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ETHICAL THEORY

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RICHARD B. BRANDT

Ethical Theory The Problems Of Normative And Critical Ethics

Richard Booker Brandt



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Ethical Theory Richard B Brandt,1984 *Ethical Theory* Richard Booker Brandt,2011-10-01 *Ethical Theory* John G. Kemeny,1959 **SUNY Series in Ethical Theory** Richard Booker Brandt,1959 **A Bibliographic Guide to the Comparative Study of Ethics** John Braisted Carman,Mark Juergensmeyer,William Darrow,1991-04-26 This bibliography is the culmination of four years work by a team of noted scholars its annotated entries are organised by religious tradition and cover each tradition s central concepts offering a judicious selection of primary and secondary works as well as recommendations of cross cultural topics to be explored Specialists in the history and literature of religions and comparative religion will find this bibliography a valuable research tool **Case Studies in Pharmacy Ethics** Robert M. Veatch,Amy Haddad,E. J. Last,2017 Case Studies in Pharmacy Ethics explores the range of ethics situations faced by pharmacists in daily practice from direct patient care to broad systemic issues Using cases and commentaries the book provides tools to assist pharmacists in understanding and resolving ethical issues Christian Ethical Implications of the Presence of the Kingdom as God's Performative Action in the Light of Speech Act Theory Anna Cho ,2019 This book presents a novel Biblical ethical hermeneutic approach that emerges from an understanding of the presence of the kingdom of God in the Biblical text The approach is predicated upon the use of speech act theory abbreviated as SAT in relation to kingdom language in the Biblical text The approach shows how the notion of kingdom language as God s divine activity is elicited in the contemporary Christian s life by allowing it to operate beyond the world of the Biblical text In other words this approach establishes a Biblical ethical hermeneutic bridge between the text and its context and the context of contemporary readers of the text The alternative linguistic epistemology in SAT considers the principle of the kingdom of God in the past locution level the present illocutionary level and the future perlocutionary level The dynamic equivalences of the past present and future of the kingdom of God based on an SAT approach to the Biblical text can inform Christian ethical theory and moral action in the present world It can also provide a new moral sensibility in relation to God s sovereignty and the responsibility of Christians in contemporary society The Ethics of Gospels Tadeusz Buksinski,2023-11-25 The Ethics of Gospels discusses philosophical ethics in the canonical Gospels both in its normative formal and material dimension and in a descriptive dimension as science about morality It argues that the ethics present in the Gospels has a universal and not denominational character although is not reduced to it The author argues that in the Gospels Jesus made acceptance and the implementation of ethical goods values and material norms dependent on the level of ethical awareness of His recipients **Mill's Principle of Utility: Origins, Proof, and Implications** Necip Fikri Alican,2022-01-17 Mill s Principle of Utility Origins Proof and Implications is a defense of John Stuart Mill s utilitarianism with a particular emphasis on his proof of the principle of utility Supplemented by a comprehensive historical background as well as salient philosophical assumptions and implications its primary contribution is an analysis interpretation and defense of the controversial proof which has yet to attract a scholarly

consensus on how it works and whether it succeeds The overarching aim of the book is the vindication of Mill's reasoning in the proof and the restoration of his reputation as one of the clearest thinkers of his time

Moral Psychology Walter Sinnott-Armstrong, Christian B. Miller, 2008 For much of the twentieth century philosophy and science went their separate ways In moral philosophy fear of the so called naturalistic fallacy kept moral philosophers from incorporating developments in biology and psychology Since the 1990s however many philosophers have drawn on recent advances in cognitive psychology brain science and evolutionary psychology to inform their work This collaborative trend is especially strong in moral philosophy and these three volumes bring together some of the most innovative work by both philosophers and psychologists in this emerging interdisciplinary field The contributors to volume 2 discuss recent empirical research that uses the diverse methods of cognitive science to investigate moral judgments emotions and actions Each chapter includes an essay comments on the essay by other scholars and a reply by the author's of the original essay Topics include moral intuitions as a kind of fast and frugal heuristics framing effects in moral judgments an analogy between Chomsky's universal grammar and moral principles the role of emotions in moral beliefs moral disagreements the semantics of moral language and moral responsibility Contributors to Volume 2 Fredrik Bjorklund James Blair Paul Bloomfield Fiery Cushman Justin D. Arms John Deigh John Doris Julia Driver Ben Fraser Gerd Gigerenzer Michael Gill Jonathan Haidt Marc Hauser Daniel Jacobson Joshua Knobe Brian Leiter Don Loeb Ron Mallon Darcia Narvaez Shaun Nichols Alexandra Plakias Jesse Prinz Geoffrey Sayre McCord Russ Shafer Landau Walter Sinnott-Armstrong Cass Sunstein William Tolhurst Liane Young

