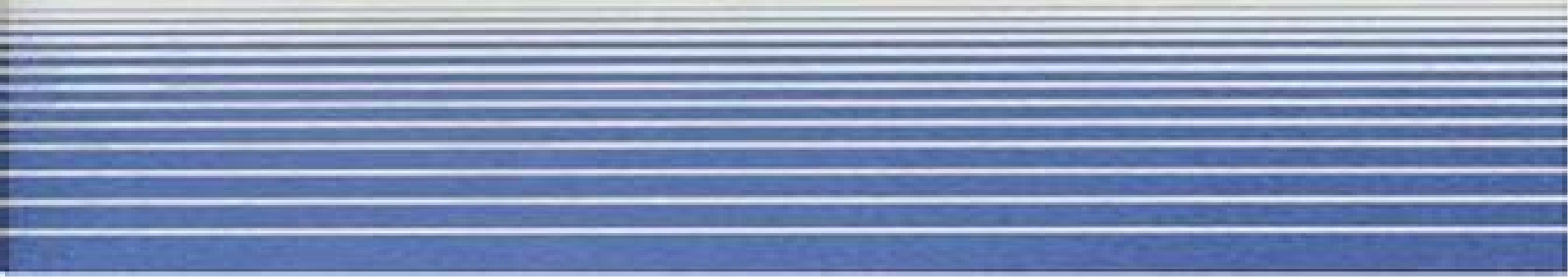


Juma Okuku

# ETHNICITY, STATE POWER AND THE DEMOCRATISATION PROCESS IN UGANDA



# Ethnicity State Power And The Democratization Process In Uganda Discussion Paper Nordic Africa Institute

**Jóhanna Kristín Birnir, Nil Seda Şatana**

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**Ethnicity, State Power and the Democratisation Process in Uganda** Juma Okuku, 2002 The broad base legitimacy and power

**Decolonising State and Society in Uganda** Katherine Bruce-Lockhart, Jonathon L. Earle, Nakanyike Musisi, Edgar C. Taylor, 2022 Key book on the debates surrounding the knowledge economy and decolonialization of African Studies that brings the subject up to date for the 21st century Decolonization of knowledge has become a major issue in African Studies in recent years brought to the fore by social movements such as RhodesMustFall and BlackLivesMatter This timely book explores the politics and disputed character of knowledge production in colonial and postcolonial Uganda where efforts to generate forms of knowledge and solidarity that transcend colonial epistemologies draw on long histories of resistance and refusal Bringing together scholars from Africa Europe and North America the contributors in this volume analyse how knowledge has been created mobilized and contested across a wide range of Ugandan contexts In so doing they reveal how Ugandans have built disputed and reimagined institutions of authority and knowledge production in ways that disrupt the colonial frames that continue to shape scholarly analyses and state structures From the politics of language and gender in Bakiga naming practices to ways of knowing among the Acholi the hampering of critical scholarship by militarism and authoritarianism and debates over the names of streets lakes mountains and other public spaces this book shows how scholars and a wide range of Ugandan activists are reimagining the politics of knowledge in Ugandan public life

*National Democratic Reforms in Africa* Said Adejumbi, 2015-12-27 From putative success stories such as Ghana and Rwanda to failed efforts in Zimbabwe and other countries this volume brings together seven incisive case studies from diverse contexts including post war Sierra Leone Uganda and the new nation of South Sudan to distil insights into the troubled progress of reform across the African continent

Displacing Human Rights Adam Branch, 2011-08-22 Today Western intervention is a ubiquitous feature of violent conflict in Africa Humanitarian aid agencies community peacebuilders microcredit promoters children s rights activists the World Bank the International Criminal Court the U S military and numerous others have involved themselves in African conflicts all claiming to bring peace and human rights to situations where they are desperately needed However according to Adam Branch Western intervention is not the solution to violence in Africa but instead can be a major part of the problem often undermining human rights and even prolonging war and intensifying anti civilian violence Based on an extended case study of Western intervention into northern Uganda s twenty year civil war and drawing on Branch s own extensive research and human rights activism there this book lays bare the reductive understandings motivating Western intervention in Africa the inadequate tools it insists on employing its refusal to be accountable to African citizenries and most important its counterproductive consequences for peace human rights and justice In short Branch demonstrates how Western interventions undermine the efforts Africans themselves are undertaking to end violence in their own communities The book does not end with critique however Motivated by a commitment to global justice it proposes

