



ETHICS

INVENTING
RIGHT AND WRONG



J. L. MACKIE



Ethics Inventing Right And Wrong

J. L. Mackie



Ethics Inventing Right And Wrong:

Ethics J.L. Mackie,1990-08-30 An insight into moral skepticism of the 20th century The author argues that our every day moral codes are an error theory based on the presumption of moral facts which he persuasively argues don't exist His refutation of such facts is based on their metaphysical queerness and the observation of cultural relativity **Ethics.**

Inventing Right and Wrong John Leslie Mackie,1977 **Ethics** John L. Mackie,1979 **Ethics** J. L. Mackie,1987

Essays on Moral Realism Geoffrey Sayre-McCord,1988 This collection of influential essays illustrates the range depth and importance of moral realism the fundamental issues it raises and the problems it faces **Ethics** John Leslie

Mackie,1983 **Thomas Reid and the Defence of Duty** James Foster,2024-03-05 Is morality a subjective matter dependent on our desires and interests or are there objective moral truths And if the latter can we explain the objectivity of morality without appeal to metaphysics a robust teleology or divine command This book argues that we find just such an account of moral objectivity in Thomas Reid's defence of duty To make this case this book provides an explanation of Reid's way of philosophy and his reasons for rejecting moral subjectivism presents Reid's account of the concept perception and motivational force of duty and responds to contemporary challenges of moral subjectivism and moral pessimism from the perspective of his moral philosophy Further this book argues that if Reid is correct then there is an urgent need to reform current pedagogical practice and return to the teaching of practical ethics A World Without Values Richard Joyce,Simon Kirchin,2009-12-01 For centuries certain moral philosophers have maintained that morality is an illusion comparable to talking of ghosts or unicorns These moral skeptics claim that the world simply doesn't contain the sort of properties such as moral badness moral obligation etc necessary to render moral statements true Even seemingly obvious moral claims such as killing innocents is morally wrong fail to be true What would lead someone to adopt such a radical viewpoint Are the arguments in its favor defensible or plausible What impact would embracing such a view have on one's practical life Taking as its point of departure the work of moral philosopher John Mackie 1917 1981 A World Without Values is a collection of essays on moral skepticism by leading contemporary philosophers some of whom are sympathetic to Mackie's views some of whom are opposed Rather than treating moral skepticism as something to dismiss as quickly as possible this anthology is a comprehensive exploration of the topic and as such will be a valuable resource for students of moral philosophy at all levels as well as professionals in the field of meta ethics A World Without Values presents state of the art arguments that advance the ongoing philosophical debate on several fronts and will enjoy an important place on any meta ethicist's bookshelf for some years to come The Ethics of Our Climate William R. O'Neill,1994 The three parts of the book treat the eclipse of the classical Aristotelian conception of practical reason the Kantian heritage in the modern moral theories of John Rawls and R M Hare and the hermeneutical retrieval of a moral interpretation of the world **Ethics** Noel Stewart,2009 This textbook provides a much needed straightforward introduction to moral philosophy It will particularly benefit students following

courses containing an ethics module including philosophy from secondary school onwards religious studies law and medicine but it has also been written for any reader puzzled by moral disputes and dilemmas Written in an easy and approachable style and packed with lively examples from everyday life the first section of the book clearly explains and assesses the arguments for and against the rival moral theories of utilitarianism Kantianism Divine Command Theory and virtue ethics The second section develops this by analysing the conflicting advice each moral theory gives regarding four controversial areas of life namely euthanasia abortion animal rights and the environment The final section concludes with an account of the vital debate concerning whether the difference between right and wrong is an objective fact discovered by us like gravity or is instead a human creation and invented by us like tax laws Throughout the book moral arguments are broken down into their component parts and explained in clear and simple stages so that readers not previously familiar with philosophical reasoning are aware at all times of where they are in the debate and where the strengths and weaknesses lie in each position As such it is an ideal introduction to critical thinking as well as to moral philosophy [A Debate on God and Morality](#)

