



ETHOS AND IDENTITY

Three Studies in Ethnicity



A. L. Epstein

With a new introduction by Athena S. Leoussi

Ethos And Identity Three Studies In Ethnicity

Sikander Ahmed Shah



Ethos And Identity Three Studies In Ethnicity:

Ethos and Identity: Three Studies in Ethnicity A. L. Epstein, **Ethos and Identity** Alan Merriam, 2017

Ethos and Identity asks the ever puzzling question What is ethnicity and how is it to be explained In a new introduction to this work Athena Leoussi describes Epstein s response to this challenging age old query and demonstrates why this classic volume is of continuing importance Originally published thirty years ago *Ethos and Identity* still fascinates the twenty first century reader Epstein s volume explains ethnic revivals of the past century while the new introduction discusses those that occurred after the book s original publication such as during the collapse of the communist Eastern bloc in the 1990s Epstein offers insight into other ethnic reawakenings such as that experienced during the late 1960s and early 1970s after the collapse of post colonial east Asia Prior to this in the late 1940s and early 1950s following World War II and the establishment of the United Nations it was expected that ethnic identifications would be superseded by a more modern universalistic rational civic or class based form This did not occur Instead as nations collapsed and were reborn in new forms people continued to identify with their ethnicity in describing themselves even when their countries at least as they knew them no longer existed In short people and their cultures live on long after political and national boundaries have disappeared and been redrawn Epstein s decisive contribution to the understanding of ethnicity proposes a social anthropology of affect People incorporate the social structure of ethnicity into the makeup of their personality and thus self identification *Ethos and Identity* is sure to interest students of anthropology sociology psychoanalysis psychology and ethnicity

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Arnold Leonard Epstein, 1978 *Ethos and Identity* asks the ever puzzling question What is ethnicity and how is it to be explained In a new introduction to this work Athena Leoussi describes Epstein s response to this challenging age old query and demonstrates why this classic volume is of continuing importance Originally published thirty years ago *Ethos and Identity* still fascinates the twenty first century reader Epstein s volume explains ethnic revivals of the past century while the new introduction discusses those that occurred after the book s original publication such as during the collapse of the communist Eastern bloc in the 1990s Epstein offers insight into other ethnic reawakenings such as that experienced during the late 1960s and early 1970s after the collapse of post colonial east Asia Prior to this in the late 1940s and early 1950s following World War II and the establishment of the United Nations it was expected that ethnic identifications would be superseded by a more modern universalistic rational civic or class based form This did not occur Instead as nations collapsed and were reborn in new forms people continued to identify with their ethnicity in describing themselves even when their countries at least as they knew them no longer existed In short people and their cultures live on long after political and national boundaries have disappeared and been redrawn Epstein s decisive contribution to the understanding of ethnicity proposes a social anthropology of affect People incorporate the social structure of ethnicity into the makeup of their personality and thus self identification *Ethos and Identity* is sure to interest students of anthropology sociology

psychoanalysis psychology and ethnicity A L Epstein anthropologist professor and writer held research fellowships and appointments at the Rhodes Livingstone Institute in Lansaka Northern Rhodesia the University of Manchester the Australian National University in Canberra the University of Sussex the Center for Advanced Study in the Behavioral Sciences at Stanford University and the Netherlands Institute of Advanced Studies in Wassenaar

American Ethnic Practices in the Twenty-first Century Jill Florence Lackey, 2013-07-18 American Ethnic Practices in the Early Twenty first Century The Milwaukee Study is a work based on a twelve year research project conducted in the greater Milwaukee area by Urban Anthropology Inc The qualitative study examined the current strength of ethnicity and the contributions that ethnic practices have made to the wider society Since Barth 1970 social scientists especially sociocultural anthropologists have moved toward deconstructing ethnicity by concentrating on the malleability of ethnic identity This work takes a new approach by focusing on ethnic practices The most prominent findings in The Milwaukee Study were the ways that community building activities of ethnic groups contributed to the wider society and how this in turn can help restore a needed balance between individualism and collectivism in the United States Since the first edition of *Habits of the Heart* Bellah et al 1985 public discourse about ways to restore this balance has been ubiquitous Most discussions have focused only on strengthening families faith communities or neighborhoods and have ignored the activity and potential of ethnic groups even though it was during this span of time that interest in multiculturalism in education and politics reached its peak