concrete changes for Western humanitarian peacebuilding and justice interventions as well as a new normative framework for re orienting the Western approach to violent conflict in Africa around a practice of genuine solidarity A key strength of the book is its ability to analyse and reveal common patterns in seemingly disparate and complex empirical instances of counterproductive human rights interventions in Uganda T his book should be required reading for all those working on various themes in Africa today The Journal of Modern African Studies This book provides a pessimistic but much needed critique of the history of foreign intervention in Northern Uganda Responsible discussions of foreign policy must consider the ways in which great power politics can hurt people in the name of protection this book is an excellent place to start that discussion The Christian Science Monitor

*Conflict and Peacebuilding in the African Great Lakes Region* Kenneth Omeje, Tricia Redeker Hepner, 2013-06-19 Driven by genocide civil war political instabilities ethnic and pastoral hostilities the African Great Lakes Region primarily Uganda Rwanda Democratic Republic of the Congo and Burundi has been overwhelmingly defined by conflict Kenneth Omeje Tricia Redeker Hepner and an international group of scholars many from the Great Lakes region focus on the interlocking conflicts and efforts toward peace in this multidisciplinary volume These essays present a range of debates and perspectives on the history and politics of conflict highlighting the complex internal and external sources of both persistent tension and creative peacebuilding Taken together the essays illustrate that no single perspective or approach can adequately capture the dynamics of conflict or offer successful strategies for sustainable peace in the region

**Measuring Democracy and Human Rights in Southern Africa** Yul Derek Davids, 2002 Attitudes Among the Youth

**Alternatives in Mobilization** Jóhanna Kristín Birnir, Nil Seda Şatana, 2022-05-26 This book examines underexplored features of identity and their influence on group mobilization in violent and non violent political settings It contains improved empirical descriptions of what the tapestry of ethnicity and religion in the world looks like and offers new explanations for how religion leads to conflict within cultural traditions

**Political Cultures in Democratic South Africa** M. Neocosmos, Raymond Suttner, Ian Taylor, 2002 The contributions to this Discussion Paper reflect upon different but related aspects of South African democracy after Apartheid as represented in a variety of social forces institutions and individuals They illustrate that societies in transition have to make sustained efforts to overcome the legacies of the past and that the present reproduces some of the past structural constraints and patterns of power and control in the new framework The contri butions were originally presented to a workshop organized in Cape Town in December 2001

*Living with Bad Surroundings* Sverker Finnström, 2008-02-20 Since 1986 the Acholi people of northern Uganda have lived in the crossfire of a violent civil war with the Lord s Resistance Army and other groups fighting the Ugandan government Acholi have been murdered maimed and driven into displacement Thousands of children have been abducted and forced to fight Many observers have perceived Acholiland and northern Uganda to be an exception in contemporary Uganda which has been celebrated by the international community for its increased political stability and particularly for its fight against AIDS These

observers tend to portray the Acholi as war prone whether because of religious fanaticism or intractable ethnic hatreds In *Living with Bad Surroundings* Sverker Finnström rejects these characterizations and challenges other simplistic explanations for the violence in northern Uganda Foregrounding the narratives of individual Acholi Finnström enables those most affected by the ongoing dirty war to explain how they participate in, comprehend, survive and even resist it Finnström draws on fieldwork conducted in northern Uganda between 1997 and 2006 to describe how the Acholi especially the younger generation those born into the era of civil strife understand and attempt to control their moral universe and material circumstances Structuring his argument around indigenous metaphors and images notably the Acholi concepts of good and bad surroundings he vividly renders struggles in war and the related ills of impoverishment, sickness and marginalization In this rich ethnography Finnström provides a clear-eyed assessment of the historical, cultural and political underpinnings of the civil war while maintaining his focus on Acholi efforts to achieve good surroundings, viable futures for themselves and their families

G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies Schomburg Center for Research in Black Culture, 2003

