

## ELECTIONS AND DEMOCRACY: FROM THEORY TO PRACTICE

Skochylyas Lyubomyr<sup>1</sup>

**Annotation.** Summarizing, the holding of elections is an important stage of the movement towards democracy in post-conflict countries and countries that are beginning to democratize. However, this process should not be considered mechanistically and at one moment. A number of conditions are necessary for elections to successfully implement their democratization function, including the formation of a general favorable security and political context, the formation of effective and impartial electoral institutions, the establishment of an optimal election system, as well as ensuring the transparency and fairness of the electoral process, as well as guaranteeing the establishment of positive election results that will be trusted among the subjects of the election process and among the electorate.

**Key words:** election, democracy, post-conflict countries, countries that are beginning to democratize, democratization function.

**Introduction.** The debate over the relationship between elections and democratization has long attracted scholarly attention. Elections are seen as a very popular prerequisite for democracy in scientific and political activity. Given the claim that democracy is «rule by the people for the people», many scholars and politicians associate democracy with holding free and fair elections. However, there are many critics of this argument who claim that this is a minimalist definition of democracy and should be discussed more thoroughly. In our opinion, the review of the relationship between elections and democracy, as well as elections and democratization at the theoretical and practical levels, carried out by the Albanian researcher Adil Omar Fara in the work «Elections and Democratization: A New Assessment» is quite thorough and at the same time convincing [1]. He believes that it is important to give answers to the following questions: What are the definitions of democracy in scientific literature? What position did scientists take on elections in a democracy? What are the indicators of fair and free elections? Do fair and free elections anchor the democratic process? Under what conditions do elections lead to democratization?

The concept of democracy has evolved over the years to meet the new challenges and opportunities that democracies face. It is clear from the literature that there is no consensus on the meaning of the term «democracy».

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# Ethics Of Liberal Democracy Essays On Morality And Democracy In Theory And Practice

**Federica Liveriero**



## **Ethics Of Liberal Democracy Essays On Morality And Democracy In Theory And Practice:**

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Legitimacy in Liberal Democracies Benjamin M. Studebaker,2024-11-30 In this book Studebaker develops a theory of legitimacy to explain the crisis of liberal democracy in established democracies like the United Kingdom and the United States In these countries there is deep dissatisfaction with political procedures yet no credible alternatives have emerged Without alternatives the crisis cannot produce revolution Instead Studebaker suggests that the disagreements that ordinarily lead to political violence instead proliferate throughout the state and society As the distinction between legitimacy and ideology blurs efforts to generate legitimacy instead generate greater inequality pluralism and gridlock As different factions try to save democracy in radically different ways diverse advocates of democracy get in each other s way and even begin to appear authoritarian to one another In Legitimacy in Liberal Democracies Studebaker depicts a legitimacy crisis rife with state capacity problems in which citizens tell each other many conflicting legitimization stories as they search for ways to live with a dissatisfying political system they cannot replace The result is a legitimization hydra a state that is burdened by an excess of narratives that struggles to take any action at all Marxist Ethics within Western Political Theory N.

Fischer,Asher Z Milbauer,2015-04-09 As widely applied as Marxist theory is today there remain a host of key western thinkers whose texts are rarely scrutinized through a Marxist lens In this philosophical analysis of Marx s never before translated German notes on Machiavelli Montesquieu Rousseau and Lewis Henry Morgan Norman Fischer points to a strain of Marxist ethics that may only be understood in the context of the great works of Western political theory and philosophy particularly those that emphasize the republican value of public spiritedness the communitarian value of solidarity and the liberal values of liberty and equality Confucian Democracy in East Asia Sungmoon Kim,2014-02-24 This book explores a mode of democracy that is culturally relevant and socially practicable in the contemporary pluralistic context of historically Confucian East Asian societies by critically engaging with the two most dominant theories of Confucian democracy Confucian communitarianism and meritocratic elitism The book constructs a mode of public reason and reasoning that is morally palatable to East Asians who are still saturated in Confucian customs by reappropriating Confucian familism and using this perspective to theorize on Confucian democratic welfarism and political meritocracy It then applies the theory of Confucian democracy to South Korea arguably the most Confucianized society in East Asia and examines the theory s practicality in Korea s increasingly individualized pluralized and multicultural society by looking at cases of freedom of expression freedom of association insult law and immigration policy

