## ETHICS WITHOUT A NET: A CASE STUDY IN HOW TO DO PRACTICAL ETHICS WITHOUT APPEAL TO A MORAL THEORY

The traditional approach to practical ethics is to take one's preferred moral theory, say hedonistic utilitarianism or a Kantian theory, and apply it to some controversial moral issue. Hence, the name "applied ethics". The name itself suggests that all the important philosophical and ethical work has already been done at the theoretical and metatheoretical level and that practical ethics is just a trivial matter of reading off conclusions from such a theory. The underlying rationale for the traditional approach is the belief that grounding our moral judgments on a correct moral theory is the only way to guarantee the objectivity and correctness of those moral judgments. In short, the moral theory is supposed to serve as a safety net protecting us from subjectivism, relativism and error in our moral judgments.

The fundamental weakness of the traditional approach is two-fold: First, the moral theories that are supposed to ground our moral judgments and render them objectively justified are themselves at least as contentious as the moral judgments they're intended to ground. Second, and more problematic from the standpoint of normative ethics whose raison d'erre is to guide conduct, one can always avoid accepting a burdensome moral judgment simply by rejecting the moral theory on which it is predicated. Perhaps nowhere has this been more obvious than in the recent debate concerning ethical vegetarianism. Most arguments for the moral obligatoriness of vegetarianism take one of two forms. Either they follow Singer's lead and demand equal consideration for animals on utilitarian grounds, or they follow Regan's rights-based approach and insist that virtually all of the animals we routinely consume possess the same rights-conferring properties which confer rights on humans. Most philosophers have remained unmoved by these arguments. Like most ordinary people, most philosophers take great pleasure—both gustatory and tactile—out of sinking their teeth into a hot juicy steak, chewing the flesh off a rack of barbequed ribs, and gnawing on spicy chicken wings. Such pleasures are not to be given up lightly. So, it's not surprising that meat-loving philosophers often casually dismiss these arguments as follows:

Singer's preference utilitarianism is irremediably flawed, as is Regan's theory of moral rights. Since Singer's and Regan's arguments for vegetarianism are predicated on flawed ethical theories, their arguments are also flawed. Until someone can provide me with a correct moral theory that entails that eating meat is wrong, I will continue to eat what I please.<sup>3</sup>

The self-serving sophistry of such a reply should be obvious. Since no ethical theory to date is immune to objection, one could fashion a similar reply to "justify" virtually any behavior. One could "justify" rape as follows: An opponent of rape might appeal to utilitarian or Kantian grounds to establish the immorality of rape. Our fictitious rape-lowing philosopher could then argue that since these ethical theories are flawed, so too are the arguments against rape. Our rape proponent might then assert: "Until someone can provide me with a correct moral theory that entails that rape is wrong, I will continue to rape whomever I please."

The speciousness of such a "justification" of rape should be transparent. No one who seriously

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Gregory R. Beabout, Daryl J. Wennemann

