

ethics,  
INSTITUTIONS,  
AND THE RIGHT TO  
philosophy

jacques derrida

TRANSLATED, EDITED, AND WITH COMMENTARY BY  
PETER PERICLES TRIFONAS

# Ethics Institutions And The Right To Philosophy

**Rika Preiser**



## **Ethics Institutions And The Right To Philosophy:**

**Ethics, Institutions, and the Right to Philosophy** Jacques Derrida, 2002 This volume reflects Jacques Derrida's views on the role of education and international organizations in an era of globalization Derrida develops a notion of the global citizen that is uniquely post Kantian He looks especially at the changing role of UNESCO and similar organizations at a time when individual and national identities knowledge and commerce and human rights are all brought to world attention in new ways Following Derrida's writings on these issues prominent scholars engage in a dialogue with him on his approach to understand the ethics of international institutions and education     Hermeneutic Communism Gianni Vattimo, Santiago Zabala, 2014-08-05 Having lost much of its political clout and theoretical power communism no longer represents an appealing alternative to capitalism In its original Marxist formulation communism promised an ideal of development but only through a logic of war and while a number of reformist governments still promote this ideology their legitimacy has steadily declined since the fall of the Berlin wall Separating communism from its metaphysical foundations which include an abiding faith in the immutable laws of history and an almost holy conception of the proletariat Gianni Vattimo and Santiago Zabala recast Marx's theories at a time when capitalism's metaphysical moorings in technology empire and industrialization are buckling While Michael Hardt and Antonio Negri call for a return of the revolutionary left Vattimo and Zabala fear this would lead only to more violence and failed political policy Instead they adopt an antifoundationalist stance drawn from the hermeneutic thought of Martin Heidegger Jacques Derrida and Richard Rorty Hermeneutic communism leaves aside the ideal of development and the general call for revolution it relies on interpretation rather than truth and proves more flexible in different contexts Hermeneutic communism motivates a resistance to capitalism's inequalities yet intervenes against violence and authoritarianism by emphasizing the interpretative nature of truth Paralleling Vattimo and Zabala's well known work on the weakening of religion Hermeneutic Communism realizes the fully transformational politically effective potential of Marxist thought     Deconstruction and the Ethical in Asian Thought Youru Wang, 2007-03-06 The striking parallels between Derrida's deconstruction and certain strategies eschewing oppositional hierarchies in Asian thought especially in Buddhism and Daoism have attracted much attention from scholars of both Western and Asian philosophy This book contributes to this discussion by focusing on the ethical dimension and function of deconstruction in Asian thought Examining different traditions and schools of Asian thought including Indian Buddhism Zen other schools of East Asian Buddhism the Kyoto School and Daoism the contributors explore the central theme from different contexts and different angles Insights and notions from the contemporary discussion of Derridean deconstruction and its ethic or Derridean Levinasian ethic as a paradigm for comparison or interpretation are used as a framework Furthering our understanding of the relationship between deconstruction and the ethical in Asian traditions this book also enriches the contemporary ethical discourse from a global perspective by bridging Asia and the West     Derrida and Africa Grant Farred, 2019-10-17 Derrida

and Africa takes up Jacques Derrida as a figure of thought in relation to Africa with a focus on Derrida's writings specifically on Africa which were influenced in part by his childhood in El Biar. From chapters that take up Derrida as Mother to contemplations on how to situate Derrida in relation to other African philosophers from essays that connect deconstruction and diaspora to a chapter that engages the ways in which Derrida especially in a text such as *Monolingualism of the Other* or the *Prosthesis of Origin* is haunted by place to a chapter that locates Derrida firmly in postapartheid South Africa Derrida in and Africa is the insistent line of inquiry. Edited by Grant Farred this collection asks What is Derrida to Africa What is Africa to Derrida and What is this specter called Africa that haunts Derrida.

**Deliberative Theory and Deconstruction** Steven Gormley, 2020-06-18 Our political climate is increasingly characterised by hostility towards constructed others Gormley answers the question what does it mean to do justice to others In developing this account he places deliberative theory and deconstruction into critical conversation with the work of Mouffe Aristotle Rorty Laclau and critical theory.

**Critical Issues in Peace and Education** Peter Pericles Trifonas, Bryan Wright, 2014-04-04 This collection asks theorists and educational practitioners from around the world influenced by the schools of feminist pedagogy critical pedagogy anti racist or postcolonial pedagogy and gay and lesbian pedagogy to reflect upon the possibilities of articulating a curriculum of difference that critically examines the cross cultural issues of peace and education that are at the forefront of global education issues today Contributors examine the conceptualizations of peace and education within between and across cultures through the conceptualization of pedagogical possibilities that create an openness toward the horizons of the other within communal formations of difference permeating the public sphere They take up new ways of questions related to globalization difference community identity peace democracy sexuality ethics conflict politics feminism technology language rights cultural politics Marxism and deconstruction that have a vast literary history in and outside the area of education This volume makes a significant contribution to the question of difference and its quintessential role in peace education for the new millennium.

