

# **Ethnography**

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graph TD; PO[Participant Observation] --> FN[FIELD NOTES]; II[Informal Interviews] --> FN; FI[Formal Interviews] --> FN; CT[Collecting Texts] --> FN; CI[Collecting Images] --> FN; FN --> T[TRANSCRIPTS]; FN --> DA[DOCUMENTARY ANALYSIS];
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**Participant  
Observation**

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Interviews**

**Collecting  
Texts**

**Formal  
Interviews**

**Collecting  
Images**

**FIELD  
NOTES**

**TRANSCRIPTS**

**DOCUMENTARY  
ANALYSIS**

# Ethnographic Fieldwork

**Elijah Anderson**



## **Ethnographic Fieldwork:**

**Ethnographic Fieldwork** Antonius C. G. M. Robben, Jeffrey A. Sluka, 2012-01-24 Newly revised Ethnographic Fieldwork An Anthropological Reader Second Edition provides readers with a picture of the breadth variation and complexity of fieldwork The updated selections offer insight into the ethnographer s experience of gathering and analyzing data and a richer understanding of the conflicts hazards and ethical challenges of pursuing fieldwork around the globe Offers an international collection of classic and contemporary readings to provide students with a broad understanding of historical methodological ethical reflexive and stylistic issues in fieldwork Features 16 new articles and revised part introductions with additional insights into the experience of conducting ethnographic fieldwork Explores the importance of fieldwork practice in achieving the core theoretical and methodological goals of anthropology Highlights the personal and professional challenges of field researchers from issues of professional identity fieldwork relations activism and the conflicts hazards and ethical concerns of community work

**Ethnographic Fieldwork** Antonius C. G. M. Robben, Jeffrey A. Sluka, 2006-11-27 Ethnographic Fieldwork An Anthropological Reader provides a comprehensive selection of classic and contemporary reflections examining the tensions between self and other the relationships between anthropologists and informants conflicts and ethical challenges various types of ethnographic research and different styles of writing about fieldwork Discusses fieldwork in general as opposed to its formal methods Presents a good sense of the historical and conceptual development of fieldwork as the predominant methodological approach of social and cultural anthropology Includes introductory chapter and 38 leading articles on ethnographic fieldwork in cultural anthropology organized around ten themes Beginnings Fieldwork Identity Fieldwork Relations and Rapport The Other Talks Back Conflicts Hazards and Dangers in Fieldwork Ethics Multi Sited Fieldwork Sensorial Fieldwork Reflexive Ethnography and Fictive Fieldwork and Fieldwork Novels

## **Observers**

**Observed** George W. Stocking, 1984-01-17 History of Anthropology is a new series of annual volumes each of which will treat an important theme in the history of anthropological inquiry For this initial volume the editors have chosen to focus on the modern cultural anthropology intensive fieldwork by participant observation Observers Observed includes essays by a distinguished group of historians and anthropologists covering major episodes in the history of ethnographic fieldwork in the American British and French traditions since 1880 As the first work to investigate the development of modern fieldwork in a serious historical way this collection will be of great interest and value to anthropologist historians of science and the social sciences and the general readers interested in the way in which modern anthropologists have perceived and described the cultures of others Included in this volume are the contributions of Homer G Barnett University of Oregon James Clifford University of California Santa Cruz Douglas Cole Simon Frazer University Richard Handler Lake Forest College Curtis Hinsley Colgate University Joan Larcom Mount Holyoke College Paul Rabinow University of California Berkeley and the editor

**Improvising Theory** Allaine Cerwonka, Liisa H. Malkki, 2008-11-15 Scholars have long recognized that

ethnographic method is bound up with the construction of theory in ways that are difficult to teach. The reason Allaine Cerwonka and Liisa H. Malkki argue is that ethnographic theorization is essentially improvisatory in nature, conducted in real time and in necessarily unpredictable social situations. In a unique account of and critical reflection on the process of theoretical improvisation in ethnographic research, they demonstrate how both objects of analysis and our ways of knowing and explaining them are created and discovered in the give and take of real life in all its unpredictability and immediacy.

*Improvising Theory* centers on the year-long correspondence between Cerwonka, then a graduate student in political science conducting research in Australia, and her anthropologist mentor Malkki. Through regular e-mail exchanges, Malkki attempted to teach Cerwonka, then new to the discipline, the basic tools and subtle intuition needed for anthropological fieldwork. The result is a strikingly original dissection of the processual ethics and politics of method in ethnography.

