



# Foundations Of The Metaphysics Of Morals

# Foundations Of The Metaphysics Of Morals

**Immanuel Kant**



## **Foundations Of The Metaphysics Of Morals:**

**Groundwork for the Metaphysics of Morals** Immanuel Kant, 2008-10-01 Immanuel Kant's Groundwork for the Metaphysics of Morals is one of the most important texts in the history of ethics. In it, Kant searches for the supreme principle of morality and argues for a conception of the moral life that has made this work a continuing source of controversy and an object of reinterpretation for over two centuries. This new edition of Kant's work provides a fresh translation that is uniquely faithful to the German original and more fully annotated than any previous translation. There are also four essays by well-known scholars that discuss Kant's views and the philosophical issues raised by the Groundwork. J. B. Schneewind defends the continuing interest in Kantian ethics by examining its historical relation both to the ethical thought that preceded it and to its influence on the ethical theories that came after it. Marcia Baron sheds light on Kant's famous views about moral motivation, and Shelly Kagan and Allen W. Wood advocate contrasting interpretations of Kantian ethics and its practical implications.

Foundations of the Metaphysics of Morals Immanuel Kant, 1959 The Foundations is for the general reader who possesses common rational knowledge of morality but lacks a philosophical theory of it. Translator's introduction **Groundwork of the Metaphysics of Morals** Immanuel Kant, 2022-08-10 Immanuel Kant's Groundwork of the Metaphysics of Morals is a seminal text that lays the foundation for his moral philosophy. Through a methodical examination of moral concepts, Kant articulates the principles of a deontological ethical framework based on duty rather than consequences. His discussion introduces the pivotal concept of the Categorical Imperative, guiding moral actions through universalizability and respect for rational beings. Written in a clear yet rigorous literary style, this work situates itself within the Enlightenment discourse, emphasizing reason as the cornerstone of ethical behavior. Kant (1724-1804) was a German philosopher whose intellectual journey was shaped by the tumultuous period of Enlightenment thought. His quest for a rational basis for ethics arose from a deep dissatisfaction with both empiricism and dogmatic traditions. Living in a time when moral relativism was prevalent, Kant's desire to establish universal moral laws reflects his profound engagement with the philosophical landscape of his day, influencing not only subsequent ethical theory but the broader spectrum of Western philosophy. Groundwork of the Metaphysics of Morals is essential reading for anyone interested in the foundations of modern moral philosophy. It not only challenges readers to reflect on their own ethical convictions but also provides a framework for understanding contemporary debates in moral theory. Engaging with Kant's text equips readers with crucial insights into the ongoing discourse surrounding morality, autonomy, and human dignity. Fundamental Principles of the Metaphysic of Morals Immanuel Kant, 2023-09-11 Reproduction of the original. The publishing house Megali specialises in reproducing historical works in large print to make reading easier for people with impaired vision. *Groundwork of the Metaphysics of Morals* Immanuel Kant, 2016-04-14 All rational knowledge is either material or formal: the former considers some object, the latter is concerned only with the form of the understanding and of the reason itself and with the universal laws of thought in general without

distinction of its objects Formal philosophy is called Logic Material philosophy however has to do with determinate objects and the laws to which they are subject is again twofold for these laws are either laws of nature or of freedom **Moral Law: Groundwork of the Metaphysics of Morals** Immanuel Kant, 2013-03-04 First published in 1785 Kant's Groundwork of the Metaphysics of Morals is one of the small books which are truly great it has exercised on human thought an influence almost ludicrously disproportionate to its size In moral philosophy it ranks with the Republic of Plato and the Ethics of Aristotle and perhaps partly no doubt through the spread of Christian ideals and through the long experience of the human race during the last two thousand years it shows in some respects a deeper insight even than these Its main topic the supreme principle of morality is of the utmost importance to all who are not indifferent to the struggle of good against evil Written as it was towards the end of the eighteenth century it is couched in terms other than those that would be used today but its message was never more needed than it is at present when a somewhat arid empiricism is the prevailing fashion in philosophy

*Foundations of the Metaphysics of Morals* Immanuel Kant, 1969 *Foundations of the Metaphysics of Morals And, What is Enlightenment* Immanuel Kant, 1990 Library of Liberal Arts title **The Moral Law** Immanuel Kant, Herbert James Paton, 1956 **Fundamental Principles of the Metaphysics of Morals** Immanuel Kant, 2015-04-02 Fundamental Principles of the Metaphysics of Morals By Immanuel Kant NEW Edition Complete Translated by Thomas Kingsmill Abbott Ancient Greek philosophy was divided into three sciences physics ethics and logic This division is perfectly suitable to the nature of the thing and the only improvement that can be made in it is to add the principle on which it is based so that we may both satisfy ourselves of its completeness and also be able to determine correctly the necessary subdivisions All rational knowledge is either material or formal the former considers some object the latter is concerned only with the form of the understanding and of the reason itself and with the universal laws of thought in general without distinction of its objects Formal philosophy is called logic Material philosophy however has to do with determinate objects and the laws to which they are subject is again twofold for these laws are either laws of nature or of freedom The science of the former is physics that of the latter ethics they are also called natural philosophy and moral philosophy respectively Groundwork of the Metaphysics of Morals 1785 also known as the Foundations of the Metaphysics of Morals Grounding of the Metaphysics of Morals and the Grounding for the Metaphysics of Morals is the first of Immanuel Kant's mature works on moral philosophy and remains one of the most influential in the field Kant conceives his investigation as a work of foundational ethics one that clears the ground for future research by explaining the core concepts and principles of moral theory and showing that they are normative for rational agents Kant aspires to nothing less than this to lay bare the fundamental principle of morality and show that it applies to us In the text Kant provides a groundbreaking argument that the rightness of an action is determined by the character of the principle that a person chooses to act upon Kant thus stands in stark contrast to the moral sense theories and teleological moral theories that dominated moral philosophy at the time he was writing The Groundwork is broken into a

preface followed by three sections Kant's argument works from common reason up to the supreme unconditional law in order to identify its existence He then works backwards from there to prove the relevance and weight of the moral law The third and final section of the book is famously obscure and it is partly because of this that Kant later in 1788 decided to publish the Critique of Practical Reason