**Wittgenstein and Levinas** Bob Plant, 2005 This book explores the hitherto neglected affinities between Ludwig Wittgenstein and Emmanuel Levinas two of the most important and challenging thinkers of the 20th century.

**Derrida Wordbook** Maria-Daniella Dick, 2013-02-27 A glossary of words associated with Jacques Derrida accommodating the far reaching implications of his work This cornucopia of words and definitions intervenes at crucial points of tension across the entire range of Derrida's publications including those published posthumously It offers sustained expository engagement with a series of 67 key words from Aporia to Yes having significance throughout Derrida's thought and writing Touching on the literary as well as on political aesthetic phenomenological and psychoanalytic discourses and tracing how Derrida's own practice of close reading shadows faithfully the texts he reads before producing a breaking point in the logical limits of a given text each word the essays illustrate is not a final word Instead each shows itself through close reading that places the terms figures tropes and motifs in their broader contexts to be a gateway opening on to innumerable

interconnected concerns that inform the work of Jacques Derrida      *Higher Education at a Crossroads* Paul R. Geisler, 2006

The central argument of this book posits that today's American university is dysfunctional or perhaps Dysacademic. This affective disorder is traced to the increasingly corporate and performative utilities of many contemporary institutions of higher education. Today's commodified and closed university doesn't transform the self as it once did when the pedagogy of *Bildung* emphasized the development of character and culture by teaching the rules of thought. Rather, the dysfunctional American university controls, constricts, and normalizes its subjects according to hyper-structured accreditation, happy economically driven disciplinary specialization, and a priori established standards and outcomes that work to define and transform the effective utility of higher education. After deconstructing the discourse of Dysacademia, the author outlines his vision for a third curriculum, one wrought with complexity, self-organization, and critical open spaces.

*Politics of Deconstruction* Susanne Lüdemann, 2014-08-13

The book offers a new introduction to Jacques Derrida and to Deconstruction as an important strand of Continental Philosophy. From his early writings on phenomenology and linguistics to his later meditations on war, terrorism, and justice, Jacques Derrida (1930-2004) achieved prominence on an international scale by addressing as many different audiences as he did topics. Yet, despite widespread acclamation, his work has never been considered easy. Rendering accessible debates that marked more than four decades of engagement and inquiry, Susanne Lüdemann traces connections between the philosopher's own texts and those of his many interlocutors, past and present. Unlike conventional introductions, *Politics of Deconstruction* offers a number of personal approaches to reading Derrida and invites readers to find their own. Emphasizing the relationship between philosophy and politics, it shows that with Deconstruction, there is much more at stake than an academic discussion: for Derrida's work deals with all the burning political and intellectual challenges of our time. The author's own professional experience in both the United States and in Europe, which particularly inform her chapter on Derrida's reception in the United States, opens a unique perspective on a unique thinker, one that rewards specialists and newcomers alike.

*Mindfulness and Letting Be* Fred Dallmayr, 2014-09-17

*Mindfulness and Letting Be* On Engaged Thinking and Acting is a protest against the extreme mindlessness or thoughtlessness of our age, a malaise covered by manipulative cleverness and by minds filled to the brim with opinions, doctrines, marching orders, and ideologies. Rather than concentrating on a self-contained mind, Fred Dallmayr pleads for an act of minding about oneself, one's fellow beings, society, and the world. What is required for such mindfulness is not a predatory reason but a kind of reticence or mind fasting as preparation for a genuine attentiveness, able to let be without aloofness or indifference. Dallmayr explores the benefits of such mindfulness in the fields of philosophy or theory, practical conduct, language, use, art, works, historical understanding, and cosmopolitanism, and the insights that arise will be of benefit to students and scholars of continental, social, and political philosophy.

*Grounds for Respect* Kristi Gisellson, 2012-07-25

In recent years, traditional foundations of respect for others have been challenged on the basis that universal grounds, the assumption that we share a common

humanity have resulted in the exclusion of particular others from full moral consideration or respect This current questioning of the concept of a common humanity is of enormous significance in that universalism has been one of the central assumptions of modern western philosophy and a foundational key to its moral and political theory This book attempts to address the question of just what grounds are needed in order to justify respect for others and in addressing this question raises issues of fundamental importance such as what exactly does it mean to be human On what basis can we claim that all humans are equal Are there differences between animals and humans and are these differences of moral significance that is should animals be accorded the same respect as humans The author not only critically assesses past and current arguments for and against a common humanity but also provides a distinctively new conceptualization of what it might mean to be human and why being human is indeed morally significant

*Critical Complexity* Rika Preiser, 2016-01-15 This book is a collection of all the single authored essays by Paul Cilliers published between 1990 2011 Being one of few authors who approached the study of complexity from a philosophical perspective the main themes in these papers explore Qualitative characterization of complexity and the normative implications of studying complex adaptive systems the philosophical and conceptual similarity to post structural approaches how any engagement with complexity leads to a critical engagement with how we do science and design interventions critical and normative implications for how to engage with complex socio political concerns in the world What makes this book unique is that it consolidates a body of work that is distributed over a wide range of academic journals Although his book *Complexity and Postmodernism* Routledge 1998 remains a cornerstone in the field of complexity studies Cilliers journal essays really explore the application of the theoretical concepts in more depth His ground breaking ideas conceptualized in these essays have served as a continual source of novelty and inspiration in the process of applying complexity thinking to other fields of study