**Liberalism and the Defence of Political Constructivism** C. McKinnon,2002-11-05 Contemporary liberal political justification is often accused of preaching to the converted liberal

principles are acceptable only to people already committed to liberal values Catriona McKinnon addresses this important criticism by arguing that self respect and its social conditions should be placed at the heart of the liberal approach to justification A commitment to self respect delivers a commitment to the liberal values of toleration and public reason but self respect itself is not an exclusively liberal value

**Ethics and Activism** Michael L. Gross, 1997-08-28 Responsible citizens are expected to combine ethical judgement with judiciously exercised social activism to preserve the moral foundation of democratic society and prevent political injustice But do they Utilizing a research model integrating insights from rational choice theory and cognitive developmental psychology this book first published in 1997 carefully explores three exemplary cases of morally inspired activism Jewish rescue in wartime Europe abortion politics in the United States and peace and settler activism in Israel From all three analyses a single conclusion emerges the most politically competent individuals are most often the least morally competent This is the central paradox of political morality These findings cast doubt on strong models of political morality characterized by enlightened moral reasoning and concerted political action while affirming alternative weak models that fuse activism with sectarian moral interests They provide empirical support to further upend the liberal vision of democratic character education and society

**Public Administration in Theory and Practice** Raymond W Cox III, Susan Buck, Betty Morgan, 2015-07-22 Hailed for its timelessness and timeliness Public Administration in Theory and Practice examines public administration from a normative perspective and provides students with an understanding of the practice of public administration Combining historical contextual and theoretical perspectives this text give students a truly comprehensive overview of the discipline and focuses on the practical implications of public administration theory Features Normative perspective focuses on the practice of public administration and helps students understand what public administrators do Historical contextual and theoretical perspectives provide comprehensive coverage of the subject matter A thematic overview reinforces the multiple conceptual frameworks or lens through which we see public administration Students will learn to think through to practical and realistic solutions that acknowledge an historic precedence and theory Emphasis on performance measures and assessments

Democracy in a Global World Deen K. Chatterjee, 2008 The chapters in this volume deal with timely issues regarding democracy in theory and in practice in today s globalized world Authored by leading political philosophers of our time they appear here for the first time The essays challenge and defend assumptions about the role of democracy as a viable political and legal institution in response to globalization keeping in focus the role of rights at the normative foundations of democracy in a pluralistic world Through an examination of key topics of current relevance with contrasting views of the leading theorists the chapters address the most relevant theories and forms of globalization traditional democratic paradigms and their limits public deliberation and democratic participation the moral hazards of imperial democracy and the future of liberal democracy In addition to suggesting new perspectives on democracy they use the current debate on justice human rights sovereignty and cultural

relativism to shed light on enduring questions about politics culture and global development This timely and provocative collection will be of interest to anyone concerned with democracy human rights global justice economic development poverty international law peace and various aspects of globalization

**The Morality of Conflict** Samantha Besson, 2005-11-25 This book explores the relationship between the law and pervasive and persistent reasonable disagreement about justice It reveals the central moral function and creative force of reasonable disagreement in and about the law and shows why and how lawyers and legal philosophers should take reasonable conflict more seriously Even though the law should be regarded as the primary mode of settlement of our moral conflicts it can and should also be the object and the forum of further moral conflicts There is more to the rule of law than convergence and determinacy and it is important therefore to question the importance of agreement in law and politics By addressing in detail issues pertaining to the nature and sources of disagreement its extent and significance as well as the procedural institutional and substantive responses to disagreement in the law and their legitimacy this book suggests the value of a comprehensive approach to thinking about conflict which until recently has been analysed in a compartmentalized way It aims to provide a fully fledged political morality of conflict by drawing on the analysis of topical jurisprudential questions in the new light of disagreement Developing such a global theory of disagreement in the law should be read in the context of the broader effort of reconstructing a complete account of democratic law making in pluralistic societies The book will be of value not only to legal philosophers and constitutional theorists but also to political and democratic theorists as well as to all those interested in public decision making in conditions of conflict