British Subjects Nigel Rapport, 2020-05-25 The anthropology of Britain is hotly debated What does it mean to live in Britain and to be British and is an anthropology of Britain even a legitimate undertaking British Subjects presents a forthright voice in this debate Key anthropological concerns such as community rationality aesthetics the body power work and leisure nationalism and transnationalism are found reflected in the lives of a wide range of British subjects from farmers to dancers children to retired miners new agers to entrepreneurs In disputing traditional claims that anthropology at home and of one's own is misconceived unnecessary or unperceptive this book clearly establishes that an anthropology of Britain can set excellent standards of subtle ethnography and complex analysis Providing a nuanced appreciation of the intricacies of British society this book shows how the anthropological study of Britain can offer an enlightening paradigm for the study of individual lives

Situating the Uyghurs Between China and Central Asia Ildiko Beller-Hann, M. Cristina Cesàro, Joanne Smith Finley, 2016-12-14 Drawing together distinguished international scholars this volume offers a unique insight into the social and cultural hybridity of the Uyghurs It bridges a gap in our understanding of this group an officially recognized minority mainly inhabiting the Xinjiang Uyghur Autonomous Region of the People's Republic of China with significant populations also living in the Central Asian states The volume is comparative and interdisciplinary in focus historical chapters explore the deeper problems of Uyghur identity which underpin the contemporary political situation and sociological and anthropological comparisons of a range of practices from music culture to life cycle rituals illustrate the dual fused nature of contemporary

Uyghur social and cultural identities Contributions by local Uyghur authors working within Xinjiang also demonstrate the possibilities for Uyghur advocacy in social and cultural policy making even within the current political climate

Archaeology of Identity Margarita Diaz-Andreu, Sam Lucy, 2007-05-07 Bringing together a wealth of scholarship which provides a unique integrated approach to identity The Archaeology of Identity presents an overview of the five key areas which have recently emerged in archaeological social theory gender age ethnicity religion status This excellent book reviews the research history of each areas the different ways in which each has been investigated and offers new avenues for research and exploring the connections between them Emphasis is placed on exploring the ways in which material culture structures and is structured by these aspects of individual and communal identity with a particular examination of social practice Useful for social scientists in sociology anthropology and history under and postgraduates will find this an excellent addition to their course studies

Ethnicity, Gender and the Subversion of Nationalism Bodil Folke Frederiksen, Fiona Wilson, 2014-02-04 This volume explores the politics of identity by analysing the intersections between ethnicity gender and nationalism in developing societies These markers of identity are not understood as constituting essences but as springing from people's core experiences yearnings and strategic life plans in a context where resources are scarce As such identities may be and are contested The intersections are traced across three areas social and cultural reproduction ideologies stereotypes and practices and nationalist politics and discourse which has tended to remove women from the public arena and construct an ideal of women's domesticity

Ethnicity and Nationalism in Africa P. Yeros, 2016-07-27 Ethnicity and Nationalism in Africa features a series of constructivist contributions by leading scholars in the field of ethnicity and nationalism and explores the differences among those who have come to be known as constructivists The contributors reflect upon ongoing methodological debates in ethnography historiography and political theory They demonstrate the diversity of concepts and methods within constructivism and assess the political implications of the concepts themselves The debate between them is inter disciplinary critical and innovative and should be of value to anyone interested in the study of ethnicity and nationalism

The History of Migration in Europe Francesca Fauri, 2014-10-03 The History of Migration in Europe belies several myths by arguing for example that immobility has not been the normal condition of people before the modern era Migration far from being an income maximizing choice taken by lone individuals is often a household strategy and local wages benefit from migration This book shows how successes arise when governments liberalize and accompany the international movements of people with appropriate legislation while failures take place when the legislation enacted is insufficient belated or ill shaped Part I of this book addresses mainly methodological issues Past and present migration is basically defined as a cross cultural movement cultural boundaries need prolonged residence and active integrationist policies to allow cross fertilization of cultures among migrants and non migrants Part II collects chapters that examine the role of public bodies with reference to migratory movements depicting a series of successes and failures in the migration

policies through examples drawn from the European Union or single countries Part III deals with challenges immigrants face once they have settled in their new countries Do immigrants seek integration in their host culture Through which channels is such integration achieved and what roles are played by citizenship and political participation What is the identity of migrants and their children born in the host countries This text s originality stems from the fact that it explains the complex nature of migratory movements by incorporating a variety of perspectives and using a multi disciplinary approach including economic political and sociological contributions

