

Darrell J. Fasching

The Ethical Challenge of Auschwitz and Hiroshima

Apocalypse
or
Utopia?

Ethical Challenge Of Auschwitz And Hiroshima

Didier Pollefeyt



Ethical Challenge Of Auschwitz And Hiroshima:

The Ethical Challenge of Auschwitz and Hiroshima Darrell J. Fasching, 1993-07-01 This book addresses the problem of religion ethics and public policy in a global technological civilization It attempts to do what narrative ethicists have said cannot be done to construct a cross cultural ethic of human dignity human rights and human liberation which respects the diversity of narrative traditions It seeks to do this without succumbing to either ethical relativism or ethical absolutism The author confronts directly the dominant narrative of our technological civilization the Janus faced myths of Apocalypse or Utopia Through this myth we view technology ambivalently as both the object of our dread and the source of our hope The myth thus renders us ethically impotent the very strength of our literal utopian euphoria sends us careening toward some literal apocalyptic final solution The demonic narrative that dominated Auschwitz killing in order to heal is part of this Janus faced technological mythos that emerged out of Hiroshima And it is this mythic narrative which underlies and structures much of public policy in our nuclear age This book proposes a coalition of members of holy communities and secular groups organized to prevent any future eruptions of the demonic Its goal is to construct a bridge not only over the abyss between religions East and West but also between religious and secular ethics

Explorations In Global Ethics Sumner B Twiss, 2018-03-08 Inspired by the 1993 Parliament of the Worlds Religions this volume for the first time brings the scholarly discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue The contributors draw from both communities of discourse in addressing questions of method and theory and global moral issues such as human rights distributive justice politics of war international business the environment and genocide in a cross cultural context Inspired by the 1993 Parliament of the Worlds Religions this volume for the first time brings the scholarly discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue Its design is premised on two important insights First interreligious dialogue offers to comparative religious ethics a new more persuasive rationale agenda of issues and practical orientation Second comparative religious ethics offers to interreligious dialogue an arsenal of critical tools and methods which will enhance the sophistication of its practical work In this way both theory a dominant concern and strength of comparative religious ethics and praxis a dominant concern and strength of interreligious moral dialogue are joined together in mutual effort each contributing to the benefit of the other The volumes contributors share this vision of collaboration drawing explicitly from both communities of discourse in a manner that crosses disciplinary and professional boundaries to deal creatively and constructively with important methodological and global moral issue Although theory and practice cannot easily be separated in such a collaborative project for the purpose of clarity the volume is divided into two main parts The first specifically engages questions of method theory and the social role of the public intellectual the second on substantive moral themes and issues many of which were raised at the 1993 Parliament Taken together the volumes essays articulate and illustrate new ways of approaching contemporary moral concerns cross

culturally yet with a rigor appropriate to our complex and pluralistic world *Comparative Religious Ethics* Darrell J. Fasching, Dell deChant, David M. Lantigua, 2011-03-31 This popular textbook has been thoroughly revised and updated to reflect recent global developments whilst retaining its unique and compelling narrative style approach Using ancient stories from diverse religions it explores a broad range of important and complex moral issues resulting in a truly reader friendly and comparative introduction to religious ethics A thoroughly revised and expanded new edition of this popular textbook yet retains the unique narrative style approach which has proved so successful with students Considers the ways in which ancient stories from diverse religions such as the Bhagavad Gita and the lives of Jesus and Buddha have provided ethical orientation in the modern world Updated to reflect recent discussions on globalization and its influence on cross cultural and comparative ethics economic dimensions to ethics Gandhian traditions and global ethics in an age of terrorism Expands coverage of Asian religions quest narratives the religious and philosophical approach to ethics in the West and considers Chinese influences on Thich Nhat Hanh's Zen Buddhism and Augustine's Confessions Accompanied by an instructor's manual coming soon see www.wiley.com/go/fasching which shows how to use the book in conjunction with contemporary films

