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FOUR GRAVES TO JERICHO

Orlando Rigoni



Four Graves To Jericho

Marija Gimbutas



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Four Graves to Jericho Orlando Rigoni, 1974 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1976

Stone Vessels and Values in the Bronze Age Mediterranean Andrew Bevan, 2007-08-13 The societies that developed in the eastern Mediterranean during the Bronze Age produced the most prolific and diverse range of stone vessel traditions known at any time or anywhere in the world Stone vessels are therefore a key class of artefact in the early history of this region As a form of archaeological evidence they offer important analytical advantages over other artefact types virtual indestructibility a wide range of functions and values huge variety in manufacturing traditions as well as the subtractive character of stone and its rich potential for geological provenancing In this 2007 book Andrew Bevan considers individual stone vessel industries in great detail He also offers a highly comparative and value led perspective on production consumption and exchange logics throughout the eastern Mediterranean over a period of two millennia during the Bronze Age ca 3000 1200 BC

Qumran: The Site of the Dead Sea Scrolls: Archaeological Interpretations and Debates Jean-Baptiste Humbert, Jürgen Zangenberg, 2018-11-01 Today archaeology plays an ever growing role in Qumran studies Fifteen papers presented in 2002 at Brown University provide the necessary data to break new ground in the recent debate about the character of Qumran Section I discusses material from old and new excavations that help assess the validity of the traditional Qumran Essene hypothesis Part II discusses various aspects of the main settlement such as division of space the character of period III the date of the cave scroll deposits and the use of food Part III deals with the Qumran cemetery and a similar graveyard at Khirbet Qazone Part IV places Qumran into a wider regional context concentrating on local agriculture and ceramic production The articles strongly call for a new awareness for archaeological detail and in their various ways instigate a renewed debate about how to bring texts and material culture into a meaningful dialogue

From Qumran to the Yahad Alison Schofield, 2009 Since the discovery of the Cave 4 versions of The Community Rule Serekh ha Yaad or S scholars have been perplexed about its complex textual history This book offers a fresh broader model for reading S that better accounts for the long and diverse history behind the text

Bronze Age Migrations in the Aegean R. A. Crossland, Ann Birchall, 1974

Bronze Age Migrations in the Aegean; Archaeological and Linguistic Problems in Greek Prehistory R. A. Crossland, Ann Birchall, 1973

Indo-European and Indo-Europeans George Cardona, Henry M. Hoenigswald, Alfred Senn, 2016-11-11 No detailed description available for Indo European and Indo Europeans

Jericho's Judgment Walter J. Beasley, 1938

Judaism in Late Antiquity 5. The Judaism of Qumran: A Systemic Reading of the Dead Sea Scrolls Alan Avery-Peck, Jacob Neusner, Bruce D. Chilton, 2015-11-02 The authors have asked of the documents of the Dead Sea Library found at Qumran a simple question how does each participate in a single Judaic religious system They propose a reading of the Scrolls from the hypothesis that all of them in one way or another rest upon one authoritative Judaism Their analysis of the Dead Sea Scrolls describes how diverse writings hold together to make a single

coherent statement to stand for a religious system possessed of integrity and wisdom This account of the world view of Judaism covers principal questions addressed to any Judaic religious system the doctrine of God the Torah and matters of history wisdom and mysticism When it comes to the way of life they include the evidence of the material culture of the community as well as practical matters of religious conduct How the community's world view comes to realization is suggested by its treatment of the calendar by its provision of laws that concern women by questions of cultic and secular purity by its piety and forms of worship and views of Temple sacrifice and the like Finally with the community's definition of Israel and of itself in relationship to Israel inclusive of Israelites excluded from this Israel an account is gained of the theory of who and what is Israel that animates the particular Judaism represented in these writings

Whitaker's Cumulative Book List ,1975 *Sūkās. 4. A middle bronze age collective grave on Tall Sūkās* ,1978 **The Archaeology of Ancient Israel** Amnon Ben-Tor,1992-01-01 In this illustrated book some of Israel's foremost archaeologists present a survey of early life in the land of the Bible from the Neolithic era eighth millenium BC to the fall of Jerusalem and the destruction of the First Temple in 586 BC Each chapter covers a particular era and includes a bibliography

Jewish Funerary Customs, Practices and Rites in the Second Temple Period Rachel Hachlili,2005-01-01 Research of burials constitutes one of the main reliable sources of information related to various aspects of funerary practices and rituals and offers a perception of ancient social life and community organization The material remains of mortuary rituals is effective in reconstructing the history of a society its religious beliefs and its social outlook Tombs offer ample data on the artistic taste evinced by funerary architecture and the ornamentation of receptacles and objects Changes in Jewish funerary practices did not alter the plan and architecture of the tombs Though the funerary rites changed from inhumation in coffins and loculi to secondary burial by collecting bones in ossuaries the artifacts associated with these graves did not modify much and indicate that these were culturally and socially identical people The study outlines the material preserved in the ancient Jewish cemeteries of the Second Temple period first century BCE to first century CE at Jerusalem Jericho En Gedi Qumran and some other tomb sites

Motor Age ,1908 **The Kurgan Culture and the Indo-Europeanization of Europe** Marija Gimbutas,1997 On the Origins of North Indo EuropeansThe Indo Europeans Archaeological ProblemsThe Relative Chronology of Neolithic and Chalcolithic Cultures in Eastern Europe North of the Balkan Peninsula and the Black SeaProto Indo European Culture The Kurgan Culture During the Fifth Fourth and Third Millenium B C Old Europe c 7000 3500 B C The Earliest European Civilization Before the Infiltration of the Indo European PeoplesThe Beginnings of the Bronze Age of Europe and the Indo Europeans 3500 2500 B C An Archeologists View of PIE in 1975The First Wave of Eurasian Steppe Pastoralists into Copper Age EuropeThe Three Waves of the Kurgan People into Old Europe 4500 2500 B C The Kurgan Wave 2 c 3400 3200 B C into Europe and the Following Transformation of CulturePrimary and Secondary Homeland of the Indo Europeans Comments on Gamkrelidze Ivanov ArticlesRemarks on the Ethnogenesis of the Indo Europeans in EuropeAccounting for a Great

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