*Affective Dimensions of Fieldwork and Ethnography* Thomas Stodulka, Samia Dinkelaker, Ferdiansyah Thajib, 2019-08-20. This book illustrates the role of researchers' affects and emotions in understanding and making sense of the phenomena they study during ethnographic fieldwork. Whatever methods ethnographers apply during field research, however close they get to their informants and no matter how involved or detached they feel, fieldwork pushes them to constantly negotiate and reflect their subjectivities and positionalities in relation to the persons, communities, spaces, and phenomena they study. The book highlights the idea that ethnographic fieldwork is based on the attempt of communication, mutual understanding, and perspective-taking on behalf of and together with those studied. With regard to the institutionally silenced yet informally emphasized necessity of ethnographers' emotional immersion into the local worlds they research, defined as *emic* perspective, narrating through the eyes of the Other, seeing the world from the informants' point of view, etc., this book pursues the disentanglement of affect-related disciplinary conventions by means of transparent, vivid, and systematic case studies and their methodological discussion. The book provides nineteen case studies on the relationship between methodology, intersubjectivity, and emotion in qualitative and ethnographic research and includes six section introductions to the pivotal issues of role conflict, reciprocity, intimacy, and care, illness and dying, failing and attuning, and emotion regimes in fieldwork and ethnography.

*Affective Dimensions of Fieldwork and Ethnography* is a must-have resource for postgraduate students and researchers across the disciplines of social and cultural anthropology, medical anthropology, psychological anthropology, cultural psychology, critical theory, cultural phenomenology, and cultural sociology.

**Constructing the Field** Vered Amit, 2003-12-16. Ethnographic fieldwork is traditionally seen as what distinguishes social and cultural anthropology from the other social sciences. This collection responds to the intensifying scrutiny of fieldwork in recent years. It challenges the idea of the necessity for the total immersion of the ethnographer in the field and for the clear separation of professional and personal areas of activity. The very existence of the field as an entity separate from everyday life is questioned. Fresh perspectives on contemporary fieldwork are provided by diverse case studies from across North America and Europe. These

contributions give a thorough appraisal of what fieldwork is and should be and an extra dimension is added through fascinating accounts of the personal experiences of anthropologists in the field

**Ethnographic Fieldwork** Jan Blommaert, Dong Jie, 2020-07-15 Ethnographic fieldwork is something which is often presented as mysterious and inexplicable How do we know certain things after having done fieldwork Are we sure we know And what exactly do we know This book describes ethnographic fieldwork as the gradual accumulation of knowledge about something you don't know much about We start from ignorance and gradually move towards knowledge on the basis of practices for which we have theoretical and methodological motivations Jan Blommaert and Dong Jie draw on their own experiences as fieldworkers in explaining the complexities of ethnographic fieldwork as a knowledge trajectory They do so in an easily accessible way that makes these complexities easier to understand and to handle before during and after fieldwork The 2nd edition of this bestselling book updates the 1st edition and includes a new postscript on ethnography in an online world

*Fieldwork and Families* Association for Social Anthropology in Oceania. Meeting, 1998-01-01 Ethnographic fieldwork is prolonged intensive participatory and of necessity highly personal Its organization and execution are influenced by the researcher's gender age ethnicity personality and other individual factors In this text a group of experienced authors examine the interplay between their family situation and their fieldwork

**Performing Self in Ethnographic Fieldwork** Marilena Papachristophorou, 2025-01-12 This provocative book presents a methodological proposal for teaching ethnographic fieldwork applying interdisciplinary tools inspired from performance theory acting experiential anthropology and existential psychotherapy At the same time it constitutes a theoretical and methodological trajectory mapping the history of ethnographic fieldwork through highly characteristic moments along with the author's own personal journey in the field in terms of a lifetime project Starting from the assumption that ethnographic fieldwork constitutes a deeply human experience the book proposes a step further towards the performative dimension of an ethnographic condition inspired by the Stanislavski method which in practice complements performance theory issues it is argued that participant observation offers an intermediate identity for the ethnographer through a conscious management of the social role dictated by his/her research subjects this ethnographic mediation of the Self may also have psychotherapeutic effects mainly through conscious management of self diversity and reflexivity in ethnographic writing Ethnographic fieldwork is thus highlighted as a performative stage and a field of deep transformations for the ethnographer's identity Marilena Papachristophorou is Professor of Social Anthropology and Folklore Studies at the University of Ioannina Greece formerly Researcher at the Hellenic Folklore Research Centre of the Academy of Athens She studied French and Comparative Literature in Sorbonne Social Anthropology and Ethnology at the School for Advanced Studies in the Social Sciences France She publishes in Greek French and English

The Ethnographic Self Amanda Coffey, 1999-03-10 What are the relationships between the self and fieldwork How do personal emotional and identity issues impact upon working in the field This book argues that

ethnographers and others involved in fieldwork should be aware of how fieldwork research and ethnographic writing construct reproduce and implicate selves relationships and personal identities All too often research methods texts remain relatively silent about the ways in which fieldwork affects us and we affect the field The book attempts to synthesize accounts of the personal experience of ethnography In doing so the author makes sense of the process of fieldwork research as a set of practical intellectual and emotional accomplishments The book is thematically arranged and illustrated with a wide range of empirical material

