

the ensuing peace. However, lest the reader gather therefrom the mistaken idea that the engines and agencies of national propaganda have operated identically and have produced uniformly national Frenchmen, it has been thought desirable to add special chapters, recalling and reëmphazizing the fact that Frenchmen are still individualist, factional, and partisan, and that, alongside of the common denominator of the patriotism which all or most of them cherish, flourish numerous subsidiary and conflicting patriotisms to the stimulation of which some of the mentioned engines and agencies contribute.

Here may be remarked a very important point. The current supreme loyalty of Frenchmen to their country — French nationalism, if we may so style it — is an artificial, not a natural creation. It depends exclusively neither on physical heredity nor on geographical environment; it does not conform to canons of biology or botany.

The French people, biologically speaking, are not a single pure race. They are a much mixed conglomeration of three chief races of Europe — Alpines, Nordics, and Mediterraneans; round-heads, tall blond long-heads, and short brunet long-heads — with no one knows how many strains of prehistoric races. It is customary to think of America as the melting pot of assorted stocks, but France has been such a pot for countless centuries and its inhabitants have been so long inured to racial intermixture that they do not nowadays rebel, like some Americans, against the addition to their pot of a few more alien scraps. They have faith in their artifice. They know that, through it, what goes into the pot as white or blond or brunet, or yellow or black, will come out French.

Nor are the "natural frontiers" of France more than a literary convention and an artifice of statecraft. Ancient Gaul, under Roman domination, extended from the Alps to the Ocean and from the Pyrenees to the Rhine, but France as a political entity has never, except for a moment in the Napoleonic era, embraced the same area, while France as a cultural unit was steadily encountered within geographical France both a German culture and a Celtic culture. Moreover, the physical geography of the land which

France A Nation Of Patriots

Carlton Joseph Huntley Hayes



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France Carlton J. H. Hayes,1974 *Crime, Madness and Politics in Modern France* Robert A. Nye,2014-07-14 Robert A Nye places in historical context a medical concept of deviance that developed in France in the last half of the nineteenth century when medical models of cultural crisis linked thinking about crime mental illness prostitution alcoholism suicide and other pathologies to French national decline Originally published in 1984 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Military Review* ,1930 *War, Public Opinion and Policy in Britain, France and the Netherlands, 1785-1815* Graeme Callister,2017-04-03 This book offers a detailed investigation of the influence of public opinion and national identity on the foreign policies of France Britain and the Netherlands in the late eighteenth and early nineteenth centuries The quarter century of upheaval and warfare in Europe between the outbreak of the French Revolution and fall of Napoleon saw important developments in understandings of nation public and popular sovereignty which spilled over into how people viewed their governments and how governments viewed their people By investigating the ideas and impulses behind Dutch French and British foreign policy in a comparative context across a range of royal revolutionary and republican regimes this book offers new insights into the importance of public opinion and national identities to international relations at the end of the long eighteenth century **France** Theodore Zeldin,1980 **Peasants into Frenchmen** Eugen Weber,1976 France achieved national unity much later than is commonly supposed For a hundred years and more after the Revolution millions of peasants lived on as if in a timeless world their existence little different from that of the generations before them The author of this lively often witty and always provocative work traces how France underwent a veritable crisis of civilization in the early years of the French Republic as traditional attitudes and practices crumbled under the forces of modernization Local roads and railways were the decisive factors bringing hitherto remote and inaccessible regions into easy contact with markets and major centers of the modern world The products of industry rendered many peasant skills useless and the expanding school system taught not only the language of the dominant culture but its values as well among them patriotism By 1914 France had finally become La Patrie in fact as it had so long been in name *The Cult of the Nation in France* David Avrom. BELL,David Avrom Bell,2009-06-30 In a work of lucid prose and striking originality Bell offers the first comprehensive survey of patriotism and national sentiment in early modern France and shows how the dialectical relationship between nationalism and religion left a complex legacy that still resonates in debates over French national

identity today Table of Contents Preface Introduction Constructing the Nation 1 The National and the Sacred 2 The Politics of Patriotism and National Sentiment 3 English Barbarians French Martyrs 4 National Memory and the Canon of Great Frenchmen 5 National Character and the Republican Imagination 6 National Language and the Revolutionary Crucible Conclusion Toward the Present Day and the End of Nationalism Notes Note on Internet Appendices and Bibliography Index