Pleasure and the Good Life Fred Feldman, 2004-03-25 Since ancient times hedonism has been one of the most attractive and controversial theories In this text the author presents a careful modern formulation of hedonism defending the theory against some of the most important objections

Mind and Morality John Bricke, 1996 John Bricke presents a philosophical study of the theory of mind and morality that David Hume developed in his Treatise of Human Nature and other writings The chief elements in this theory of mind are Hume's accounts of reasons for action and of the complex interrelations of desire volition and affection On this basis Professor Bricke lays out and defends Hume's thoroughgoing non cognitivist theory of moral judgement and shows that cognitivist and standard sentimentalist readings of Hume are unsatisfactory as are the usual interpretations of his views on the connections between morality justice and convention

Reflective Equilibrium Wibren van der Burg, Theo van Willigenburg, 2012-12-06 Robert Heeger has been professor of ethics at Utrecht University since 1977 both at the Faculty of Theology and at the Faculty of Philosophy Since 1985 he has also been teaching at the Faculty of Veterinary Medicine Before he came to Utrecht he had worked at Uppsala University for many years He has always stayed in close contact with his Swedish colleagues and twice he was a visiting professor at Uppsala University With his eastern German background his roots partly in Russia his thesis on the Italian philosopher Gramsci and his interest in Anglo American analytical philosophy he has a broad international orientation It is no wonder therefore that he always felt much at

home in the Societas Ethica the European Society for Research in Ethics which he served as its president from 1991 to 1995 Robert Heeger is primarily a teacher and excels as a discussion partner With his sharp analytical mind and his great intellectual curiosity he not only exposes critically the weak points in an argument but often also brings up creative suggestions to improve it Thus he has greatly influenced his many students he co supervised fourteen doctoral theses and his colleagues both in the Netherlands and abroad Moreover he was one of the first moral philosophers in the Netherlands and even in Europe to be involved in environmental ethics and in animal and veterinary ethics

The Atrocity Paradigm

Claudia Card, 2005 What distinguishes evils from ordinary wrongs Is hatred a necessarily evil Are some evils unforgivable Are there evils we should tolerate What can make evils hard to recognize Are evils inevitable How can we best respond to and live with evils Claudia Card offers a secular theory of evil that responds to these questions and more Evils according to her theory have two fundamental components One component is reasonably foreseeable intolerable harm harm that makes a life indecent and impossible or that makes a death indecent The other component is culpable wrongdoing Atrocities such as genocides slavery war rape torture and severe child abuse are Card s paradigms because in them these key elements are writ large Atrocities deserve more attention than secular philosophers have so far paid them They are distinguished from ordinary wrongs not by the psychological states of evildoers but by the seriousness of the harm that is done Evildoers need not be sadistic they may simply be negligent or unscrupulous in pursuing their goals Card s theory represents a compromise between classic utilitarian and stoic alternatives including Kant s theory of radical evil Utilitarians tend to reduce evils to their harms Stoics tend to reduce evils to the wickedness of perpetrators Card accepts neither reduction She also responds to Nietzsche s challenges about the worth of the concept of evil and she uses her theory to argue that evils are more important than merely unjust inequalities She applies the theory in explorations of war rape and violence against intimates She also takes up what Primo Levi called the gray zone where victims become complicit in perpetrating on others evils that threaten to engulf themselves While most past accounts of evil have focused on perpetrators Card begins instead from the position of the victims but then considers more generally how to respond to and live with evils as victims as perpetrators and as those who have become both

The Bloomsbury Encyclopedia of Utilitarianism James E. Crimmins, 2017-01-26 The idea of utility as a value goal or principle in political moral and economic life has a long and rich history Now available in paperback The Bloomsbury Encyclopedia of Utilitarianism captures the complex history and the multi faceted character of utilitarianism making it the first work of its kind to bring together all the various aspects of the tradition for comparative study With more than 200 entries on the authors and texts recognised as having built the tradition of utilitarian thinking it covers issues and critics that have arisen at every stage There are entries on Plato Epicurus and Confucius and progenitors of the theory like John Gay and David Hume together with political economists legal scholars historians and commentators Cross referenced throughout each entry consists of an explanation of the topic a bibliography of works and suggestions for further reading