*Crafting Ethnographic Fieldwork* Amir B. Marvasti, Jaber F. Gubrium, 2023-04-19 Through a series of case studies this book provides an understanding of the practice of ethnographic fieldwork in a variety of contexts from everyday settings to formal institutions Demonstrating that ethnography is best viewed as a series of site specific challenges it showcases ethnographic fieldwork as ongoing analytic engagement with concrete social worlds From engagements with boxing and nightlife to preschooling and migratory encampments portrayed is a process that is anything but a set of pre packaged challenges and hurdles of simple minded procedural tropes such as entrance rapport and departure Instead ethnography emerges as what it has been from its beginnings a rough and ready analytic matter of seeking understanding in unrecognized and diverse fields of interaction *Crafting Ethnographic Fieldwork* will appeal to scholars and students across the social sciences with interests in the practice of participant observation and related questions of research methodology

**Projects in Ethnographic Research** Michael V. Angrosino, 2004-11-04 Designed to give students a hands on taste of what it is like to do ethnographic research this concise manual offers a related set of three enriching yet manageable research projects with clear workable instructions and guidelines Through them Professor Angrosino demonstrates for students at all levels that ethnography is an exciting and challenging form of social research Solid encouraging and readable the guide provides a basic format so that students can learn the fundamental ethnographic data collection techniques of observation interviewing and analyzing archives while conducting their own mini projects in local settings *Projects in Ethnographic Research* also includes many well chosen concrete and illuminating examples drawn from the research of the authors own students and from the published works of other ethnographers *Projects in Ethnographic Research* is most useful to those who teach introductory cultural anthropology and who want to introduce their students to some important field techniques but cannot justify assigning a longer more comprehensive methods book Brief and reasonably priced the Angrosino text is sure to become an important component in introductory classrooms because it enhances some of the key concepts in cultural anthropology It will also ignite the interest of future ethnographers

*Communities of Practice and Ethnographic Fieldwork* Lee Cabatingan, Susan Bibler Coutin, Deyanira Nevárez Martínez, 2024-11-20 *Communities of Practice and Ethnographic Fieldwork* offers a new perspective on how ethnography might be learned in real time through participation in a supportive community of practice It draws on the experiences knowledge and training of an interdisciplinary group of scholars who have studied legal topics ethnographically alongside and with the support of fellow

ethnographers at varying stages of their careers Contributors address topics that are of interest to those who teach ethnography as well as to those who are learning this approach Such topics include ethics positionality in the field the combination of personal and professional circumstances and the process and pain of changing research topics Each chapter emphasizes the role of mentoring and collective problem solving through a lab model of fieldwork practice particularly when carrying out research with subjects and interlocutors who may have undergone trauma Written by a diverse group of scholars this volume will appeal especially to Black Indigenous and People of Color and female identifying ethnographers in a range of fields It provides a framework for how fieldwork can continue moving forward even in the most challenging of times and will be of particular interest to scholars in anthropology sociology law urban planning studies geography political science ethnic studies public policy sociolegal studies and education

*The Entanglements of Ethnographic Fieldwork in a Violent World* Nerina Weiss,Erella Grassiani,Linda Green,2023-02-15 This book focuses on the emotional hazards of conducting fieldwork about or within contexts of violence and provides a forum for field based researchers to tell their stories Increasingly novice and seasoned ethnographers alike whether by choice or chance are working in situations where multidimensional forms of violence conflict and war are facets of everyday life The volume engages with the methodological and ethical issues involved and features a range of expressive writings that reveal personal consequences and dilemmas The contributors use their emotions their scars outrage and sadness alongside their hopes and resilience to give voice to that which is often silenced to make visible the entanglements of fieldwork and its lingering vulnerabilities The book brings to the fore the lived experiences of researchers and their interlocutors alike with the hope of fostering communities of care It will be valuable reading for anthropologists and those from other disciplines who are embarking on ethnographic fieldwork and conducting qualitative empirical research

**Performing Self in Ethnographic Fieldwork** Marilena Papachristophorou,2025-01-02 This provocative book presents a methodological proposal for teaching ethnographic fieldwork applying interdisciplinary tools inspired from performance theory acting experiential anthropology and existential psychotherapy At the same time it constitutes a theoretical and methodological trajectory mapping the history of ethnographic fieldwork through highly characteristic moments along with the author s own personal journey in the field in terms of a lifetime project Starting from the assumption that ethnographic fieldwork constitutes a deeply human experience the book proposes a step further towards the performative dimension of an ethnographic condition inspired by the Stanislavski method which in practice complements performance theory issues it is argued that participant observation offers an intermediate identity for the ethnographer through a conscious management of the social role dictated by their research participants this ethnographic mediation of the Self may also have psychotherapeutic effects mainly through conscious management of self diversity and reflexivity in ethnographic writing Ethnographic fieldwork is thus highlighted as a performative stage and a field of deep transformations for the ethnographer s identity