*Contemporary Pragmatism* Mitchell Aboulafia, John R. Shook, 2009

*Modern and Postmodern Crises of Symbolic Structures* Peter Šajda, 2020-10-20 In debates about philosophical anthropology human beings have been defined in different ways In *Modern and Postmodern Crises of Symbolic Structures* the contributors view the human being primarily as animal symbolicum They examine how the human being creates interprets and changes symbolic structures as well as how he is affected and impacted by them The focus lies on the context of modernity and postmodernity which is characterized by a number of interrelated crises of symbolic structures These crises have affected the realms of science religion art politics and education and thus provoked crucial changes in the human being s relations to himself others and reality The crises are not viewed merely as manifestations of dysfunctions but rather as complex processes of transformation that also provide new opportunities

**Democracy and Justice** Agnes Czajka, 2016-11-03 This book explores the possibilities offered by Derrida s work on democracy for interpreting contemporary struggles over democracy in Turkey The relationship between democracy and justice seems of unquestionable importance to Derrida with democracy and justice held in tension by deconstruction Agnes Czajka offers a qualified endorsement of a just

democracy grounded in the possibilities opened up by reading Derrida's work on democracy together with his work on justice. She posits that one way of imagining democracy to come might be to imagine it as a just democracy or one poised at the intersection of the aporia of democracy and the non-imperative to justice. In the particular context of contemporary struggles over democracy in Turkey, she also explores what such comportment toward a just democracy or a justice of in democracy might look like in the context of that particular democracy.

**Infrapolitics** Alberto Moreiras, 2021-10-05 The personal is not political even if politics marks it and in many cases determines it. Infrapolitics seeks to understand conditions of existence that are not reducible to political life and that exceed any definition of world bound to political determinations. It seeks to mobilize an exteriority without which politics could only be business or administration that is oppression. It demands a change in seeing and an everyday practice that subtracts from political totalization in the name of a new production of desire of a new emancipation and of a conception of experience that can breach the general captivation of life. In this book Alberto Moreiras describes a form of thought aiming to provide content for a form of life and to offer a new theoretical practice for concrete existence. The book provides a genealogy of the notion of infrapolitics and places it within contemporary philosophical reflection examining its deployment in the wake of postphenomenology and deconstruction, Lacanian analysis, the principle of anarchy and an egalitarian symbolization of social life. In doing so, Moreiras elaborates Infrapolitics as both a general critique of the political apparatus and as an imperative horizon for existential self-understanding. **A**

**Philosophical Introduction to Human Rights** Thomas Mertens, 2020-09-24 While almost everyone has heard of human rights, few will have reflected in depth on what human rights are, where they originate from and what they mean. A Philosophical Introduction to Human Rights accessibly written without being superficial, addresses these questions and provides a multifaceted introduction to legal philosophy. The point of departure is the famous 1948 Universal Declaration of Human Rights, which provides a frame for engagement with western legal philosophy. Thomas Mertens sketches the philosophical and historical background of the Declaration, discusses the ten most important human rights with the help of key philosophers and ends by reflecting on the relationship between rights and duties. The basso continuo of the book is a particular world view derived from Immanuel Kant. Unsocial sociability is what characterises humans, i.e. the tension between man's individual and social nature. Some human rights emphasize the first, others the second aspect. The tension between these two aspects plays a fundamental role in how human rights are interpreted and applied.

**Innovation and Tradition**

Jane Kenway, Elizabeth Bullen, Simon Robb, 2004 Knowledge economy policies typically seek to harness higher education to economic outcomes. Tensions between the arts and humanities and the commercial imperatives of the knowledge economy are growing. This book explores how these tensions are played out within international and national higher education policies within university arts and humanities departments and within the process of writing itself. Essays in this collection investigate the impact of the knowledge economy phenomenon on the arts and humanities and suggest both practical and creative ways

of responding to this global policy environment This book is relevant to scholars who are re thinking the theory and practice of the arts and humanities within the context of globalization information technology and entrepreneurship It will interest students and academics whose courses engage with notions of the commodity knowledge and creativity within the fields of cultural and media studies education and sociology It will be of particular interest to academics and postgraduates researching contemporary higher education policy cultural policy and research policy     Critical Criminology in Canada  
Aaron Doyle,2011-01-01 This book presents the work of a new generation of critical criminologists who explore the geographical institutional and political contexts of the discipline in Canada Breaking away from mainstream criminology and law and order discourses the authors offer a spectrum of theoretical approaches to criminal justice from governmentality to feminist criminology from critical realism to anarchism and they propose novel approaches to topics ranging from genocide to white collar crime By posing crucial questions and attempting to define what criminology should be this book will shape debates about crime policing and punishment for years to come



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