The American Bibliography of Slavic and East European Studies Patt Leonard, Rebecca Routh, 2020-02-27 This bibliography first published in 1957 provides citations to North American academic literature on Europe Central Europe the Balkans the Baltic States and the former Soviet Union Organised by discipline it covers the arts humanities social sciences life sciences and technology **Amidst Mass Atrocity and the Rubble of Theology** Peter Admirand, 2012-03-16 It is hubris to claim answers to unanswerable questions Such questions however as part of their burden and worth must still be asked investigated and contemplated How there can be a loving all powerful God and a world stymied by suffering and evil is one of the unanswerable questions we must all struggle to answer even as our responses are closer to gasps silences and further questions More importantly how and whether one articulates a response will have deep lasting repercussions for any belief in God and in our judgments upon one another Throughout this wide ranging interdisciplinary work Peter Admirand draws upon his extensive research and background in theology and testimonial literature trauma and genocide studies cultural studies philosophy of religion interreligious studies and systematic theology As David Burrell writes in the Foreword The work's intricate structure organization and development will lead us to appreciate that the best one can settle for is a fractured faith built on a fractured theodicy expressed in a language explicitly fragmented pluralist and broken

Principles, Approaches and Issues in Participant Observation Danny L. Jorgensen, 2020-02-19 This book provides a succinct student friendly outline of the principles approaches and issues in participant observation An examination of these basic tenets is important for clarifying the philosophical rationale for conducting participant observation making important research decisions and appreciating the strengths and weaknesses of different approaches within the method Participant observation as a formal means of inquiry is developed in close relation with the competing approaches of reality ontology

truthfully apprehending reality epistemology and formal research methodology In this volume Jorgensen discusses the resulting methodologies of positivism humanism and most recently postmodernism in relation to principles approaches and issues in participant observation Specific features of participant observation as exemplified in a wide range of classic and contemporary studies are examined by way of these methodological approaches along with the troublesome complexities of values politics ethics and contemporary debates over appropriate representations of the resulting findings about human life This concise primer is suitable for undergraduate and graduate students in a wide range of disciplines such as anthropology religious studies sociology and nursing

Incredible Forgiveness Didier Pollefeyt, 2004 Christian ethics is threatened today by two opposite dangers on the one hand violence by moral and religious fanatics and on the other hand too easy forgiveness and cheap grace The main challenge of Christian ethics in the present context is how it can invite people to react powerfully against moral evil without becoming fanatical on the one hand and how it can bring the Christian message of forgiveness and reconciliation without creating in people an attitude of moral indolence on the other hand Such questions call for a wrestling with the dilemmas between justice and forgiveness It also asks for dealing with tensions like taking the perspective of victims and of perpetrators and choosing between remembrance of the past and a common hope for the future In eight contributions internationally recognised scholars in the field of Christian ethics offer ways to approach this tension and to integrate both moral passion and mercy Topics such as tolerance radicalism terrorism forgiveness non violence etc are discussed from a Christian moral viewpoint In a world so deeply shaken by forms of immense individual and collective evil these are very delicate yet pressing matters Readers will find in this book new perspectives to deal with these moral dilemmas and tensions in such a way that Christian ethics does not cool down into moral mediocrity nor become inflamed into moral terror but can place itself in the service of justice and peace

The Jewish Holocaust Marty Bloomberg, Buckley Barry Barrett, 1995-01-01 This expanded edition of the guide to major books in English on the Holocaust is organized into ten subject areas reference materials European antisemitism background materials the Holocaust years Jewish resistance

Communication Ethics and Universal Values Clifford G. Christians, Michael Traber, 1997-01-28 This volume is designed to revolutionize the field of communication by identifying a broad ethical theory which transcends the world of mass media practice to reveal a more humane and responsible code of values The contributors representing a diverse range of intercultural perspectives defend the possibility of universal moral imperatives such as justice reciprocity and human dignity Through an examination of the values in which their cultures are grounded they provide a short list of ethical principles which form the common ground from which to view contemporary issues in the media interpersonal communication mediation and conflict resolution

Against the Unspeakable Naomi Mandel, 2006 In *Against the Unspeakable* Naomi Mandel offers a paradigm of reading that will enable the crucial work on comparative atrocities and the representation of suffering to move beyond the impasse of unspeakability Discussing a variety of texts such as Toni Morrison's *Beloved* Steven Spielberg's *Schindler's List* and William

Styron's Confessions of Nat Turner Mandel asks What does the evocation of the limits of language enable writers authors and critics to do

