi Amin expelled Asian Ugandans from the country professing to return control of the economy to Ugandan citizens Within ninety days 50 000 Ugandans of South Asian descent were forced to leave and seek asylum elsewhere nearly 8 000 resettled in Canada This major migration event marked the first time Canada accepted a large group of predominantly Muslim non European non white refugees Shezan Muhammedi's *Gifts from Amin* documents how these women children and men including doctors engineers business leaders and members of Muhammedi's own family responded to the threat in Uganda and rebuilt their lives in Canada Building on extensive archival research and oral histories Muhammedi provides a nuanced case study on the relationship between public policy refugee resettlement and assimilation tactics in the twentieth century He demonstrates how displaced peoples adeptly maintain multiple regional ethnic and religious identities while negotiating new citizenship Not passive recipients of international aid Ugandan Asian refugees navigated various bureaucratic processes to secure safe passage to Canada applied for family reunification and made concerted efforts to integrate into and give back to Canadian society all the while reshaping Canada's refugee policies in ways still evident today As the numbers of forcibly displaced people around the world continue to rise Muhammedi's analysis of policymaking and refugee experience is eminently relevant The first major oral history project dedicated to the stories of Ugandan Asian refugees in Canada *Gifts from Amin* explores the historical context of their expulsion from Uganda the multiple motivations behind Canada's decision to admit them and their resilience over the past fifty years **When Death Goes Pop** Charlton D. McIlwain, 2005 Scholars educators health professionals and activists from a variety of fields have struggled with one of the most significant questions of contemporary life How do we rescue the experience of death and dying from the mire of fear denial and secrecy that it has been associated with for the better part of a century In *When Death Goes Pop* Charlton D. McIlwain describes a striking emerging shift in the way that death is represented in such omnipresent forms of media as

television a shift that seems to be moving the American discourse on death and dying from the private sphere to the public. The book surveys the past thirty years of death related television programming from daytime soaps to prime time dramas focusing primarily on Home Box Office's *Six Feet Under* and its innovative approach to the subject and from the Sci Fi Channel's *Crossing Over* to the genre of paranormal programming as a whole. This book also discusses the increasing use of multimedia and the Internet in the funeral industry and how the new technologies change the way that we remember the dead as they create and sustain what we might call a virtual community of death.

Gender, Transitional Justice and Memorial Arts Jelke Boesten, Helen Scanlon, 2021-05-17 This book examines the role of post conflict memorial arts in bringing about gender justice in transitional societies. Art and post violence memorialisation are currently widely debated. Scholars of human rights and of commemorative arts discuss the aesthetics and politics not only of sites of commemoration but of literature, poetry, visual arts and increasingly film and comics. Art, memory and activism are also increasingly intertwined. But within the literature around post conflict transitional justice and critical human rights studies there is little questioning about what memorial arts do for gender justice, how women and men are included and represented and how this intertwines with other questions of identity and representation such as race and ethnicity. The book brings together research from scholars around the world who are interested in the gendered dimensions of memory making in transitional societies. Addressing a global range of cases including genocide, authoritarianism, civil war, electoral violence and apartheid, they consider not only the gendered commemoration of past violence but also the possibility of producing counter narratives that unsettle and challenge established stereotypes. Aimed at those interested in the fields of transitional justice, memory studies, post conflict peacebuilding, human rights and gender studies, this book will appeal to academics, researchers and practitioners.

Rhetorical Audience Studies and Reception of Rhetoric Jens E. Kjeldsen, 2017-11-10 This book examines the reception of rhetoric and the rhetoric of reception. By considering salient rhetorical traits of rhetorical utterances and texts seen in context and relating this to different kinds of reception and or audience use and negotiation, the authors explore the connections between rhetoric and reception. In our time, new media and new forms of communication make it harder to distinguish between speaker and audience. The active involvement of users and audiences is more important than ever before. This project is based on the premise that rhetorical research should reconsider the understanding, conceptualization and examination of the rhetorical audience. From mostly understanding audiences as theoretical constructions that are examined textually and speculatively, the contributors give more attention to empirical explorations of actual audiences and users. The book will provide readers with new knowledge on the workings of rhetoric as well as illustrative and guiding examples of new methods of rhetorical studies.

Public Memory and the Television Series *Outlander* Valerie Lynn Schrader, 2020-12-30 Using rhetorical criticism as a research method, *Public Memory and the Television Series Outlander* examines how public memory is created in the first four seasons of the popular television show *Outlander*. In this book, Valerie Lynn Schrader

discusses the connections between documented history and the series noting where *Outlander*'s depiction of events aligns with documented history and where it does not as well as how public memory is created through the use of music language directorial and performance choices and mise en scene elements like filming location props and costumes Schrader also explores the impact that *Outlander* has had on Scottish tourism known as the *Outlander effect* and reflects on whether other filming locations or depicted locations may experience a similar effect as *Outlander*'s settings move from Scotland to other areas of the world Furthermore Schrader suggests that the creation of public memory through the television series encourages audiences to learn about history and reflect on current issues that are brought to light through that public memory