*Fundamental Principles of the Metaphysic of Morals* Immanuel Kant, 2016-07-28 Foundations of the Metaphysic of Morals also known as the Groundwork of the Metaphysics of Morals Grounding of the Metaphysics of Morals and the Grounding for the Metaphysics of Morals is the first of Immanuel Kant's mature works on moral philosophy and remains one of the most influential in the field It's a major work in applied moral philosophy deals with the basic principles of rights and of virtues Morality and law are always a questionable mix But Kant is not deterred Emboldened by his firm categorical imperative he examines basic legal principles through this hefty lens The first half of the The Metaphysics of Morals seems to be the 18th Century's version of Plato's Laws An analysis of what is law what types of laws are there and what law should strive to be Except for Kant it lacks the joyful meanderings of Plato Kant conceives his investigation as a work of foundational ethics one that clears the ground for future research by explaining the core concepts and principles of moral theory and showing that they are normative for rational agents Kant aspires to nothing less than this to lay bare the fundamental principle of morality and show that it applies to us In the text Kant provides a groundbreaking argument that the rightness of an action is determined by the character of the principle that a person chooses to act upon Kant thus stands in stark contrast to the moral sense theories and teleological moral theories that dominated moral philosophy at the time he was writing Central to the work is the role of what Kant refers to as the categorical imperative the concept that one must act only according to that precept which he or she would will to become a universal law The Groundwork is broken into a preface followed by three sections Kant's argument works from common reason up to the supreme unconditional law in order to identify its existence He then works backwards from there to prove the relevance and weight of the moral law The third and final section of the book is famously obscure and it is partly because of this that Kant later in 1788 decided to publish the Critique of Practical Reason

Preface In the preface to the Groundwork Kant motivates the need for pure moral philosophy and makes some preliminary remarks to situate his project and explain his method of investigation Kant opens the preface with an affirmation of the ancient Greek idea of a threefold division of philosophy into logic physics and ethics Logic is purely formal it deals only with the form of thought itself not with any particular objects Physics and ethics on the other hand deal with particular objects physics is concerned with the laws of nature ethics with the laws of freedom

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Groundwork for the Metaphysics of Morals Immanuel Kant,2018-01-01 Cover Half Title Title Copyright Dedication Contents List of Abbreviations Translator s Introduction A Note on the Translation Groundwork for the Metaphysics of Morals Preface First Section Second Section Third Section Notes Glossary A B D E F G H I K L M N O P Q R S T U V W Z Select Bibliography Index A B C D E F G H I J K L M N O P R S T U V W      **Fundamental Principles of the Metaphysic of Morals** Immanuel Kant,2014-02-06 Ancient Greek philosophy was divided into three sciences physics ethics and logic This division is perfectly suitable to the nature of the thing and the only improvement that can be made in it is to add the principle on which it is based so that we may both satisfy ourselves of its completeness and also be able to determine correctly the necessary subdivisions All rational knowledge is either material or formal the former considers some object the latter is concerned only with the form of the understanding and of the reason itself and with the universal laws of thought in general without distinction of its objects Formal philosophy is called logic Material philosophy however has to do with determinate objects and the laws to which they are subject is again twofold for these laws are either laws of nature or of freedom The science of the former is physics that of the latter ethics they are also called natural philosophy and moral philosophy respectively

**Fundamental Principles of the Metaphysics of Morals** Immanuel Kant,2017-08-15 The Fundamental Principles of the Metaphysic of Morals also known as The Groundwork of the Metaphysics of Morals or Foundations of the

Metaphysics of Morals or Grounding of the Metaphysics of Morals is Immanuel Kant's first contribution to moral philosophy. It argues for an a priori basis for morality. Where the Critique of Pure Reason laid out Kant's metaphysical and epistemological ideas, this relatively short, primarily meta-ethical work was intended to outline and define the concepts and arguments shaping his future work, The Metaphysics of Morals. However, the latter work is much less readable than the Fundamental Principles.

**Fundamental Principles of the Metaphysics of Morals - Kant Immanuel** Immanuel Kant, 2009-11-27. A passage from the book: Ancient Greek philosophy was divided into three sciences: physics, ethics, and logic. This division is perfectly suitable to the nature of the thing, and the only improvement that can be made in it is to add the principle on which it is based, so that we may both satisfy ourselves of its completeness and also be able to determine correctly the necessary subdivisions. All rational knowledge is either material or formal: the former considers some object, the latter is concerned only with the form of the understanding and of the reason itself, and with the universal laws of thought in general, without distinction of its objects. Formal philosophy is called logic. Material philosophy, however, has to do with determinate objects, and the laws to which they are subject are again twofold: for these laws are either laws of nature or of freedom. The science of the former is physics; that of the latter, ethics; they are also called natural philosophy and moral philosophy, respectively. Logic cannot have any empirical part; that is, a part in which the universal and necessary laws of thought should rest on grounds taken from experience; otherwise it would not be logic, i.e., a canon for the understanding or the reason, valid for all thought and capable of demonstration.

Fundamental Principles of the Metaphysics of Morals  
Immanuel Kant, 2003-05-01

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