Providing fresh juxtapositions of issues and arguments in utilitarian studies and written by a team of respected scholars The Bloomsbury Encyclopedia of Utilitarianism is an authoritative and valuable resource *Moral Combat* Heidi Margaret Hurd,1999-03-28 This book explores the thesis that legal roles force people to engage in moral combat an idea which is implicit in the assumption that citizens may be morally required to disobey unjust laws while judges may be morally required to punish citizens for civil disobedience Heidi Hurd advances the surprising argument that the law cannot require us to do what morality forbids The role relative understanding of morality is shown to be incompatible with both consequentialist and deontological moral philosophies In the end Hurd shows that our best moral theory is one which never makes one actor's moral success turn on another's moral failure *Moral Combat* is a sophisticated well conceived and carefully argued book on a very important and controversial topic at the junction between legal and political philosophy It will be of interest to moral legal and political philosophers as well as teachers and students of professional ethics in law **Case Studies in Nursing**

Ethics Sara T. Fry,Robert M. Veatch,2006 *Case Studies in Nursing Ethics* presents basic ethical principles and specific guidance for applying these principles in nursing practice through analysis of over 150 actual ethical case study conflicts that have occurred in the practice of nursing Each case study allows readers to develop their own approaches to the resolution of ethical conflict and to reflect on how the traditions of ethical thought and professional guidelines apply to the situation

Taking Life Torbjorn Tannsjo,2015-08-03 When and why is it right to kill When and why is it wrong Torbjørn Tannsjo examines three theories on the ethics of killing in this book deontology a libertarian moral rights theory and utilitarianism The implications of each theory are worked out for different kinds of killing trolley cases murder capital punishment suicide assisted death abortion killing in war and the killing of animals These implications are confronted with our intuitions in relation to them and our moral intuitions are examined in turn Only those intuitions that survive an understanding of how we have come to hold them are seen as considered intuitions The idea is that the theory that can best explain the content of our considered intuitions gains inductive support from them We must transcend our narrow cultural horizons and avoid certain cognitive mistakes in order to hold considered intuitions In this volume suitable for courses in ethics and applied ethics Tannsjo argues that in the final analysis utilitarianism can best account for and explain our considered intuitions about all these kinds of killing *Creating Shared Value – Concepts, Experience, Criticism* Josef Wieland,2017-01-05 Over the last years

Creating Shared Value has become a much discussed concept in business practice as well as in management theory and especially in the context of corporate social responsibility This book offers a contribution to the current academic discussions on the well received article of Michael Porter and Marc Kramer in *Harvard Business Review* in 2011 In the light of the increasing references to the shared value concept it develops a critical discussion on its fundamentals and its implications for the relationship between economy and society By that the book seeks to shed light on the understanding of the role and the nature of the firm in a globalized economy The result is a collection of interdisciplinary academic reviews which offer

interdisciplinary reflections on Creating Shared Value to illuminate theoretical conceptual and practical challenges of the topic Within the fields of Business Ethics Theory of the Firm Management and Philosophy researcher students and practitioners will be given a deeper insight on how to approach to the concept in a conceptional and philosophical way

Contemporary Aristotelian Ethics Arthur Madigan S.J., 2024-02-15 This volume provides a thorough introduction to three of the twentieth century s most influential proponents of Aristotle s moral philosophy Arthur Madigan s Contemporary Aristotelian Ethics examines the work of Alasdair MacIntyre Martha Nussbaum and Robert Spaemann in the context of twentieth century Anglo American moral philosophy By surveying the ways in which these three philosophers appropriate Aristotle Madigan illustrates two important points first that the most pressing problems in contemporary moral philosophy can be addressed using the Aristotelian tradition and second that the Aristotelian tradition does not speak with one voice Madigan demonstrates that Aristotelian moral philosophy is divided on important issues such as the value of liberal modernity the character and provenance of our current moral landscape and the role of nature in Aristotle s ethics Through his examination of MacIntyre Nussbaum and Spaemann Madigan offers a vision for the future of Aristotelian moral philosophy urging today s philosophers to set a clear educational agenda to continue refining their concepts and intuitions and to engage with new conversation partners from other philosophical traditions

Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through **Ethical Theory The Problems Of Normative And Critical Ethics**

In a world inundated with monitors and the cacophony of instant connection, the profound power and emotional resonance of verbal art often fade into obscurity, eclipsed by the continuous barrage of sound and distractions. However, nestled within the musical pages of **Ethical Theory The Problems Of Normative And Critical Ethics**, a captivating perform of literary elegance that impulses with organic emotions, lies an memorable trip waiting to be embarked upon. Penned by way of a virtuoso wordsmith, this magical opus instructions viewers on an emotional odyssey, lightly exposing the latent possible and profound affect stuck within the elaborate web of language. Within the heart-wrenching expanse with this evocative analysis, we shall embark upon an introspective exploration of the book is main themes, dissect their captivating publishing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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