William Lane Craig,Erik J. Wielenberg,2020-07-14 In 2018 William Lane Craig and Erik J Wielenberg participated in a debate at North Carolina State University addressing the question God and Morality What is the best account of objective moral values and duties Craig argued that theism provides a sound foundation for objective morality whereas atheism does not Wielenberg countered that morality can be objective even if there is no God This book includes the full debate as well as endnotes with extended discussions that were not included in the debate It also includes five chapters by other philosophers who have written substantive responses to the debate J P Moreland David Baggett Mark Linville Wes Morriston and Michael Huemer The book provides crucial resources for better understanding moral realism and its dependence on or independence from theistic foundations Key Features A valuable debate about whether or not God is the best explanation for objective morality bringing together theists and atheists working on the same subject who normally are not in conversation with each other Includes clear coverage of ontological and epistemological issues in metaethical theories focusing on Divine Command Theory and Non natural Robust Moral Realism Engaging and accessible throughout making the book well suited for undergraduate and seminary classrooms

Insights into Ethical Theory and Practice Francis Fallon,2022-02-06 Ethical issues hold great importance for all of us but expert accounts of them are difficult to access for those outside academics This volume bridges that gap by framing a variety of essays within the field in a way that renders them accessible to experts and non experts alike Many collections on ethics re publish classic essays and offer contextualization and analysis while other volumes of emerging innovative work presuppose a background in the field This book uniquely borrows from both approaches offering emerging innovative work carefully curating its order for sense and presenting the work so that non experts may understand it The field of ethics is an eclectic one Where other collections on ethics may intimidate the reader by representing the field as an organized monolith or as impenetrable to outsiders this volume is designed to give readers

confidence and enthusiasm in approaching a diverse and lively subject

Target Centred Virtue Ethics Christine Swanton, 2021 Christine Swanton presents a new target centred virtue ethics which is opposed to orthodox virtue ethics in two major ways She rejects the natural goodness metaphysics of neo Aristotelian virtue ethics in favour of a hermeneutic ontology of ethics and she offers a new target centred framework for assessing rightness of acts

Total Collapse: The Case Against Responsibility and Morality Stephen Kershner, 2018-03-29 This book argues that there is no morality and that people are not morally responsible for what they do In particular it argues that what people do is neither right nor wrong and that they are neither praiseworthy nor blameworthy for doing it Morality and moral responsibility lie at the heart of how we view the world In our daily life we feel that people act rightly or wrongly make the world better or worse and are virtuous or vicious These policies are central to our justifying how we see the world and treat others In this book the author argues that our views on these matters are false He presents a series of arguments that threaten to undermine our theoretical and practical worldviews The philosophical costs of denying moral responsibility and morality are enormous It does violence to philosophical positions that many people took a lifetime to develop Worse it does violence to our everyday view of people A host of concepts that we rely on daily praiseworthy blameworthy desert virtue right wrong good bad etc fail to refer to any property in the world and are thus deeply mistaken This book is of interest to philosophers lawyers and humanities professors as well as people interested in morality law religion and public policy

Too Weird to Believe, Too Plausible to Deny Cliff Sosis, 2025-10-15 Anyone new to philosophy soon encounters new ideas that challenge their hidden biases and cherished beliefs or are at odds with common sense and tradition Yet these philosophical ideas are backed by strong arguments arguments so strong that it s difficult to identify what is wrong with them Too Weird to Believe Too Plausible to Deny Mind Blowing Philosophical Ideas explores these strange yet cogent ideas in 29 short clear chapters written by some of the best philosophers alive today Some of these ideas include Nobody should reproduce You are not responsible for your actions Consciousness is in everything everywhere Your property doesn t really belong to you Absolutely anything can be art Biases are morally good and help us understand reality We can t know what scientific facts are correct Having a disability can be good for you You should never ever lie even to save a life You have no moral duty to obey the law You don t exist because there is no self Each chapter starts with a seemingly counterintuitive philosophical conclusion and a simple accurate description of the underlying argument supporting the conclusion including historical and cultural context This is followed by an outline of objections for the purposes of conversation and debate and a discussion of the implications of the idea or how it may relate to the reader s interests and attitudes Each chapter closes with suggested readings and a list of references for readers who want to learn more about the idea