**Religion, Law and the Politics of Ethical Diversity** Claude Proeschel, David Koussens, Francesco Piraino, 2021-03-30 This book provides a multidisciplinary and comparative look at the contemporary phenomenon of conscientious objection or contestation in the name of religion and examines the key issues that emerge in terms of citizenship and democracy These are analysed by looking at the different ways of challenging or contesting a legal obligation on the grounds of religious beliefs and convictions The authors focus on the meaning of conscientious objection which asserts the legitimacy of convictions in particular religious convictions in determining the personal or collective relevance of the law and of public action The book begins by examining the main theoretical issues underlying conscientious objection exploring the implications of the protection of freedom of conscience the place of religion in the secular public sphere and the recognition and respect of ethical pluralism in society It then focuses on the question of exemptions and contestations of civil norms using a multidisciplinary approach to highlight the multiple and diverse issues surrounding them as well as the motives behind them This book will be of great interest to scholars specialists and graduate and advanced undergraduate students who are interested in issues of religious diversity Researchers and policymakers in think tanks NGOs and government units will find the volume useful in identifying key issues in understanding the phenomenon of conscientious objection and its implications in managing ethical diversity in contemporary societies

**Justice and Authority in**

**Immigration Law** Colin Grey, 2015-04-23 This book provides a new and powerful account of the demands of justice on immigration law and policy Drawing principally on the work of Adam Smith Immanuel Kant and John Rawls it argues that justice requires states to give priority of admission to the most disadvantaged migrants and to grant some form of citizenship or non oppressive status to those migrants who become integrated It also argues that states must avoid policies of admission and exclusion that can only be implemented through unjust means It therefore refutes the common misconception that justice places no limits on the discretion of states to control immigration

**Civil Disagreement** Edward Langerak, 2014-03-11 How can we agree to disagree in today s pluralistic society one in which individuals and groups are becoming increasingly polarized by fierce convictions that are often at odds with the ideas of others Civil Disagreement Personal Integrity in a Pluralistic Society shows how we can cope with diversity and be appropriately open toward opponents even while staying true to our convictions This accessible and useful guide discusses how our conversations and arguments can respect differences and maintain personal integrity and civility even while taking stances on disputed issues The author examines an array of illustrative cases such as debates over slavery gay marriage compulsory education for the Amish and others providing helpful insights on how to take firm stands without denigrating opponents The author proposes an approach called perspective pluralism that honors the integrity of various viewpoints while avoiding the implication that all reasonable views are equally acceptable or true Civil Disagreement offers a concise yet comprehensive guide for students and scholars of philosophical or religious ethics political or social philosophy and political science as well as general readers who are concerned about the polarization that often seems to paralyze national and international politics

*Human Rights: Moral or Political?* Adam Etinson, 2018-03-09 Over the past decade or so philosophical speculation about human rights has tended to fall into two streams On the one hand there are Orthodox theorists who think of human rights as natural rights moral rights that we have simply in virtue of being human On the other hand there are Political theorists who think of human rights as rights that play a distinctive role or set of roles in modern international politics setting universal standards of political legitimacy serving as norms of international concern and or imposing limits on the exercise of national sovereignty This edited volume explores this disagreement its underlying sources and related issues in the philosophy of human rights Using the Orthodox Political debate as a springboard for broader reflection the volume covers a diverse range of questions about the relevance of the history of human rights to their philosophical comprehension how to properly understand the relationship between human rights morality and law how to balance the normative character of human rights their description of an ideal world with the requirement that they be feasible in the here and now the role of human rights in a world shaped by politics and power and how to reconcile the individualistic and communitarian aspects of human rights All chapters are accompanied by useful and probing commentaries which help to create dialogues throughout the entire volume

