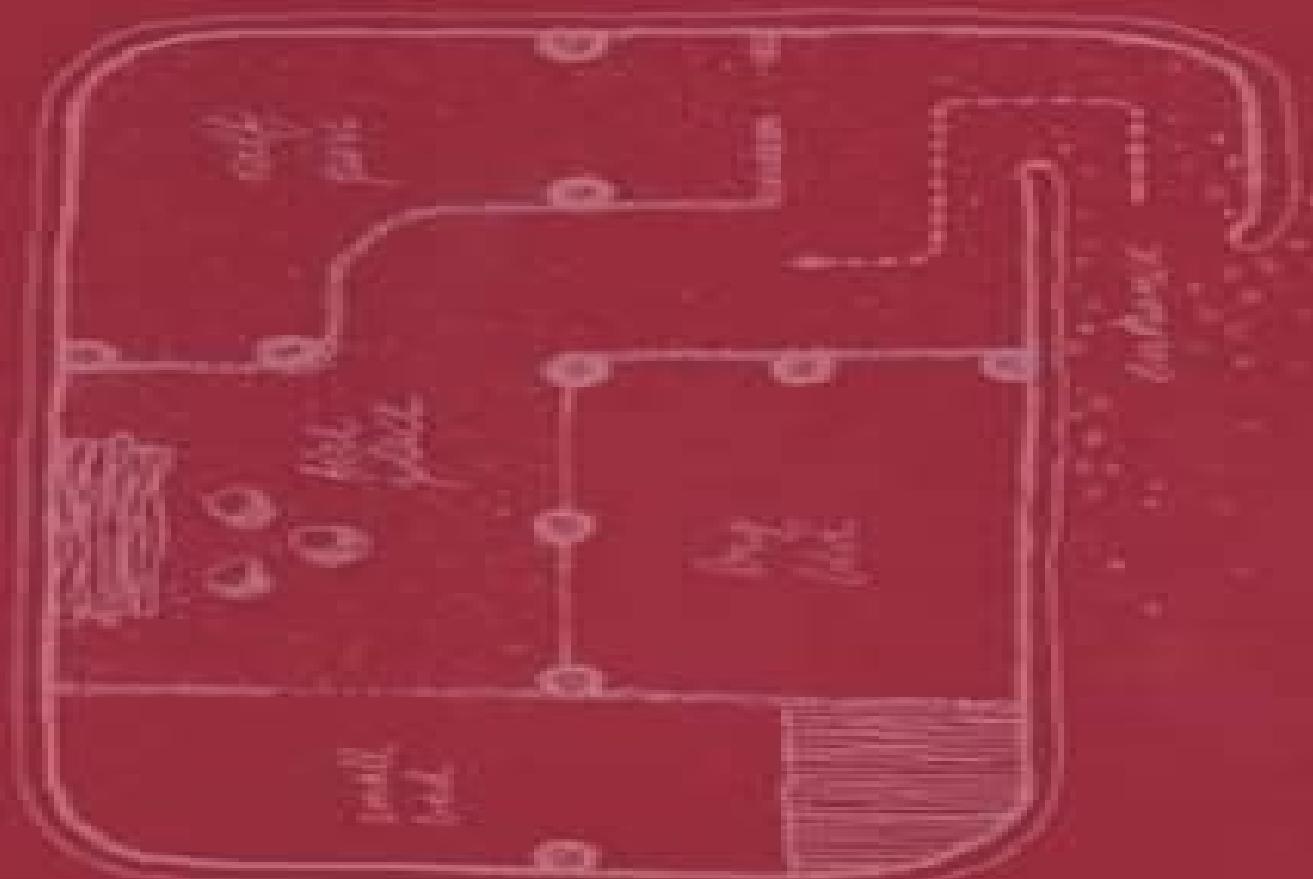


# Ethnographic puzzles

Essays on Social Organization,  
Symbolism and Change



Kaj Arhem

# Ethnographic Puzzles Essays On Social Organization Symbolism And Change

**Laura M. Rival,Neil L. Whitehead**

## **Ethnographic Puzzles Essays On Social Organization Symbolism And Change:**

*Ethnographic Puzzles* Kaj Århem,2000 This study assesses how versatile are the techniques of classical anthropology when confronted by the ethnographically unfamiliar Each essay seeks to elucidate an empirical problem through orthodox and heterodox uses of standard techniques    *Ethnographic Puzzles* Kaj Århem,2000 This study assesses how versatile are the techniques of classical anthropology when confronted by the ethnographically unfamiliar Each essay seeks to elucidate an empirical problem through orthodox and heterodox uses of standard techniques    **Managing Multiculturalism** Jean E.