Thinking About Medicine David Misselbrook, 2024-05-06 This introduction to the philosophy of medicine surveys the landscape of western philosophy as it pertains to healthcare in an accessible way Written by a doctor for doctors and other health professionals framing the toolbox of philosophy within the

community of medicine it encourages examination of the implicit assumptions made in the construction of medical knowledge and practice Taking the reader step by step through the concepts that underpin modern philosophy they will be challenged to reflect upon the premises within clinical practice which might benefit from scrutiny and challenge including the nature of scientific knowledge the limits of our biomedical model the cultural and relational context and the failure to recognise or manage adequately the fact value distinction in medicine and healthcare The book is an ideal textbook for students of medicine and medical philosophy and will also be of interest to bioethicists medical sociologists clinical commissioners and to practicing clinicians in medicine and the allied health professions seeking to improve their understanding of philosophy and ethics and sharpen their critical thinking skills

Perfectionist Turn Douglas Den Uyl, 2016-04-14 Contemporary political philosophy especially in the works of Martha Nussbaum John Rawls and Amartya Sen has assumed that it can separate itself off from other philosophical positions and frameworks In this book Den Uyl and Rasmussen challenge this trend by moving from the liberalism they advocate in their earlier work to what they call individualistic perfectionism in ethics They continue to challenge the assumption that a neo Aristotelian ethical framework cannot support a liberal non perfectionist political theory by filling in the nature of the perfectionist ethical approach utilised in their previous political theorising By developing the central features and principles of individualistic perfectionism they show that it is a major and powerful alternative to much contemporary ethical thinking particularly to constructivism and that it is capable of overcoming standard objections to perfectionism

Theories of Justice and Rights J. L. Mackie, 2024-08-28 John Leslie Mackie 1917 1981 was one of the most influential philosophers of the twentieth century His published works spanned many areas but he is not well known as a political philosopher In the late 1970s however Mackie turned his attention to issues concerning justice In a series of writings Mackie built a case for a unique right based approach to political philosophy in part by delivering incisive critiques of theories dominant at the time His most comprehensive work in this area is Theories of Justice and Rights a previously unpublished manuscript that finally sees the light of day in this volume Also included are two of Mackie s previously published papers written during the same period Can There Be a Right Based Moral Theory 1978 and Rights Utility and External Costs 1985 Some of Mackie s arguments in these works draw on the metaethical conclusions in his seminal book Ethics Inventing Right and Wrong 1977 The editorial introduction canvasses the initially puzzling relation between Mackie s moral error theory and his account of justice and rights addresses some exegetical queries and connects to present day debates In addition the introduction provides summaries of Mackie s theory of rights his critique of Rawls s liberalism and of Nozick s libertarianism

Morality: From Error to Fiction Richard Joyce, 2024-08-14 We make moral judgments about all sorts of things both mundane and momentous But are any of these moral judgments actually true The moral error theorist argues that they are not According to this view when people make moral judgments e g Stealing is morally wrong although they purport to say true things about the world in fact the world does not contain any of the properties or relations that

would be necessary to render such judgments true Nothing is morally right nothing is morally wrong The first part of this book argues in favor of this version of moral skepticism Moral properties it is claimed have features that cannot be accommodated within the naturalistic worldview Some of these problematic features pertain to the reason giving nature of moral properties some pertain to puzzles surrounding the notion of moral responsibility Suppose then that we decided that this radical skepticism about morality is correct what then should we do with our faulty moral discourse The abolitionist presents the most obvious answer that we should just do away with morality in the way that in the past we eliminated talk of bodily humors say The fictionalist presents a less obvious answer that we should retain moral discourse even though we know at some level that it is false The second part of this book advocates an ambitious version of moral fictionalism This book is a sequel to the author's 2001 work The Myth of Morality

Metaethics Mark van Roojen, 2015-06-12 Metaethics A Contemporary Introduction provides a solid foundation in metaethics for advanced undergraduates by introducing a series of puzzles that most metaethical theories address These puzzles involve moral disagreement reference moral epistemology metaphysics and moral psychology From there author Mark van Roojen discusses the many positions in metaethics that people will take in reaction to these puzzles Van Roojen asks several essential questions of his readers namely What is metaethics Why study it How does one discuss metaethics given its inherently controversial nature Each chapter closes with questions both for reading comprehension and further discussion and annotated suggestions for further reading

Unveiling the Magic of Words: A Report on "**Ethics Inventing Right And Wrong**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Ethics Inventing Right And Wrong**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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