A Liberal Theory of Practical Morality Earl Spurgin, 2021-05-25 Moral issues and questions abound in daily life Media

outlets frequently raise awareness of many such as those concerning individuals right to privacy The same venues seldom if ever raise awareness of others such as moral issues and questions concerning our fantasies Regardless of the level of publicity various venues afford particular moral matters most people who become aware of those matters find many interesting and important A problem most encounter however is determining the criteria through which they should approach the moral matters they wish to engage Ethicists have long sought a moral theory that would provide the desired criteria but most will grant readily that those efforts have not produced a generally accepted theory This book presents the author s case that a kind of moral liberalism is the theory we should use to engage daily life s moral matters The author presents a conception of moral liberalism argues that it is the best approach to practical morality in a plural society and applies it to several of morality s practical matters

Ethics and the Media Stephen J. A. Ward, 2011-09-15 This book is a comprehensive introduction to media ethics and an exploration of how it must change to adapt to today s media revolution Using an ethical framework for the new mixed media ethics taking in the global interactive media produced by both citizens and professionals Stephen J A Ward discusses the ethical issues which occur in both mainstream and non mainstream media from newspapers and broadcast to social media users and bloggers He re defines traditional conceptions of journalistic truth seeking objectivity and minimizing harm and examines the responsible use of images in an image saturated public sphere He also draws the contours of a future media ethics for the new mainstream media and puts forward cosmopolitan principles for a global media ethics His book will be invaluable for all students of media and for others who are interested in media ethics

*Relational Liberalism* Federica Liveriero, 2023-02-14 This book investigates the unresolved issue of democratic legitimacy in contexts of pervasive disagreement and contributes to this debate by defending a relational version of political liberalism that rests on the ideal of co authorship According to this proposal democratic legitimacy depends upon establishing appropriate interactions among citizens who ought to ascribe to one another the status of putative practical and epistemic authorities To support this relational reading of political liberalism the book proposes a revised account of the civic virtue of reasonableness along with an investigation of the epistemic specific dimension of political equality By engaging with political epistemology and social theory this book explores ways to address inherent tensions within the liberal paradigm using the following strategies of addressing these tensions first it defends a twofold model of legitimacy that distinguishes the goals methodologies and justificatory tasks of both ideal and nonideal phases of the two level justificatory framework second it contends that democratic legitimacy requires an engaged and contextual critical appraisal of the injustices that characterize our daily social lives illustrating how structural forms of injustice represent a profound betrayal of the liberal ideal of democratic legitimacy

**The Philosopher's Index** Richard H. Lineback, 1978 *Education in Morality* J. Mark Halstead, Terence H. McLaughlin, 2005-09-26 What should teachers and schools do about moral education An international team of philosophers and educationalists examine some of the most fundamental questions in moral education such as the

nature of morality      **Essays on Neuroscience and Political Theory** F. Vander Valk, 2013-03-01 The past 20 years have seen increasingly bold claims emanating from the field of neuroscience Advances in medical imaging brain modelling and interdisciplinary cognitive science have forced us to reconsider the nature of social cultural and political activities This collection of essays is the first to explore the relationship between neuroscience and political theory with a view to examining what connections can be made and which claims represent a bridge too far The book is divided into three parts Part I places neuroscience as a social and political practice into historical context Part II weaves together the insights from contemporary neuroscience with the wisdom of major figures in the history of political thought Part III considers how neuroscience can inform contemporary debates about a range of issues in political theory This work brings together scholars who are sceptical about the possibility of integrating neuroscience and political theory with proponents of a neuroscience informed approach to thinking about political and social life The result is a timely and wide ranging collection of essays about the role that our brain might play in the life of the body politic It should be essential reading for all those with an interest in the cutting edge of political theory

**From Apology to Utopia** Martti Koskenniemi, 2006-02-02 This book presents a critical view of international law as an argumentative practice that aims to depoliticise international relations Drawing from a range of materials Koskenniemi demonstrates how international law becomes vulnerable to the contrasting criticisms of being either an irrelevant moralist Utopia or a manipulable facade for State interests He examines the conflicts inherent in international law sources sovereignty custom and world order and shows how legal discourse about such subjects can be described in terms of a small number of argumentative rules This book was originally published in English in Finland in 1989 and though it quickly became a classic it has been out of print for some years In 2006 Cambridge was proud to reissue this seminal text together with a freshly written Epilogue in which the author both responds to critiques of the original work and reflects on the effect and significance of his deconstructive approach today



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