Ethnic Minorities J.P. van Oudenhoven,T.M. Willemsen,2020-07-26 This book presents an overview of the contribution social psychology may offer to the issue of interethnic relations It comprises three approaches social psychological theory description of interethnic relationships in real life settings and the application of theories to reduce discrimination

Ethnicity: Anthropological Constructions Marcus Banks,2003-09-02 Ethnicity has been a key concept in anthropology and sociology for many years yet many people still seem uncertain as to its meaning its relevance and its relationship to other concepts such as race and nationalism In Ethnicity Anthropological Constructions the major anthropological and sociological approaches to ethnicity covering much of the significant literature and leading authors are outlined clearly and concisely

Ssali: Power Back to the People ,2023-06-02 The infamous Scramble for Africa resulted in random and unlikely borders that remain today The West partitioned territory for the sake of its short term goal of influence or mastery They gave little thought to the long running consequences for the Africans themselves This arbitrary carving up of Africa the colonial policy of divide and rule and the resultant segmental cleavages in most post colonial African states may be blamed for the horizontal inequalities conflicts and insecurity rampant since independence In Uganda as in many other African countries the most evident of such cleavages have been tribal and ethnic Recently there have been calls for constitutional reform that would devolve power to the tribal regions and revive the idea of federalism which was the organizing principle in the immediate aftermath of independence This book highlights the dynamics of ethnic politics in the post independence sub Saharan setting in general and the background meaning and relevance of the debate on ethnic federalism in Uganda in particular Part of the book covers Vick Lukwago Ssali s own experiences growing up in an independent but troubled Uganda However its central thesis is based on the voices of selected samples of ordinary people in ten different tribal areas of Uganda and what they comparatively think about the issue of federalism Is their loyalty growing towards the centre or fading outwards from the troubled state to their integral traditional and cultural units

Ethnicity and the Mixed Marriage Crisis in Ezra 9-10 Katherine Southwood,2012-03 A new way of understanding the intermarriage crisis described in Ezra 9 10 using insights from the modern anthropological treatment of the issues of ethnicity religious identity purity land kinship and migration in order to generate a more informed sophisticated understanding of the Ezra text

The Anthropology of Ethnicity Hans Vermeulen,Cora Govers,1994 **Social Inclusion of Ethnic Communities in Contemporary Nepal** ,2013-08-15 Social Inclusion of Ethnic Communities in Contemporary

Nepal focuses on the dynamics of ethnic identities and movement in South Asian states in a comparative framework As we witness a series of explosive ethnic revivals across the globe this study investigates the issues around ethnicity that have come to occupy centre stage in Nepal's contemporary political and development discourse Nepal is at the crossroads of state building The Constituent Assembly is now looking into the modalities of establishing a multi cultural multi social multi linguistic multi religious and multi ethnic federal state In the aftermath of the April 2006 Jana Andolan II and the commitment of the ruling political alliance to restructuring Nepal along federal republican lines the assessment of Nepal's ethnic question from multiple perspectives political sociological economic and spatial has acquired a new urgency Ethnic identity is only one part of the problem of ethnicity in Nepal Federalism therefore has to be conceived of as an exercise in addressing the multiplicity of issues that form the agenda of Nepal's development so that a politically socially and economically integrated dynamic and progressive Nepal emerges from the shadows of the past This work includes an intensive analysis of facts figures and particulars collected from available records and surveys One of the aims of the study is to assess the defining ethnic identity among the Limbus centred on a case in an urban area in the Kathmandu Valley This work is mainly based on qualitative data but quantitative data has also been used to measure various aspects of the community like the level of educational economy etc This volume will be an invaluable guide for the scholars of federalism in Nepal while also educating the lay reader in general