Remembering for the Future J. Roth, E. Maxwell, 2017-02-13 Focused on The Holocaust in an Age of Genocide Remembering for the Future brings together the work of nearly 200 scholars from more than 30 countries and features cutting edge scholarship across a range of disciplines amounting to the most extensive and powerful reassessment of the Holocaust ever undertaken In addition to its international scope the project emphasizes that varied disciplinary perspectives are needed to analyze and to check the genocidal forces that have made the Twentieth century so deadly Historians and ethicists psychologists and literary scholars political scientists and theologians sociologists and philosophers all of these and more bring their expertise to bear on the Holocaust and genocide Their contributions show the new discoveries that are being made and the distinctive approaches that are being developed in the study of genocide focusing both on archival and oral evidence and on the religious and cultural representation of the Holocaust *History on Television*

Ann Gray, Erin Bell, 2013-01-03 In recent years non fiction history programmes have flourished on television This interdisciplinary study of history programming identifies and examines different genres employed by producers and tracks their commissioning production marketing and distribution histories With comparative references to other European nations and North America the authors focus on British history programming over the last two decades and analyse the relationship between the academy and media professionals They outline and discuss often competing discourses about how to do history and the underlying assumptions about who watches history programmes History on Television considers recent changes in the media landscape which have affected to a great degree how history in general and whose history in particular appears onscreen Through a number of case studies using material from interviews by the authors with academic and media professionals the role of the professional historian and that of media professionals commissioning editors and producer directors as mediators of historical material and interpretations is analysed and the ways in which the logics of television shape historical output are outlined and discussed Building on their analysis Ann Gray and Erin Bell ask if history on television fulfils its potential to be a form of public history through offering as it does a range of interpretations of the past to and originating from or including those not based in the academy Through consideration of the representation or absence of the diversity of British identity gender ethnicity and race social status and regional identities the authors substantially extend the scope of existing scholarship into history on television History on Television will be essential reading for all those interested in the complex processes involved in the representation of history on television

In Praise of Religious Diversity James Wiggins, 2013-12-19 As dialogue among the religions of the world has increased the promotion of these exchanges by Christians both Roman Catholic and Protestant raises the question of the motives behind these discussions Some Christians reach out in good will others display defensive hostility still others are simply following the mandates of their church Religious diversity rather than pluralism challenges citizens of the world to learn from the differences between

religions rather than glibly assuming their commonality Acknowledging these differences In Praise of Religious Diversity promotes active conversation rather than conventional dialogue as the mode of meeting between the religions Only through a contemporaneous exchange of ideas can the benefits of diversity be realized This new level of communication poses an exciting prospect from which previously unrecognized alternatives for religion and relationships between religions might contribute to even greater human possibilities

Holocaust Narratives Thorsten Wilhelm, 2020-06-09 Holocaust Narratives Trauma Memory and Identity Across Generations analyzes individual multi generational frameworks of Holocaust trauma to answer one essential question How do these narratives change to not only transmit the trauma of the Holocaust and in the process add meaning to what is inherently an event that annihilates meaning but also construct the trauma as a connector to a past that needs to be continued in the present Meaningless or not unspeakable or not unknowable or not the trauma in all its impossibilities and intractabilities spawns literary and scholarly engagement on a large scale Narrative is the key connector that structures trauma for both individual and collective

Biblical Portraits of Exile Abi Doukhan, 2016-05-26 Exile constitutes one of the most central experiences in the Bible notably in the book of Genesis The question has rarely been asked however as to why exile plays such an important role in the lives of Biblical characters Biblical Portraits of Exile proposes a philosophical reading largely inspired by the philosophy of Emmanuel Levinas of the experience of exile in the book of Genesis Focusing on the 8 central figures of exile Adam Eve Cain the sons of Shem Abraham Rebekah Jacob and the sons of Levy the book draws out the ethical and redemptive implications of exile and thereby paves the way for a renewed description of the human subject one that situates ethics at its very core