*Bringing Fieldwork Back In* Elijah

Anderson,2012-06-21 In 2001 the first of a series of ethnographic conferences took place in Los Angeles with an emphasis on fieldwork Since then the field has gained a much larger disciplinary footprint While the increase in substantial research in the field has risen dramatically ethnographic styles of writing have emerged that fail to include much discernible fieldwork This volume of *The Annals* broaches the subject of improving fieldwork in the ethnographic spectrum through old fashioned or shoe leather fieldwork At a more recent ethnographic conference at Yale University in 2010 with a follow up in June 2011 emerging ethnographers were mentored by senior scholars in which they presented an informal yet supportive setting where ethnographic fieldwork could be constructively critiqued This volume is a product of those collective efforts The articles in this volume include insight into relations among affluent minorities the status system we find in today's sports and a portrait of an employer of undocumented workers among other articles This volume will appeal to both undergraduate and graduate students with a wide range of interests including sociology education anthropology and race and gender conflicts and problems

Doing Fieldwork W. Fife,2005-09-16 Making use of his own research experiences in Papua New Guinea Southern Ontario and Newfoundland Wayne Fife teaches students and new researchers how to prepare for research conduct a study analyze the material e.g. create new social and cultural theory and write academic or policy oriented books articles or reports The reader is taught how to combine historic and contemporary documents e.g. archives newspapers government reports with fieldwork methods e.g. participant observation interviews and self reporting to create ethnographic studies of disadvantaged populations Anthropologists Sociologists Folklorists and Educational researchers will equally benefit from this critical approach to research

*For Ethnography* Paul Atkinson,2014-12-01 This text is something of a masterclass in its own right Few are as well placed to comment on the debates surrounding ethnography debates which the author had been instrumental in shaping and to offer a clear and authoritative call to arms to future aspirant ethnographers It is a passionate but realistic manifesto for those wishing to undertake the craft of ethnography and to do it well All who read it will benefit Sam Hillyard Durham University This major book from one of the world's foremost authorities recaptures the classic inspirations of ethnographic fieldwork in sociology and anthropology reflecting on decades of methodological development and empirical research It is part manifesto part guidance on the appropriate focus of the ethnographic gaze Throughout Atkinson insists that ethnographic research must be faithful to the intrinsic and complex organization of everyday life An attempt to rescue ethnography from contemporary qualitative research the book is a corrective to the corrosive effects of postmodernism on the analysis of social organization and social action Atkinson affirms the value of fieldwork while incorporating contemporary perspectives on social analysis Paul Atkinson is Distinguished Research Professor of Sociology at Cardiff University where he is also Associate Director of the ESRC Centre for Economic and Social Aspects of Genomics

Ethnography as Risky Business Kees Koonings,Dirk Kruijt,Dennis Rodgers,2019-04-26 *Ethnography as Risky Business* Field Research in Violent and Sensitive Contexts offers a hands on critical appraisal of how to approach ethnographic



fieldwork on socio political conflict and collective violence focusing on the global south The volume s contributions are all based on extensive firsthand qualitative social science research conducted in sensitive and often hazardous field settings The contributors reflect on real life methodological problems as well as the ethical and personal challenges such as the protection of participants research data and the ethnographic self In particular the authors highlight how risky ethnography requires careful maneuvering before during and after fieldwork on the basis of a situated ethics yet also point to the rewards of such an endeavor If these methodological ethical and personal risks are managed adequately the yields in terms of generating a deep understanding of and critical engagement with conflict and violence may be substantial      *Ethnographic Fieldwork*

Antonius C. G. M. Robben, Jeffrey A. Sluka, 2007 *Ethnographic Fieldwork* An Anthology provides readers with a good sense of the breadth variation and complexity of the fieldwork enterprise Selections are therefore not restricted to discussions of data gathering proper but include engaging work ranging from issues of professional identity and fieldwork relations to ethnographic writing After reading *Ethnographic Fieldwork* students will have a good sense of classic and contemporary reflections on fieldwork the tensions between self and other the relationships between anthropologists and informants conflicts and ethical challenges various types of ethnographic research and different styles of writing about fieldwork

Uncover the mysteries within Explore with is enigmatic creation, Embark on a Mystery with **Ethnographic Fieldwork** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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