

LEAH SCHWARTZ

THE FOURFOLD VISION

BY A MAN

Fourfold Vision A Study Of The Relations Of Scienc

LM Reder



Fourfold Vision A Study Of The Relations Of Scienc:

The Fourfold Vision Frank Sherwood Taylor,1945 **The Fourfold Vision, a Study of the Relations of Science and Religion, by F. Sherwood Taylor,...** Frank Sherwood Taylor,1946 **Intelligible Design** Julio Antonio Gonzalo,Manuel M. Carreira,2014 This is an in depth study of one of the most important and prominent Hua ch iao Overseas Chinese of twentieth century Southeast Asian and China OCo Tan Kah kee 1874OCo1961 For a Chinese immigrant in South East Asia to make good is not unique but what is unique in Tan Kah kee s case is his enormous contribution to employment and economic development in Singapore and Malaya He was the only Chinese in history to have single handedly founded a private university in Amoy and financially maintained it for sixteen years He was the only Hua ch iao of his generation to have led the Chinese in South East Asia to help China to resist the Japanese invasion in a concerted and coordinated manner Moreover he was the only Hua ch iao leader to have played both Singapore and China politics and affairs in close quarters rubbing shoulders with British governors Chinese officials and commanders Finally it is important to point out that Tan Kah kee was the only Hua ch iao in his times to have combined his Pang community and political power and influences for the advancement of community regional and national goals This is an in depth study of not just Tan Kah kee per se but also the making of a legend through his deeds self sacrifices fortitude and foresight This revised edition sheds new light on his political agonies in Mao s China over campaigns against capitalists and intellectuals Moreover it analyses more comprehensively the varied legacies of Tan Kah kee including his successors the style of his non partisan political leadership his educational strategy for nation building social change and OC the Spirit of Tan Kah keeOCO currently in vogue in his home province Fukien **Reconciling Science and Religion** Peter J. Bowler,2014-04 Although much has been written about the vigorous debates over science and religion in the Victorian era little attention has been paid to their continuing importance in early twentieth century Britain Reconciling Science and Religion provides a comprehensive survey of the interplay between British science and religion from the late nineteenth century to World War II Peter J Bowler argues that unlike the United States where a strong fundamentalist opposition to evolutionism developed in the 1920s most famously expressed in the Scopes monkey trial of 1925 in Britain there was a concerted effort to reconcile science and religion Intellectually conservative scientists championed the reconciliation and were supported by liberal theologians in the Free Churches and the Church of England especially the Anglican Modernists Popular writers such as Julian Huxley and George Bernard Shaw sought to create a non Christian religion similar in some respects to the Modernist position Younger scientists and secularists including Rationalists such as H G Wells and the Marxists tended to oppose these efforts as did conservative Christians who saw the liberal position as a betrayal of the true spirit of their religion With the increased social tensions of the 1930s as the churches moved toward a neo orthodoxy unfriendly to natural theology and biologists adopted the Modern Synthesis of genetics and evolutionary theory the proposed reconciliation fell apart Because the tensions between science

and religion and efforts at reconciling the two are still very much with us today Bowler's book will be important for everyone interested in these issues

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