Pedagogies of Public Memory Jane Greer, Laurie Grobman, 2015-06-12 *Pedagogies of Public Memory* explores opportunities for writing and rhetorical education at museums archives and memorials Readers will follow students working and writing at well known sites of international interest e.g. the Flight 93 National Memorial in Shanksville Pennsylvania and the U.S. Holocaust Memorial Museum at local sites e.g. vernacular memorials in and around Muncie Indiana and the Central Pennsylvania African American Museum in Reading Pennsylvania and in digital spaces e.g. Florida State University's Postcard Archive and The Women's Archive Project at the University of Nebraska Omaha From composing and delivering museum tours to designing online memorials that challenge traditional practices of public grief to producing and publishing a magazine containing the photographs and stories of individuals who lived through historic moments in the Freedom Struggle to expanding and creating new public archives the pedagogical projects described in this volume create richly textured learning opportunities for students at all levels from first year writers to graduate students The students and faculty whose work is represented in this volume undertake to reposition the past in the present and to imagine possible new futures for themselves and their communities By exploring the production of public memory this volume raises important new questions about the intersection of rhetoric and remembrance

Reconstructing Southern Rhetoric Christina L. Moss, Brandon Inabnet, 2021-11-01 Contributions by Whitney Jordan Adams Wendy Atkins Sayre Jason Edward Black Patricia G Davis Cassidy D Ellis Megan Fitzmaurice Michael L Forst Jeremy R Grossman Cynthia P King Julia M Medhurst Ryan Neville Shepard Jonathan M Smith Ashli Quesinberry Stokes Dave Tell and Carolyn Walcott Southern rhetoric is communication's oldest regional study During its initial invention the discipline was founded to justify the study of rhetoric in a field of white male scholars analyzing significant speeches by other white men yielding research that added to myths of Lost Cause ideology and a uniquely oratorical culture *Reconstructing Southern Rhetoric* takes on the much overdue task of reconstructing the way southern rhetoric has been viewed and critiqued within the communication discipline The collection reveals that southern rhetoric is fluid and migrates beyond geography is constructed in weak counterpublic formation against legitimated power creates a region that is not monolithic and warrants activism and healing Contributors to the volume examine such topics as political campaign strategies memorial and museum experiences television and music influences

commemoration protests and ethnographic experiences in the South The essays cohesively illustrate southern identity as manifested in various contexts and ways considering what it means to be a part of a region riddled with slavery Jim Crow laws and other expressions of racial and cultural hierarchy Ultimately the volume initiates a new conversation asking what southern rhetorical critique would be like if it included the richness of the southern culture from which it came Rhetorics of Display Lawrence J. Prelli, 2021-12-24 Groundbreaking case studies mapping the rhetoric inherent in acts of presentation and concealment *Rhetorics of Display* is a pathbreaking volume that brings together a distinguished group of scholars to assess an increasingly pervasive form of rhetorical activity Editor Lawrence J Prelli notes in his introduction that twenty first century citizens continually confront displays of information and images from the verbal images of speeches and literature to visual images of film and photography to exhibits in museums to the arrangement of our homes to the merchandising of consumer goods The volume provides an integrated comprehensive study of the processes of selecting what to reveal and what to conceal that together constitute the rhetorics of display Surveying major historical transformations in the relationship between rhetoric and display this book also identifies the leading themes in relevant scholarship of the past three decades Seventeen case studies canvass a representative and diverse range of displays from body piercing to a civil rights memorial to a Titanic exhibition to imagery found in gambling casinos and examine the ways that phenomena persons places events identities communities and cultures are exhibited before audiences Collectively the contributors shed light on rhetorics that are nearly ubiquitous in contemporary communication and culture American Book Publishing Record ,2004

Event Mobilities Kevin Hannam, Mary Mostafanezhad, Jillian Rickly, 2016-03-17 Events from a mobilities perspective attend to moments in which individual networks coalesce in place but are not isolated in their performance as they often foster far reaching and mobile networks of community In so doing individuals travel from varying distances to participate in localized performances However events themselves are also mobile and events affect mobility Mobile events serve as contexts that provide meanings and purpose articulated in relation to and as a series of other social actions They further highlight the role of the body and embodied practices in the performance of events Building on Sheller and Urry's 2004 seminal work *Tourism Mobilities* the purpose of this book is to further develop event studies research within mobilities studies so as to challenge the limitations that dichotomous understandings of home away work leisure and host guest play Simply put events are always already place based and political in the sense that they can both inspire mobility as well as lead to various immobilities for different social groups The title addresses everyday as well as extraordinary events shining an empirical and theoretical lens onto the political economic and social role of events in numerous geographic and cultural contexts It stretches across academic disciplines and fields of study to illustrate the advantages of a mobilities multi disciplinary conversation This groundbreaking volume is the first to offer a conceptualization and theorization of event mobilities It will serve as a valuable resource and reference for event tourism and leisure studies students and scholars

interested in exploring the ways the everyday and the extraordinary interlace

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