Reviews of this book Bell delineates the history of nationalism in France tracing its origins to the 17th century He shows how in 18th century France political and intellectual leaders made perfect national unity a priority allowing the construction of the nation to take precedence over other political tasks The goal was to provide all French people with the same language laws customs and values Bell argues that while the French leaders hoped that patriotism and national sentiment would replace religion as the binding force it was actually religion that was a major but not exclusive factor in helping the French see the world around them This period of history was the beginning of the first large scale nationalist program Bell also shows how the relationship between nationalism and religion contributes to the French national identity debate today Bell s comprehensive and well documented book is written in an accessible style Recommended for French and European history collections Mary Salony Library Journal Reviews of this book At the center of Bell s subtle and intricate argument is religion Religion he suggests was changing in the 18th century And with men less likely to see God as an interventionist presence in their daily lives and more likely to stress God s distant inscrutable quality space was opened up for an autonomous realm of human action described by a series of interconnected words society public opinion civilization fatherland and nation Richard Vinen New York Times Book Review Reviews of this book David Bell has interesting things to say about the French kindred and about an important aspect of their life together The Cult of the Nation in France is about the way a particular kind of togetherness and a novel kind of identity were implanted grew and may have begun to wither in France s fertile soil The nation he argues is no spontaneous growth but a political artifact not organic like a tree but constructed like a city Eugen Weber Los Angeles Times Reviews of this book Bell argues in his excellent analysis of the 18th century conceptual birth of French nationalism that nationalism emerged at a point when French intellectuals increasingly came to see God as distant from human affairs and sought to separate religious passions from political life A masterful thought provoking study P G Wallace Choice Reviews of this book This excellent book is at once a valuable account of the development of the concept of the nation in France and an important example of the use that can be made of the culture of print Bell argues that right wing nationalism has belonged consistently to a minority and that there has been a basic continuity in French republican nationalism over the past two centuries views that not all will share but arguments that testify to the importance of this well crafted work Jeremy Black History A notable addition to the expanding literature on nationalism in general and of French nationalism in particular The Cult of the Nation in France explores how national affiliation became part of individual identity It demonstrates the connections between nationalism and religion without falling into the simple trap of treating nationalism

as another religion Against the present day challenges faced by French republican nationalism Bell insightfully examines the paradoxical process whereby the French came to posit themselves as a union of politically and spiritually like minded citizens Joan B Landes Pennsylvania State University A formidably intelligent and beautifully written analysis of how the French came to perceive their nation as a political construction Its breadth together with its highly original discussion of the role of religion makes *The Cult of the Nation in France* essential reading both for students of nationalism and for anyone wanting to understand current French debates on culture ethnicity and identity Linda Colley London School of Economics and Political Science David Bell is one of the most talented young historians working in any field This fascinating brilliantly argued and beautifully written study demonstrates the multi stranded origins of the concept of the nation in France Bell s major contribution is to place the timing of this crucial evolution well before the Revolution of 1789 He never loses sight of the linguistic and cultural complexity of France bringing to a conclusion the story of French nationalism in our era John

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Nationality and Citizenship in Revolutionary France Michael Rapport, 2000-07-06 In 1789 the French Revolution opened with a cosmopolitan flourish and progressive observers across the world hailed a new era of international fraternity based on a new kind of politics Foreigners were welcomed to France to enrich the regenerated nation and to become citizens By the Terror of 1793-94 however this universalist promise had all but died Some foreigners in France were guillotined hundreds of others were jailed expelled watched closely and were obliged to carry special identity cards How and why foreigners were squeezed out of French social and political life and to what extent is the subject of this book Besides such issues as citizenship nationality passports and surveillance this study considers the experience of specific types of foreigners like those who served in the French army in the clergy foreign radicals or patriots and those who contributed to French economic life The dramatic transformation in the fortunes of foreigners during the revolution reveals much about the origins of modern concepts of nationality and citizenship and the development of national identities In defining the limit of the nation

the revolutionaries and foreigners alike faced difficulties which have particular resonance today **Information Service**, 1929 **History of Modern France, 1815-1913** Émile Bourgeois, 1922 **Marxism and National Identity** Robert Stuart, 2006-06-01 Provides the first sustained analysis of the collision between Marxism and nationalism in France at the time of the Dreyfus affair **A History of Modern France** Alfred Cobban, 1965 The Great Nation: France from Louis XV to Napoleon Colin Jones, 2003-05-29 There can be few more mesmerising historical narratives than the story of how the dazzlingly confident and secure monarchy Louis XIV the Sun King left to his successors in 1715 became the discredited debt ridden failure toppled by Revolution in 1789 The further story of the bloody unravelling of the Revolution until its seizure by Napoleon is equally astounding Colin Jones brilliant new book is the first in 40 years to describe the whole period Jones key point in this gripping narrative is that France was NOT doomed to Revolution and that the ancien regime DID remain dynamic and innovatory twisting and turning until finally stoven in by the intolerable costs and humiliation of its wars with Britain Unveiling the Nation Emily Laxer, 2019-05-09 Over the last few decades politicians in Europe and North America have fiercely debated the effects of a growing Muslim minority on their respective national identities Some of these countries have prohibited Islamic religious coverings in public spaces and institutions while in others legal restriction remains subject to intense political conflict Seeking to understand these different outcomes social scientists have focused on the role of countries historically rooted models of nationhood and their attendant discourses of secularism Emily Laxer s Unveiling the Nation problematizes this approach Using France and Quebec as illustrative cases she traces how the struggle of political parties for power and legitimacy shapes states responses to Islamic signs Drawing on historical evidence and behind the scenes interviews with politicians and activists Laxer uncovers unseen links between structures of partisan conflict and the strategies that political actors employ when articulating the secular boundaries of the nation In France s historically class based political system she demonstrates parties on the left and the right have converged around a restrictive secular agenda in order to limit the siphoning of votes by the ultra right In Quebec by contrast the longstanding electoral salience of the national question has encouraged political actors to project highly conflicting images of the province s secular past present and future At a moment of heightened debate in the global politics of religious diversity Laxer s Unveiling the Nation sheds critical light on the way party politics and its related instabilities shape the secular boundaries of nationhood in diverse societies The National Minds: English, French, German Michael Demiashkevich, 1938 **The English Review, Or, An Abstract of English and Foreign Literature**, 1789

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