Jackson,2019-02-12 Indigenous people in Colombia constitute a mere three percent of the national population Colombian indigenous communities success in gaining collective control of almost thirty percent of the national territory is nothing short of extraordinary In Managing Multiculturalism Jean E Jackson examines the evolution of the Colombian indigenous movement over the course of her forty plus years of research and fieldwork offering unusually developed and nuanced insight into how indigenous communities and activists changed over time as well as how she the ethnographer and scholar evolved in turn The story of how indigenous organizing began found its voice established alliances and won battles against the government and the Catholic Church has important implications for the indigenous cause internationally and for understanding all manner of rights organizing Integrating case studies with commentaries on the movement s development Jackson explores the politicization and deployment of multiculturalism indigenous identity and neoliberalism as well as changing conceptions of cultural value and authenticity including issues such as patrimony heritage and ethnic tourism Both ethnography and recent history of the Latin American indigenous movement this works traces the ideas motivating indigenous movements in regional and global relief and with unprecedented breadth and depth    **Animism in Southeast Asia** Kaj Arhem,Guido Sprenger,2015-11-19 Animism refers to ontologies or worldviews which assign agency and personhood to human and non human beings alike Recent years have seen a revival of this concept in anthropology where it is now discussed as an alternative to modern Western naturalistic notions of human environment relations Based on original fieldwork this book presents a number of case studies of animism from insular and peninsular Southeast Asia and offers a comprehensive overview of the phenomenon its diversity and underlying commonalities and its resilience in the face of powerful forces of change Critically engaging with the current standard notion of animism based on hunter gatherer and horticulturalist societies in other regions it examines the roles of life forces souls and spirits in local cosmologies and indigenous religion It proposes an expansion of the concept to societies featuring mixed farming sacrifice and hierarchy and explores the question of how non human agents are created through acts of attention and communication touching upon the relationship between animist ontologies world religion and the state Shedding new light on Southeast Asian religious ethnographic research the book is a significant contribution to anthropological theory and the revitalization of the concept of animism in the humanities and social sciences    *Between the Forest and the Road* Andrea Bravo Díaz,2023-09-15 During

the past two decades Ecuadorians have engaged in a national debate around Buen Vivir living well This ethnography discusses one of the ways in which people experience well being or aspire to live well in Ecuadorian Amazonia Waponi Kewemonipa living well is a Waorani notion that embraces ideas of good conviviality health and certain ecological relations For the Waorani living along the oil roads living well has taken many pathways Notably they have developed new spatial organizations as they move between several houses and navigate between the economy of the market and the economy of the forest     Houses Transformed Jonathan Alderman,Rosalie Stoltz,2024-01-05 Over the decades there has been a world wide transformation of so called vernacular houses Based on ethnographic accounts from different regions Houses Transformed investigates the changing practices of building houses in a transnational context It explores the intersection of house biographies and social change the politics of housing design the social fabrication of aspirational houses the domestication of concrete and the intersection of materiality and ontology as well as the rhetoric of the vernacular The volume provides new anthropological pathways to understand the dynamics of dwelling in the 21st century     Trekking Through History Laura M. Rival,2002-06-01 The Huaorani of Ecuador lived as hunters and gatherers in the Amazonian rainforest for hundred of years largely undisturbed by western civilization Since their first encounter with North American missionaries in 1956 they have held a special place in journalistic and popular imagination as Ecuador s last savages Trekking Through History is the first description of Huaorani society and culture according to modern standards of ethnographic writing Through her comprehensive study of their extraordinary tradition of trekking Laura Rival shows that the Huaorani cannot be seen merely as anachronistic survivors of the Spanish Conquest Her critical reappraisal of the notions of agricultural regression and cultural devolution challenges the universal application of the thesis that marginal tribes of the Amazon Basin represent devolved populations who have lost their knowledge of agriculture Far from being an evolutionary event trekking expresses cultural creativity and political agency Through her detailed comparative discussion of native Amazonian representations of history and the environment Rival illustrates the unique way the Huaorani have socialized nature by choosing to depend on resources created in the past highlighting the unique contribution anthropology makes to the study of environmental history