**Regulating Mining in Africa** Bonnie K. Campbell, 2004 Liberalisation of the mining sector in Africa in the 1980s: a developmental perspective II

Male Survivors of Wartime Sexual Violence Philipp Schulz, 2020-11-24 A free open access ebook is available upon publication Learn more at [www.luminosoa.org](http://www.luminosoa.org) Although wartime sexual violence against men occurs more frequently than is commonly assumed, its dynamics are remarkably underexplored and male survivors' experiences remain particularly overlooked This reality is poignant in northern Uganda where sexual violence against men during the early stages of the conflict was geographically widespread yet now accounts of those incidents are not just silenced and neglected locally but also widely absent from analyses of the war Based on rare empirical data, this book seeks to remedy this marginalization and to illuminate the seldom-heard voices of male sexual violence survivors in northern Uganda, bringing to light their experiences of gendered harms, agency and justice

*Structural Stability in an African Context* Robert Kappel, Andreas Mehler, Henning Melber, 2003 Structural Stability is a particular focus for reconceptualizing developmental strategy and development aid and has provoked unforeseen responses in the course of a recent mainly German debate This debate began late in 2000 when a number of prominent German scholars in African Studies initiated a policy dialogue through a widely circulated and publicly discussed Afrika Memorandum centred on the notion of structural stability Its arguments are relevant not only to a German audience but offer stimulating and thought-provoking inputs into the debate in the wider European context on bilateral and multilateral relations with Africa This Discussion Paper presents the revised contributions to a Consultative Workshop on Structural Stability in an African Context that took place at the Nordic Africa Institute in Uppsala on 31 March and 1 April 2003

**Development from Below** Reinhart Kössler, Henning Melber, Per Strand, 2003 Covers aspects of rebuilding post-apartheid society with particular reference to marginalized groups the Nama Outlines the event of the annual Festival at Gibeon commemorating a political manifestation started by Kaptein

Hendrik Witbooi in 1930 Following the main paper Reflections on Heroes Day by R K ssler gives the rejoinders The local and the global a comment by P Strand and Nama or Namibian by H Melber *Bushmen and Diamonds* Kenneth Good,2003 Botswana s democracy is often considered to be a comparatively advanced and positive example of an African state in terms of political culture and the notion of good governance This paper challenges the assumption that the country s current political and socio economic system is in fact exemplary It highlights some of the limitations by focusing on the particular situation of the Bushmen San as a marginalized minority denied citizens rights and losing out against the material interests accompanying the exploration and exploitation of diamonds the most lucrative natural resource contributing to Botswana s success story The author has on previous occasions presented and published related analyses within the research network on Liberation and Democracy in Southern Africa LiDeSA which is currently coordinated through the Nordic Africa Institute This publication is another result of the collaboration within this project **Multi-party Elections in Africa** Michael Cowen, Liisa Laakso, 2002 This volume contains electoral studies of multiparty politics in 14 African countries during the 1990s Most are about national elections in Anglophone Africa There are also less well known examples from Sudan Ethiopia and Guinea Bissau The collection also features studies of the local elections in Namibia and of a significant by election in Malawi The multiparty period had been put wherever possible within the historical context of earlier elections in Africa Questions addressed include how did incumbent governing regimes learn to live with multiparty politics Why have some elections been so closely fought and others have suffered from apathy Why has there been relatively open political expression and activity when the elections have increased the political and economic manipulation by incumbent governments Why have the elections of the 1990s been so marked by local and ethnic variations To what extent did this wave of democracy result from pressure from donor countries **Women, Politics, and Power** Pamela Paxton, Melanie M. Hughes, 2015-12-30 Women Politics and Power A Global Perspective Third Edition provides a clear detailed introduction to women s political participation and representation across a wide range of countries and regions Through broad statistical overviews and detailed case study accounts authors Pamela Paxton and Melanie M Hughes document both historical trends and the contemporary state of women s political strength Readers see the cultural structural political and international influences on women s access to political power and the difference women make once in political office The text acknowledges differences among women through attention to intersectionality and women from marginalized groups **Subject Guide to Books in Print**, 1971 **New Frontiers**, 1987 **Choice**, 2005

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