Federalist Solutions to Pakistan's Political Crises Sikander Ahmed Shah, 2024-04-30 Federalist Solutions to Pakistan's Political Crises investigates the transformative potential of communal democratic norms within Pakistan's politico economic sphere Analyzing the current consociational structure which inordinately predicates federal organization on ethnic identity the book reveals the particular challenges facing Pakistan exacerbated by the imposition of neoliberal norms on its society and economy Advocating for a localized centripetalist model Sikander Ahmed Shah proposes leveraging power sharing to counter the prevailing hegemonic trends and to foster greater sociocultural cohesion within Pakistan's diverse polity This model entails dividing Pakistan's federal provinces into smaller diverse entities more reflective of their particular constituent demographics while integrating key democratic principles such as distributive justice grassroots democracy minority protections and multiculturalism into its governance structures The book explores Pakistan's civil military asymmetry emphasizing the influential role of the military establishment and its intertwined relationship with preexisting inter ethnic tensions The analysis also extends to the China Pakistan Economic Corridor CPEC examining its impact on Pakistan's federal structure socio economic fabric and civil military dynamics within the context of China's distinctive economy Throughout the work seeks to provide locally relevant and indigenously viable solutions for positive and equitable outcomes challenging historical power imbalances that have marginalized certain groups in Pakistan

Minorities: Community and Identity A.M.A. Dummett, A.D. Murray, V. Saifullah Khan, H. Shue, 2012-12-06 they belong Do communities have rights indeed even an existence which are not merely the hypostasis of the individual rights and

existences collected in them This conflict is then more striking as it was a conscious decision of the organizers of the workshop to focus attention on what might broadly be called liberal democracies those societies which share a commitment to the principles of democratic participation to the right of equal concern and respect of all members of the community and to the basic liberties of association expression and thought Ours was not the smug premise however that every society which proclaims these principles is sufficiently or even truly devoted to them But we did assume that we would have enough to do if we explored the implications of these widely shared ideals for the topic of linguistic ethnic and national minorities as these problems arise in societies where an appeal to them is not an empty gesture The nations from which our participants were drawn are societies in which appeal to these principles has some point They are all societies in which the efforts of politicians and the intelligence of scholars need not be devoted exclusively to the tactical issues of winning some modicum of respect for basic human rights from unwilling regimes And yet all these societies have experienced significant difficulty in determining what the concrete meaning in actual situations of these general principles might be

Social Identity Richard Jenkins, 2008-02-21 Without social identity there is no society because without such frameworks of similarity and difference people would be unable to relate to each other in a consistent and meaningful fashion Richard Jenkins provides a clearly written accessible introduction to this key concept for the study of society Arguing that social identity must be seen as both individual and collective Jenkins shows how the work of major theorists from Mead to Bourdieu can illuminate the experience of identity in everyday life Major concepts covered include embodiment social groups and social categories difference and community categorisation and resistance

Mixed Marriages Christian Frevel, 2012-04-26 Intermarriage and group identity in the Second Temple Period will be investigated from different points of view with regard to methodology and analyzed texts With an introduction to the history of research and a summarizing final section the individual contributions will be associated with the larger context of the recent debate Thus not only the diversity of texts on mixed marriage within the Hebrew Bible and related scripture will be shown and emphasized but the question of continuity and discontinuity as well as the socio historical background of marriage restrictions will be dealt with too Covering a wide range of texts from almost every part of the Hebrew Bible as well as from Elephantine Qumran and several pseudepigrapha like Jubilees its focus is on possible counter texts with a more positive notion of foreign wives in addition to restrictive and prohibitive texts These different approaches will illuminate the dynamics of the construction of group identity culminating in conflicts concerning separation and integration which can be found in the debate on the topic of the correct marriage

Unveiling the Energy of Verbal Artistry: An Mental Sojourn through **Ethos And Identity Three Studies In Ethnicity**

In a global inundated with monitors and the cacophony of fast connection, the profound power and emotional resonance of verbal artistry often fade in to obscurity, eclipsed by the regular onslaught of noise and distractions. However, set within the musical pages of **Ethos And Identity Three Studies In Ethnicity**, a interesting function of literary brilliance that impulses with fresh feelings, lies an wonderful journey waiting to be embarked upon. Published with a virtuoso wordsmith, this mesmerizing opus courses readers on a mental odyssey, delicately exposing the latent potential and profound affect stuck within the intricate web of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is central styles, dissect their charming writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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