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Ethics Without a Net John M. Lincourt. 1995 Ethics Without a Net John M. Lincourt, 1998-01-15 Applied Professional Ethics Gregory R. Beabout, Daryl J. Wennemann, 1993-12-09 This innovative book is written in an accessible compact style that sets forth and explains a sound framework for professional ethics that readers can guickly put into practice in analyzing and writing about cases Through a series of moral conflicts it aims at improving the skills of moral reasoning and achieving moral development Contents List of Diagrams Preface Acknowledgements Introduction What is Ethics The Structure of Moral Development Interest Roles and Principles Rules and Relationships Moral Principles Applying Moral Principles Intention Motive Circumstance Conflicts in Rules and Relationships Context and Character Codes of Professional Ethics How to Write a Case Study Report Examples of Student Case Study Reports Some Works on Moral Theory Some Works that Contain Case Studies Without a Tear Mark H. Bernstein, 2010-10-01 In Without a Tear Mark H Bernstein begins with one of our most common and cherished moral beliefs that it is wrong to intentionally and gratuitously inflict harm on the innocent Over the course of the book he shows how this apparently innocuous commitment requires that we drastically revise many of our most common practices involving nonhuman animals Most people who write about our ethical obligations concerning animals base their arguments on emotional appeals or contentious philosophical assumptions Bernstein however argues from reasons but carries little theoretical baggage He considers the issues in a religious context where he finds that Judaism in particular has the resources to ground moral obligations to animals Without a Tear also makes novel use of feminist ethics to add to the case for drawing animals more closely into our ethical world Bernstein details the realities of factory farms animal based research and hunting fields and contrasting these chilling facts with our moral imperatives clearly shows the need for fundamental changes to some of our most basic animal institutions. The tightly argued provocative claims in Without a Tear will be an eye opening experience for animal lovers scholars and people of good faith everywhere **Encyclopedia of Applied Ethics**, 2012-01-10 The Encyclopedia of Applied Ethics Second Edition Four Volume Set addresses both the physiological and the psychological aspects of human behavior Carefully crafted well written and thoroughly indexed the encyclopedia helps users whether they are students just beginning formal study of the broad field or specialists in a branch of psychology understand the field and how and why humans behave as we do The work is an all encompassing reference providing a comprehensive and definitive review of the field A broad and inclusive table of contents ensures detailed investigation of historical and theoretical material as well as in depth analysis of current issues Several disciplines may be involved in applied ethics one branch of applied ethics for example bioethics is commonly explicated in terms of ethical legal social and philosophical issues Editor in Chief Ruth Chadwick has put together a group of leading contributors ranging from philosophers to practitioners in the particular fields in question to academics from disciplines such as law and economics The 376 chapters are divided into 4 volumes each chapter falling into a subject category including

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such as radical democracy the body religion time and contingency The Principles of New Ethics II Wang Haiming, 2020-10-29 From Descartes to Spinoza Western philosophers have attempted to propose an axiomatic systemization of ethics However without consensus on the contents and objects of ethics the system remains incomplete This fourvolume set presents a model that highlights a Chinese philosopher s insights on ethics after a 22 year study Three essential components of ethics are examined metaethics normative ethics and virtue ethics. This volume is the first part of the discussion on normative ethics The author sets out to discuss morality and shows how the reasoning behind it can be both good and bad for human society from various perspectives A system of an ultimate standard of morality is introduced and it is shown that where there are conflicts between different moral norms that cannot be compromised people undoubtedly sacrifi ce less important moral norms to follow more fundamental and important moral norms or principles The ultimate standard of morality is also the ultimate value standard for the evaluation of the goodness or badness of state institutions Justice is the fundamental value standard to measure state institutions Equality is the most important justice The Chinese version of this set sold more than 60 000 copies and has exerted tremendous infl uence on the academic scene in the People's Republic The English version will be an essential read for students and scholars of ethics and philosophy in general Skeptics Alex McFarland, 2011-10-01 In 10 Answers for Skeptics McFarland identifies the ten most common types of skepticism that plaque doubters minds and offers believers proven strategies for connecting intellectually and spiritually with those who are skeptical about the claims of Christianity Today's skeptics are looking for authenticity integrity and straightforward truth Readers will learn how to answer intimidating questions identify the root issue behind those questions and dismantle the spiritual bombshells dropped by atheists Plus they ll find encouragement to face hostility by persevering in love the ultimate apologetic Christians can offer as witness to our loving God Parliamentary Debates New Zealand. Parliament, 1949 In Pursuit of Moral Political Leadership Glen M. E. Duerr, Mark Caleb Smith, Justin D. Lyons, 2025-09-18 This book examines political leadership utilizing a worldview centered on the Bible There are eleven substantive case study chapters that cover a wide swath of famous political leaders across multiple centuries and in several different national contexts within systems that diverge widely In Pursuit of Moral Political Leadership sets the objective of investigating moral leadership knowing that every human being has their flaws and shortcomings yet pursues strong leadership for the betterment of their respective polities Notably each author assesses the strengths and weaknesses of each leader but also analyzes the institutional constraints on their decision making that help to provide a fuller picture of their leadership legacies Utilizing diverse scholars from Cedarville University's Department of History and Government the book features chapters on Oliver Cromwell Edmund Burke George Washington Winston Churchill Syngman Rhee J Edgar Hoover Martin Luther King Jr Margaret Thatcher Benjamin Netanyahu as well as two comparative chapters on i Jimmy Carter and Ronald Reagan and ii George W Bush Tony Blair and Stephen Harper Digital Leisure, the Internet and Popular Culture

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