**The Journal of the Royal Anthropological Institute** ,2001 Articles on all aspects of anthropology     **Anthropos** ,2001     Beyond the Visible and the Material Laura M. Rival,Neil L. Whitehead,2001 The contributors to this volume explore the legacy of Peter Rivi re recently retired Professor of Social Anthropology University of Oxford in the development of the anthropology of Amazonia This international group of leading specialists contributes to the substantial and growing body of Amazonian ethnography discussing topics which include kinship and genealogy the village as a unit of ethnographic observation and analysis the human body in political and social processes and gender relationships as aspects of political cosmological thinking In addition the ethnology of the Guianas receives particular emphasis as do the themes of shamanism history and colonialism as they have affected this region In showing how alive the field of Amazonian anthropology has

become whilst pointing to conceptual aspects in need of further elaboration the contributors demonstrate their shared conviction that the impact of Amazonian ethnology is becoming comparable to that of African ethnology in the 1950s and Melanesian ethnology in the 1980s    **Ethnographic Artifacts** Sjoerd R. Jaarsma,Marta Rohatynskyj,2000-06-01

Ethnographic Artifacts Challenges to a Reflexive Anthropology examines anthropological practice and product confronting issues of representation and the power of discourse in the lives and practice of both those doing research and of those being researched Using eight case studies by ethnographers who share extensive research experience in the Pacific the volume outlines the trouble with ethnography so representative of the end of this century where ethnography itself is perceived as a codification of contested relations Ethnographic Artifacts takes a unique approach to the social life of ethnography The editors identify three domains in which ethnographic artifacts are given meaning as text as object and as a historically contrived representation of the community in the public sphere By allowing that analysis of the life of ethnography is important in all three of these domains appreciation moves beyond narrow rhetorical and textual concerns The volume provides a multi faceted means for the reflexive understanding of the production distribution and reception of ethnography Its goal is not mere documentation but rather the assessment of the ethical dimensions of the discipline s practice in a globalizing world By melding ethical concerns with reflection on the text and the object itself Ethnographic Artifacts adds dimension to the now well established reflexive literature Contributors Niko Besnier Jonathan Friedman Michael Goldsmith Sjoerd R Jaarsma Grant McCall Mary N MacDonald Judith Macdonald Toon van Meijl Marta A Rohatynskyj

**Gestionando el multiculturalismo** Autor: Jean E. Jackson,2020-10-30 Los ind genas en Colombia constituyen apenas el tres por ciento de la poblaci n nacional El xito de las comunidades ind genas colombianas en la obtenci n del control colectivo de casi el treinta por ciento del territorio nacional es nada menos que extraordinario En Gestionando el multiculturalismo Jean E Jackson examina la evoluci n del movimiento ind gena colombiano a lo largo de sus m s de cuarenta a os de investigaci n y trabajo de campo ofreciendo una visi n inusualmente desarrollada y matizada de c mo las comunidades y activistas ind genas cambiaron con el tiempo as como de c mo ella la etn grafa y la acad mica evolucion a su vez La historia de c mo comenz la organizaci n ind gena encontr su voz estableci alianzas y gan batallas contra el gobierno y la Iglesia Cat lica tiene importantes implicaciones para la causa ind gena a nivel internacional y para la comprensi n de todo tipo de organizaci n de derechos Integrando estudios de casos con comentarios sobre el desarrollo del movimiento Jackson explora la politizaci n y el despliegue del multiculturalismo la identidad ind gena y el neoliberalismo as como las cambiantes concepciones de valor cultural y autenticidad incluyendo temas como el patrimonio el patrimonio y el turismo tnico Tanto la etnograf a como la historia reciente del movimiento ind gena latinoamericano esta obra traza las ideas que motivan los movimientos ind genas en el socorro regional y mundial y con una amplitud y profundidad sin precedentes    **International African Bibliography**,2001    El aliento de la memoria. Antropolog a e historia en la Amazonia andina Montoya Garay, Jhonn Williams,Jim nez