The Coming of the Millennium Darrell J. Fasching, 2001-01-15 Throughout the last two millennia Christianity understood its divinely mandated mission to be to conquer the world for Christ Too often this proclamation led Christians to imagine that their goal must be the elimination of all non Christians from the world through conversion or when that fails through coercion and violence e g the Inquisition the Crusades anti Semitic persecution Western colonialism etc At the beginning of the third millennium and an age of global diversity Darrell J Fasching argues that it is time for Christians to reject this view of their mission along with the trail of prejudice and violence it has created and replace militaristic metaphors of conquest with the biblical message of hospitality to the stranger When we welcome the stranger according to biblical teachings we welcome God Genesis 18 1 5 the Messiah Matthew 25 35 or an angel of God Hebrews 13 2 Fasching takes us on a journey through the stories of the Bible to show that diversity is God s covenant intention for humanity Consequently the mission of Christians must not be to convert or eliminate non Christians but rather to welcome them as strangers for a world without strangers is a world without God

No One Left Behind Darrell J. Fasching, 2011-07-15 1 You have heard it said that on the day of judgment only Christians will be saved and all others will be consigned to eternal damnation but I say to you that the gospel proclaims salvation for the whole human race 2 You have heard it said that non Christians are strangers who will not enter the Kingdom of God but I say to you that

God enters our lives through the very presence of the stranger 3 You have heard it said that heretics and sinners will have no place in the Kingdom of God but I say to you that to reject even the least of these is to reject God and Gods messiah 4 You have heard it said that human beings can be saved in no other name than that of Jesus but I say to you that the name Jesus means we are saved in the name of a God who cannot be named or imaged 5 You have heard it said that only a chosen remnant can be saved but I say to you that a saving remnant saves not itself but the whole human race of which it is a part 6 You have heard it said that in the final judgment many will be consigned to the eternal fires but I say to you Gods judgment is a refining fire which transforms and saves rather than destroys The final truth is that our God is the savior of the whole human race and especially all believers 1Timothy 4 10

On the Way to Death A. Roy Eckardt, 2018-04-17 On the Way to Death completes Eckardt s astonishing trilogy on the interrelationship of comedy death and God It addresses itself to the question of death as the basic incongruity of life Here is opened to human view the final divine comedy a total reversal of the traditional roles assigned to God and humankind a comical denouncement of the terror of death On the Way to Death follows *Sitting in the Earth and Laughing* and *How to Tell God From the Devil* to complete Roy Eckardt s trilogy on comedy the devil and God

Mixed News Jay Black, 2013-12-02 This volume addresses some of the central issues of journalism today the nature and needs of the individual versus the nature and needs of the broader society theories of communitarianism versus Enlightenment liberalism independence versus interdependence vs co dependency negative versus positive freedoms Constitutional mandates versus marketplace mandates universal ethical issues versus situational and or professional values traditional values versus information age values ethics of management versus ethics of worker bees commitment and compassion versus detachment and professional distance conflicts of interest versus conflicted disinterest and talking to versus talking with All of these issues are discussed within the framework of the frenetic field of daily journalism a field that operates at a pace and under a set of professional standards that all but preclude careful systematic examinations of its own rituals and practices The explorations presented here not only advance the enterprise but also help student and professional observers to work through some of the most perplexing dilemmas to have faced the news media and public in recent times This lively volume showcases the differing opinions of journalistic experts on this significant contemporary issue in public life Unlike previous books and monographs which have tended toward unbridled enthusiasm about public journalism and trade press articles which have tended toward pessimism this book offers strong voices on several sides of this complex debate To help inform the debate a series of voices journalistic interviews with practitioners and critics of public journalism is interspersed throughout the text At the end of each essay a series of quotes from a wide variety of sources In other words augments each chapter with ideas and insights that support and contradict the points used by each chapter author

The Blackwell Companion to Religious Ethics William Schweiker, 2008-04-15 Written by internationally renowned scholars this Companion maps the moral teachings of the world s religions and also charts new directions for work in the field of

religious ethics Now available in paperback this is a rich resource for understanding the moral teachings and practices of the world's religions Includes detailed discussions of issues in moral theory Offers extensive treatment of the world's major religious traditions including Judaism Christianity Islam Buddhism Hinduism Chinese religions and African religions Compares the ways in which the religions provide resources for addressing current moral challenges in areas such as ecology economics global dynamics religious war human rights and other topics

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