Reyes, Luis Carlos, Delgado Rozo, Juan David, Duque Muñoz, Lucía, 2014-08-13 Esta publicación recoge las ponencias presentadas en el Segundo Congreso Internacional de Antropología Amazónica Memoria Amazónica en los Paises Andinos que se centra en la reflexión sobre la antropología de las tierras bajas amazónicas a través del estudio de las interrelaciones entre antropología, historia y memoria así como el creciente interés por las fuentes orales. Siguiendo la estructura del congreso, el libro está organizado en tres temas centrales: Mito e historia, Historia local e invención de la historia y Memoria e historia personal.

[American Book Publishing Record](#), 2000-07

[Política y poder en la Amazonía](#) François Correa, Philippe

Erikson, Alexandre Surrallés, 2019-08-05 Este libro recoge las ponencias del Congreso realizado en Bogotá entre el 22 y 23 de octubre de 2015 por el grupo de investigación internacional Antropología Política Contemporánea en la Amazonía Occidental adscrito al Centre National de la Recherche Scientifique de Francia. Los autores analizan la lógica de la gobernanza estatal en la Amazonía de los países andinos, las respuestas de los movimientos indígenas y las novedosas formas de hacer política que apoyadas en sus tradiciones, estos implementan con el fin de encarar y negociar su participación en las sociedades estatalizadas. Es nuestra expectativa que sus aportes contribuyan a develar las estrategias que los indígenas implementan en respuesta a las políticas públicas a esclarecer el ejercicio del poder tradicional y a precisar el desempeño de los nuevos líderes en la arena política del Estado. Pero sobre todo es nuestra aspiración que este libro contribuya a la construcción de relaciones equitativas entre las poblaciones indígenas de las selvas amazónicas con las sociedades y Estados de los países andinos.

[Tecnología en los márgenes](#): Piergiorgio Di Giminiani, Sergio González Varela, Marjorie Murray, Helene Risør, 2015-05-13

En la antropología el término tecnología no está restringido exclusivamente al dominio de lo científico industrial. Por el contrario, su uso puede referirse a contextos artísticos corporales sociales conceptuales, estéticos, imaginarios rituales y espirituales. Este libro hace una revisión de las nociones de tecnología y materialidad en los márgenes, es decir, en los límites que entrecruzan las relaciones entre humanos y no humanos. Presentando por un lado diferentes casos etnográficos y por el otro textos de reflexión teórica sobre el tema, el presente volumen explora la manera en que las tecnologías engendran, modifican y se ven envueltas en la disolución o transformación de las relaciones sociales. Las distintas contribuciones de este libro presentan una innovadora reflexión sobre los alcances teóricos y religiosos de los procesos sociales y culturales en América Latina centrada en aquellas técnicas mediante las cuales los seres humanos se abren y dan sentido al mundo. Este libro incluye textos de los siguientes autores: Engel, Aedo, Cristbal, Bonelli, Iglesias, Diana, Espiritu, Santo, Piergiorgio Di Giminiani, Sergio González, Varela, Martín, Holbraad, Tim, Ingold, Daniel, Miller, Johannes, Neurath, Helene, Risør, Inger, Sjörslev, Nico Tassi.

[Paideuma](#), 2010 Mitteilungen zur Kulturtkunde [The British National Bibliography](#) Arthur James

Wells, 2001 **Worldmark Encyclopedia of Religious Practices** Thomas Riggs, 2006 In 1 800 pages across 3 volumes. Worldmark Encyclopedia of Religious Practices provides information on current religious practices around the world with an emphasis on how religions impact the daily lives of their followers.

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